



AMERICAN ACADEMY OF RELIGION

**Science, Theology and the  
Transcendental Horizon**

**Einstein, Kant and Tillich**

by

**Roy D. Morrison, II**



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Roy D. Morrison, II

# Science Theology And The Transcendental Horizon

**Richard J. Coleman**



## **Science Theology And The Transcendental Horizon:**

**Science, Theology, and the Transcendental Horizon** Roy Dennis Morrison, 1994-01-01      **C.L.R. James's Notes on Dialectics** John H. McClendon, 2005-01-01 John H McClendon III's CLR James's Notes on Dialectics Left Hegelianism or Marxism Leninism is the first ever book devoted exclusively to James's magnum opus Notes on Dialectics Hegel Marx Lenin The seed for this study was planted over thirty years ago when James handed the author his personal copy of Notes James's contribution to dialectical philosophy and his vast intellectual and scholarly output is rivalled only by the seemingly bottomless depths of McClendon's own analysis and erudition McClendon provides a thorough going critique of James's exploration into the dialectic of Hegel Marx and Lenin while challenging all the seminal texts on James's Notes A book of this magnitude is rare This is ever more the truth when it is focused on a giant like James who stands at the nexus of so many disciplines philosophy history sociology Caribbean studies cultural studies African and African American studies CLR James's Notes on Dialectics Left Hegelianism or Marxism Leninism is a must read for anyone concerned with how revolutionary theory is a guide to contemporary struggles      **Creation, Catastrophe & Calvary** John Templeton Baldwin, 2000 In this scientific age what difference does it make whether I believe the world was created in six literal days and that the world was destroyed by a global flood In answering these questions Creation Catastrophe and Calvary shows how these beliefs are related to key issues such as the forgiveness of our sins and Sabbath observance Foreword Introduction Meet the Authors An Angel's Worldview The Days of Creation in Genesis 1 A Second Creation Account Biblical Evidence for the Universality of the Genesis Flood The Grand Canyon and the Genesis Flood The Geologic Column and Calvary The Rainbow Connection Implications for an Evangelical Understanding of the Atonement Evolution A Theory in Crisis The Role of Creation in Seventh day Adventist Theology Science and Theology Focusing the Complementary Lights of Jesus Scripture and Nature      [African American Philosophers and Philosophy](#) Stephen Ferguson II, John McClendon III, 2019-06-13 This book presents the first introduction to African American academic philosophers exploring their concepts and ideas and revealing the critical part they have played in the formation of philosophy in the USA The book begins with the early years of educational attainment by African American philosophers in the 1860s To demonstrate the impact of their philosophical work on general problems in the discipline chapters are broken down into four major areas of study Axiology Social Science Philosophy of Religion and Philosophy of Science Providing personal narratives on individual philosophers and examining the work of figures such as H T Johnson William D Johnson Joyce Mitchell Cooke Adrian Piper William R Jones Roy D Morrison Eugene C Holmes and William A Banner the book challenges the myth that philosophy is exclusively a white academic discipline Packed with examples of struggles and triumphs this engaging introduction is a much needed approach to studying philosophy today      [Existence in Black](#) Lewis Ricardo Gordon, 1997 This collection of essays and reviews represents the most significant and comprehensive writing on Shakespeare's A Comedy of Errors Miola's edited work also features a comprehensive critical

history coupled with a full bibliography and photographs of major productions of the play from around the world In the collection there are five previously unpublished essays The topics covered in these new essays are women in the play the play's debt to contemporary theater its critical and performance histories in Germany and Japan the metrical variety of the play and the distinctly modern perspective on the play as containing dark and disturbing elements To compliment these new essays the collection features significant scholarship and commentary on *The Comedy of Errors* that is published in obscure and difficult accessible journals newspapers and other sources This collection brings together these essays for the first time

