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questions refreshing our understanding of the meaning of love in the Hebrew Bible Pushing against characterizations of the loving God of the New Testament narrative universe versus the wrathful God of the Old Testament Park shows that love is integral to the ways in which relationships both among people and also between humanity and God are imagined in the Hebrew text Reflecting matrices of meaning and associations love thus is a vital component of the ideology and theology of the Hebrew Scriptures and an understanding of it remains fundamental to our knowledge of the biblical text *Farces*, & C., 1766 <u>Daphne and Amintor</u> Isaac Bickerstaff, 1766

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