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SCIENCE AND RELIGION

Science Of Religion 1953

Andrew R. Polk



Science Of Religion 1953:

Science and Religion Harold K Schilling, 2013-04-15 Originally published in 1963 This volume provides a rigorous interpretation that portrays science and religion in their actualities as personal communal and cultural phenomena involving different concerns conceptions and modes of inquiry The role of key aspects of their life and thought are investigated They are found to be remarkably alike and their basic differences far from making them mutually exclusive reveal them as potentially complimentary and mutually helpful

Forty Years of Science and Religion Neil Spurway, 2016-08-17 This book celebrates the fortieth anniversary of the UK's Science and Religion Forum by bringing together leading scientific and theological thinkers to reflect on the last four decades of the science theology conversation and to chart new directions for its future Through an engagement with some of the most recent developments in the sciences as diverse as quantum holism theories of emergence technology studies and the sociology of religion the book explores a broad range of pressing theological questions such as What is religion What does it mean to be human How can theology best respond to the ecological crisis In addressing these questions and many more the contributors to this volume forge innovative models for the interrelation of science and religion making this book a timely and valuable resource for all those interested in the future of the science theology conversation

Eminent Lives in Twentieth-century Science & Religion Nicolaas A. Rupke, 2009 Can science and religion coexist in harmony Or is conflict inevitable In this volume an international team of distinguished scholars addresses these enduring yet urgent questions by examining the lives of thirteen eminent twentieth century scientists whose careers were marked by the interaction of science and religion Rachel Carson Charles A Coulson Theodosius Dobzhansky Arthur S Eddington Albert Einstein Ronald A Fisher Julian Huxley Pascual Jordan Robert A Millikan Ivan P Pavlov Michael I Pupin Abdus Salam and Edward O Wilson The richly empirical studies show a diversity of creative engagements between science and religion that defy efforts to set the two at odds

International Science and Technology Education Ortwin Renn, Nicole C. Karafyllis, Andreas Hohlt, Dorothea Taube, 2015-06-24 Education in science technology engineering and mathematics STEM is crucial for taking advantage of the prospects of new scientific discoveries initiating or promoting technological changes and managing opportunities and risks associated with innovations This book explores the emerging perspectives and methodologies of STEM education and its relationship to the cultural understanding of science and technology in an international context The authors provide a unique perspective on the subject presenting materials and experiences from non European industrialized as well as industrializing countries including China Japan South Korea India Egypt Brazil and the USA The chapters offer a wide scope of interpretations and comparative reviews of STEM education by including narrative elements about cultural developments considering the influence of culture and social perceptions on technological and social change and applying innovative tools of qualitative social research The book represents a comprehensive and multidisciplinary review of the current status and future challenges facing STEM education across the

world including issues such as globalization interdependencies of norms and values effects on equity and social justice as well as resilience Overall the volume provides valuable insights for a broad and comprehensive international comparison of STEM philosophies approaches and experiences **Modern Societies & the Science of Religions** Gerard

Wieggers,2018-11-13 This book brings together studies by seventeen specialists in the science of religions in which they relate the changes in their discipline to the changes which have occurred in a select number of modern ising societies worldwide It attempts to study these developments in their relation to and as conditioned and constrained by cultural change changes in educational systems technology population for example migration economic patterns politics and last but not least religious systems The essays focus on resp France Germany the Netherlands Spain the USA Turkey Israel Morocco Saudi Arabia South Africa Indonesia Japan and China Written in honour of Dr Lammert Leertouwer professor of History of Religions and the Comparative Study of Religions at Leiden University from 1979 until his retirement in 1997 the book is particularly important for all those who are interested in the religious social and political contexts of the academic Study of Religions in general and in the various countries dealt with in particular *Reconciling Science and Religion* Peter J. Bowler,2014-04 Although much