*Eden's Garden* Richard J. Coleman, 2007 The time is ripe for a robust discussion of human nature In *Eden's Garden: Rethinking Sin and Evil in an Era of Scientific Promise* Richard Coleman examines the notion of sin in a contemporary world that values scientific and nonreligious modes of thought regarding human behavior This work is not an anti science polemic but rather an argument to show how sin and evil can make sense to the nonreligious mind and how it is valuable to make sense of such phenomena The author reconceptualizes sin and evil as indelible pieces of our evolutionary history preventing them from being ostracized as too religious without substance mired in the past Coleman redeems theology for what it can offer to the understanding of sin and evil while embracing and respecting what science can offer to further the common good Examining themes in religion philosophy and theology it is ideal for use in the numerous courses that move across these disciplines

**The Universe as Communion** Alexei Nesteruk, 2011-11-03 In this book a new and distinctive approach to the science religion debate emerges from a synthesis of the Eastern Orthodox Christian tradition with phenomenological thought Developing ideas of Greek Patristics the author treats faith with its sense of the Divine presence and knowledge of the universe as two modes of communion which constitute the human condition The modern opposition between science and theology which is historically paralleled with the Church's split between East and West and monasticism and Christianity in the world is treated as the split between two intentionalities of the overall human subjectivity The human person as a centre of their reconciliation becomes the major theme of the dialogue between science and theology It is argued that the reconciliation of science and theology is not simply an academic exercise it requires an existential change a change of mind metanoia which cannot be effected without ecclesial involvement Then the person who effectuates the mediation between science and theology is raised to the level of cosmic priesthood while the mediation acquires the features of a cosmic Eucharist in which all divisions and tensions in creation and humanity are removed It is through this existential change accompanied by phenomenological analysis that scientific theories can be subjected to a certain vision through which the hidden ultimate goal telos of scientific research as the explication of the human condition shows its kinship to the saving telos advocated by Christian faith The opposition between theology and science is thus being para eucharistically overcome

**A Theology of the Third Article** Aaron T. Smith, 2014-06-02 Toward the end of his career Karl Barth made the provocative statement that perhaps what Schleiermacher was up to was a theology of the third article and that he anticipated

in the future that a true third article theology would appear Many interpreters of course took that to indicate not only a change in Barth's perception of Schleiermacher but also as a self-referential critique The author investigates this claim contesting the standard interpretations and argues for a Barthian pneumatology a doctrine of the Holy Spirit grounded in the scriptural witness and connected to the vital Christological and dialectical theology found in Barth's project [A Companion to African-American Philosophy](#) Tommy L. Lott, John P. Pittman, 2008-04-15 This wide-ranging multidisciplinary collection of newly commissioned articles brings together distinguished voices in the field of African philosophy and African American social and political thought Provides a comprehensive critical survey of African American philosophical thought Collects wide-ranging multidisciplinary newly commissioned articles in one authoritative volume Serves as a benchmark work of reference for courses in philosophy social and political thought cultural studies and African American studies **CRITIQUE OF**

**IMPURE REASON** Steven James Bartlett, 2021-09-01 The Critique of Impure Reason Horizons of Possibility and Meaning comprises a major and important contribution to philosophy It inaugurates a revolutionary paradigm shift in philosophical thought by providing compelling and long-sought-for solutions to a wide range of philosophical problems In the process the massive work fundamentally transforms the way in which the concepts of reference meaning and possibility are understood The book includes a Foreword by the celebrated German philosopher and physicist Carl Friedrich von Weizsäcker In Kant's Critique of Pure Reason we find an analysis of the preconditions of experience and of knowledge In contrast but yet in parallel the new Critique focuses upon the ways unfortunately very widespread and often unselfconsciously habitual in which many of the concepts that we employ conflict with the very preconditions of meaning and of knowledge This is a book about the boundaries of frameworks and about the unrecognized conceptual confusions in which we become entangled when we attempt to transgress beyond the limits of the possible and meaningful We tend either not to recognize or not to accept that we all too often attempt to trespass beyond the boundaries of the frameworks that make knowledge possible and the world meaningful The Critique of Impure Reason proposes a bold ground-breaking and startling thesis that a great many of the major philosophical problems of the past can be solved through the recognition of a viciously deceptive form of thinking to which philosophers as well as non-philosophers commonly fall victim For the first time the book advances and justifies the criticism that a substantial number of the questions that have occupied philosophers fall into the category of impure reason violating the very conditions of their possible meaningfulness The purpose of the study is twofold first to enable us to recognize the boundaries of what is referentially forbidden the limits beyond which reference becomes meaningless and second to avoid falling victims to a certain broad class of conceptual confusions that lie at the heart of many major philosophical problems As a consequence the boundaries of possible meaning are determined Bartlett the author or editor of more than 20 books is responsible for identifying this widespread and delusion-inducing variety of error-metalogical projection It is a previously unrecognized and insidious form of erroneous thinking that undermines its own possibility of