has been written about the vigorous debates over science and religion in the Victorian era little attention has been paid to their continuing importance in early twentieth century Britain *Reconciling Science and Religion* provides a comprehensive survey of the interplay between British science and religion from the late nineteenth century to World War II Peter J Bowler argues that unlike the United States where a strong fundamentalist opposition to evolutionism developed in the 1920s most famously expressed in the Scopes monkey trial of 1925 in Britain there was a concerted effort to reconcile science and religion Intellectually conservative scientists championed the reconciliation and were supported by liberal theologians in the Free Churches and the Church of England especially the Anglican Modernists Popular writers such as Julian Huxley and George Bernard Shaw sought to create a non Christian religion similar in some respects to the Modernist position Younger scientists and secularists including Rationalists such as H G Wells and the Marxists tended to oppose these efforts as did conservative Christians who saw the liberal position as a betrayal of the true spirit of their religion With the increased social tensions of the 1930s as the churches moved toward a neo orthodoxy unfriendly to natural theology and biologists adopted the Modern Synthesis of genetics and evolutionary theory the proposed reconciliation fell apart Because the tensions between science and religion and efforts at reconciling the two are still very much with us today Bowler s book will be important for everyone interested in these issues *Michael Polanyi* Harry Prosch,1986-10-15 Michael Polanyi was an

eminent physical chemist economist and philosopher This book explains how the many diverse topics that concerned him belong together as essential elements in his effort to play physician to the sickness of the modern mind Using both published and unpublished writings Prosch critically evaluates Polanyi s efforts and examines the value of his work as philosophy The book contains a complete bibliography of Polanyi s humanistic publications and all of his earlier works **The New**

Cambridge Bibliography of English Literature: Volume 1, 600-1660 George Watson, Ian Roy Willison, 1974-08-29 More than fifty specialists have contributed to this new edition of volume 1 of The Cambridge Bibliography of English Literature. The design of the original work has established itself so firmly as a workable solution to the immense problems of analysis, articulation and coordination that it has been retained in all its essentials for the new edition. The task of the new contributors has been to revise and integrate the lists of 1940 and 1957 to add materials of the following decade to correct and refine the bibliographical details already available and to re shape the whole according to a new series of conventions devised to give greater clarity and consistency to the entries.

Religion and Academia Reframed: Connecting Religion, Science, and Society in the Long Sixties, 2023-08-07 The Long Sixties 1955-1973 were a period of economic prosperity, political unrest, sexual liberation, cultural experimentation and profound religious innovation throughout the Western world. This social effervescence also affected the study of religion by reshaping the relationships between academic and religious institutions and discourses. While the mainstream churches sought to deploy the instruments of the social sciences to understand and manage the changing socioreligious context, prominent scholars regarded the bubbly spirituality of the counterculture as the harbinger of a new era; some of them actively used their academic knowledge to further this revolution. This book discusses the multiple entanglements of religion and science during these turbulent decades through theoretically informed case studies from both sides of the Atlantic.

Western Esotericism and the Science of Religion International Association for the History of Religions. Congress, International Association for the History of Religions, 1998 This volume is based upon papers read during the innovative section Western Esotericism and the Science of Religion organized at the 17th International Congress of the International Association for the History of Religions (IAHR) in Mexico City, August 5-12, 1995. The section was created in order to fill a long standing hiatus in the academic study of religions, whereas phenomena such as gnosticism and hermetism in antiquity and even the occult sciences of that period have long been recognized as subjects worthy of serious investigation; the history of similar and related phenomena in more recent periods has hardly received the same measure of scholarly attention and recognition. The present volume is devoted to the academic emancipation of these areas as constituting a legitimate domain of research which may be referred to by the generic label western esotericism. Preceded by an introductory essay on the birth of this new discipline in the study of religion, the volume provides a sample of current research in the field and devotes special attention to some central methodological questions.