meaning It comes about as a result of the pervasive human compulsion to seek to transcend the limits of possible reference and meaning Based on original research and rigorous analysis combined with extensive scholarship the Critique of Impure Reason develops a self validating method that makes it possible to recognize correct and eliminate this major and pervasive form of fallacious thinking In so doing the book provides at last provable and constructive solutions to a wide range of major philosophical problems CONTENTS AT A GLANCE Preface Foreword by Carl Friedrich von Weizsäcker Acknowledgments Avant propos A philosopher s rallying call Introduction A note to the reader A note on conventions PART I WHY PHILOSOPHY HAS MADE NO PROGRESS AND HOW IT CAN 1 Philosophical psychological prelude 2 Putting belief in its place Its psychology and a needed polemic 3 Turning away from the linguistic turn From theory of reference to metalogic of reference 4 The stepladder to maximum theoretical generality PART II THE METALOGIC OF REFERENCE A New Approach to Deductive Transcendental Philosophy 5 Reference identity and identification 6 Self referential argument and the metalogic of reference 7 Possibility theory 8 Presupposition logic reference and identification 9 Transcendental argumentation and the metalogic of reference 10 Framework relativity 11 The metalogic of meaning 12 The problem of putative meaning and the logic of meaninglessness 13 Projection 14 Horizons 15 De projection 16 Self validation 17 Rationality Rules of admissibility PART III PHILOSOPHICAL APPLICATIONS OF THE METALOGIC OF REFERENCE Major Problems and Questions of Philosophy and the Philosophy of Science 18 Ontology and the metalogic of reference 19 Discovery or invention in general problem solving mathematics and physics 20 The conceptually unreachable The far side 21 The projections of the external world things in themselves other minds realism and idealism 22 The projections of time space and space time 23 The projections of causality determinism and free will 24 Projections of the self and of solipsism 25 Non relational agentless reference and referential fields 26 Relativity physics as seen through the lens of the metalogic of reference 27 Quantum theory as seen through the lens of the metalogic of reference 28 Epistemological lessons learned from and applicable to relativity physics and quantum theory PART IV HORIZONS 29 Beyond belief 30 Critique of Impure Reason Its results in retrospect SUPPLEMENT The Formal Structure of the Metalogic of Reference APPENDIX I The Concept of Horizon in the Work of Other Philosophers APPENDIX II Epistemological Intelligence References Index About the author *Existentialia Africana* Lewis R. Gordon, 2013-08-21 First Published in 2000 Routledge is an imprint of Taylor Francis an informa company

**Divined Explanations. The Theological and Philosophical Context for the Development of the Sciences (1600-2000)** ,2024-12-02 Critical junctures in the historical development of science owe their origins to ideas concepts and theories that became definitive in the minds of leading scientists who lived in a more or less religious culture Scientists are never solitary but always internal to a network of scientific relationships and friendships They have a well attested genius nurtured not only by their scientific training but also by ideas and stimuli received from the cultural and social contexts in which they lived In particular metaphysical and theological aspirations guided the genesis of many scientific ideas This book

offers twelve examples of the development of scientific ideas that were shaped by religious factors and which changed the course of science itself The interwoven nature of science philosophy theology and culture is pervasive in these cases thus demonstrating that throughout the modern era natural philosophy enjoyed a deep coherence with theology That entanglement lingers in the minds of scientists into the contemporary period and it continues to nourish scientific creativity in subtle and profound ways New explanations of the world have emerged through illuminative revolutionary and one might say divined ways Hermeneutics and Method Ivo Coelho,2001-01-01 Using the Thomist notion of wisdom as a key for interpretation Coelho traces the flowering of the universal viewpoint into a mature theological method one that holds out the hope of an effective transcultural mediation of meanings and values **The Question of God in Heidegger's**