God and Nature David C. Lindberg, Ronald L. Numbers, 2023-11-15 Since the publication in 1896 of Andrew Dickson White's classic *History of the Warfare of Science with Theology in Christendom*, no comprehensive history of the subject has appeared in the English language. Although many twentieth century historians have written on the relationship between Christianity and science and in the process have called into question many of White's conclusions, the image of warfare lingers in the public mind. To provide an up to date alternative based on the best available scholarship and written in nontechnical language, the editors of

this volume have assembled an international group of distinguished historians In eighteen essays prepared especially for this book these authors cover the period from the early Christian church to the twentieth century offering fresh appraisals of such encounters as the trial of Galileo the formulation of the Newtonian worldview the coming of Darwinism and the ongoing controversies over scientific creationism They explore not only the impact of religion on science but also the influence of science and religion This landmark volume promises not only to silence the persistent rumors of war between Christianity and science but also serve as the point of departure for new explorations of their relationship Scholars and general readers alike will find it provocative and readable Since the publication in 1896 of Andrew Dickson White s classic History of the Warfare of Science with Theology in Christendom no comprehensive history of the subject has appeared in the English language Although many twentieth century historians Science, Religion and Society Arri Eisen,Gary

Laderman,2015-03-04 This unique encyclopedia explores the historical and contemporary controversies between science and religion It is designed to offer multicultural and multi religious views and provide wide ranging perspectives Science Religion and Society covers all aspects of the religion and science dichotomy from humanities to social sciences to natural sciences and includes articles by theologians religion scholars physicians scientists historians and psychologists among others The first section General Overviews contains essays that provide a road map for exploring the major challenges and questions in science and religion Following this the Historical Perspectives section grounds these major questions in the past and demonstrates how they have developed into the six broad areas of contemporary research and discussion that follow These sections Creation the Cosmos and Origins of the Universe Ecology Evolution and the Natural World Consciousness Mind and the Brain Healers and Healing Dying and Death and Genetics and Religion organize the questions and research that are the foundation of the enormous interest and controversy in science and religion today **The Warfare between Science & Religion** Jeff Hardin,Ronald L Numbers,Ronald A. Binzley,2018-10-15 A very welcome volume of essays questioning the

presumption of irreconcilable conflict between science and religion British Journal for the History of Science The conflict thesis the idea that an inevitable irreconcilable conflict exists between science and religion has long been part of the popular imagination The Warfare between Science and Religion assembles a group of distinguished historians who explore the origin of the thesis its reception the responses it drew from various faith traditions and its continued prominence in public discourse Several essays examine the personal circumstances and theological idiosyncrasies of important intellectuals including John William Draper and Andrew Dickson White who through their polemical writings championed the conflict thesis relentlessly Others consider what the thesis meant to different religious communities including evangelicals liberal Protestants Roman Catholics Eastern Orthodox Christians Jews and Muslims Finally essays both historical and sociological explore the place of the conflict thesis in popular culture and intellectual discourse today Based on original research and written in an accessible style the essays in The Warfare between Science and Religion take an interdisciplinary approach to

question the historical relationship between science and religion and bring much needed perspective to an often bitter controversy Contributors include Thomas H Aehtner Ronald A Binzley John Hedley Brooke Elaine Howard Ecklund Noah Efron John H Evans Maurice A Finocchiaro Frederick Gregory Bradley J Gundlach Monte Harrell Hampton Jeff Hardin Peter Harrison Bernard Lightman David N Livingstone David Mislin Efthymios Nicolaidis Mark A Noll Ronald L Numbers Lawrence M Principe Jon H Roberts Christopher P Scheitle M Alper Yal inkaya

Religion in Science Fiction Steven Hrotic, 2014-07-31 Religion in Science Fiction investigates the history of the representations of religion in science fiction literature Space travel futuristic societies and non human cultures are traditional themes in science fiction Speculating on the societal impacts of as yet undiscovered technologies is after all one of the distinguishing characteristics of science fiction literature A more surprising theme may be a parallel exploration of religion its institutional nature social functions and the tensions between religious and scientific worldviews Steven Hrotic investigates the representations of religion in 19th century proto science fiction and genre science fiction from the 1920s through the end of the century Taken together he argues that these stories tell an overarching story a metanarrative of an evolving respect for religion paralleling a decline in the belief that science will lead us to an ideal and religion free future Science fiction s metanarrative represents more than simply a shift in popular perceptions of religion it also serves as a model for cognitive anthropology providing new insights into how groups and identities form in a globalized world and into how crucial a role narratives may play Ironically this same perspective suggests that science fiction as it was in the 20th century may no longer exist