**Phenomenology** George Kovacs,1990-06 Several philosophers have developed theological perspectives out of Heidegger's ontology Yet the question of God in Heidegger's thought itself has never received full elucidation In this revealing new study George Kovacs poses the problem of analyzing the idea of God as a process of questioning and thus subjects Heidegger's phenomenological existentialism to a process of exposition Heidegger himself employed The Interplay Between Scientific and Theological Worldviews Niels Henrik Gregersen,Ulf Görman,Christoph Wassermann,1999 Islam, Modernity, and the Human Sciences A. Zaidi,2011-05-09 Ali Zaidi discloses a largely unnoticed dialogue between Muslim and Western social thought on the search for meaning and transcendence in the human sciences This disclosure is accomplished by a comparative reading of Muslim debates on secular knowledge on the one hand and of Western debates on the putative death of metaphysics in the human sciences on the other hand The analysis is grounded in dialogical hermeneutics that is a hermeneutic approach to texts and cultural traditions that draws upon the work of Hans Georg Gadamer and upon the insights of inter religious dialogue **Catholic Theological Society of America, The** Curran, Charles E.,2021 A stellar account of the life and works of the largest professional society of theologians in the world covering its first seventy five years of existence *Kant's Critical Religion* Stephen R. Palmquist,2019-06-11 This title was first published in 2000

Applying the new perspectival method of interpreting Kant he expounded in earlier works Palmquist examines a broad range of Kant's philosophical writings to present a fresh view of his thought on theology religion and religious experience

Theological Territories David Bentley Hart,2020-04-15 Publishers Weekly Best Book in Religion 2020 Foreword Review's INDIES Book of the Year Award Religion In Theological Territories David Bentley Hart one of America's most eminent contemporary writers on religion reflects on the state of theology at the borders of other fields of discourse metaphysics philosophy of mind science the arts ethics and biblical hermeneutics in particular The book advances many of Hart's larger theological projects developing and deepening numerous dimensions of his previous work Theological Territories constitutes something of a manifesto regarding the manner in which theology should engage other fields of concern and scholarship The essays are divided into five sections on the nature of theology the relations between theology and science the connections

between gospel and culture literary representations of and engagements with transcendence and the New Testament Hart responds to influential books theologians philosophers and poets including Rowan Williams Jean Luc Marion Tom Hal k Sergei Bulgakov Jennifer Newsome Martin and David Jones among others The twenty six chapters are drawn from live addresses delivered in various settings Most of the material has never been printed before and those parts that have appear here in expanded form Throughout these essays show how Hart s mind works with the academic veneer of more formal pieces stripped away The book will appeal to both academic and non academic readers interested in the place of theology in the modern world

**Phenomenology and Logic** Bernard Lonergan, 2001-12-22 Collected here for the first time this series of lectures delivered by Lonergan at Boston College in 1957 illustrates a pivotal time in Lonergan s intellectual history marking both the transition from the faculty psychology still present in his work Insight to intentionality analysis and his initial differentiation of the existential level of consciousness The lectures on logic deal with the general character of mathematical logic and its relation to truth Scholasticism and Aristotelian logic Continuing Lonergan s long standing interest in the foundations of thought the lectures on existentialism offer a penetrating account of Husserl and his influence They also deal with Jaspers Heidegger Sartre and Marcel They offer reflections on such topics as being oneself dread horizon and the existential gap Perhaps more dramatically than in any other work these papers reveal Lonergan s dual commitment to the rigor of scientific analysis in the field of mathematical logic and to the sensitivity of continental philosophies to existential issues



## Reviewing **Science Theology And The Transcendental Horizon**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Science Theology And The Transcendental Horizon**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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