Faith in Freedom Andrew R. Polk, 2021-12-15 In Faith in Freedom Andrew R Polk argues that the American civil religion so many have identified as indigenous to the founding ideology was in fact the result of a strategic campaign of religious propaganda Far from being the natural result of the nation s religious underpinning or the later spiritual machinations of conservative Protestants American civil religion and the resultant Christian nationalism of today were crafted by secular elites in the middle of the twentieth century Polk s genealogy of the national motto In God We Trust revises the very meaning of the contemporary American nation Polk shows how Presidents Franklin D Roosevelt Harry S Truman and Dwight D Eisenhower working with politicians advertising executives and military public relations experts exploited denominational religious affiliations and beliefs in order to unite Americans during the Second World War and then the early Cold War Armed opposition to the Soviet Union was coupled with militant support for free economic markets local control of education and housing and liberties of speech and worship These preferences were cultivated by state actors so as to support a set of right wing positions including anti communism the Jim Crow status quo and limited taxation and regulation Faith in Freedom is a pioneering work of American religious history By assessing the ideas policies and actions of three US Presidents and their White House staff Polk sheds light on the origins of the ideological religious and partisan divides that describe the American polity today

The Living Church , 1955

Puritanism and Natural Theology Wallace Williams Marshall III, 2016-11-10 The prevailing consensus

among historians is that natural theology within Protestantism was born in the eighteenth century as a byproduct of the Enlightenment and had a sharply diminished if not nonexistent role within Puritanism. Based on an exhaustive study of the writings of some sixty English and American Puritans spanning from the late sixteenth century to the early eighteenth century, this book demonstrates that the overwhelming majority of Puritan theologians not only embraced natural theology on a theoretical level but employed it in a surprising variety of pastoral apologetic and evangelical contexts, including their missionary activities to the Indians of New England. Some Puritans even asserted that people who had never heard about Christianity could be saved through the knowledge afforded them by natural theology. This conclusion reshapes our understanding of the history of apologetics and sheds fresh light on the origins of the Enlightenment itself. Puritanism and Natural Theology also examines the crises of doubt experienced by several prominent Puritan theologians, advances our understanding of the oft-debated issue of the role of reason within Puritanism, and sets the Puritans' enthusiasm for natural science within the broader context of their beliefs about natural theology.

What's So Great About Christianity Dinesh D'Souza, 2008-11-04. Is Christianity true? Can educated thinking people really believe the Bible? Or do the atheists have it right? Has Christianity been disproved by science and discredited as a guide to morality? Best-selling author Dinesh D'Souza. What's So Great About America approaches Christianity with a skeptical eye but treats the skeptics with equal skepticism. The result is a book that will challenge the assumptions of doubters and affirm that there really is indeed something great about Christianity.

Social Science Quotations Robert Merton, 2018-04-27. Social Science Quotations has been prepared to meet an evident unmet need in the literature of the social sciences. Writings on the lives and theories of individual social scientists abound, but there has been no fully documented collection of memorable quotations from the social sciences as a whole. The frequent use of quotations in scientific as well as literary writings that are mere summaries or paraphrases typically fail to capture the full force of formulations that have made quotations memorable. This book of quotations invites the further reading or rereading of the original texts beyond the quotations themselves. Sills and Merton draw extensively upon the writings that constitute the historical core of the social sciences and social thought: those works with staying power, often described as the classical texts. Many quotations have been drawn from these classical texts because the quotations contain memorable ideas memorably expressed. Both consequential and memorable, these words have been quoted over the generations, entering into the collective memory of social scientists everywhere and at times diffusing into popular thought and into the vernacular as well. This book is useful to social scientists, anthropologists, economists, historians, political scientists, psychiatrists, psychologists, sociologists, and statisticians, and for all who want to learn or verify memorable formulations and phrases concerning social thought and social theories. It is particularly useful for graduate students taking courses that examine the history of their discipline.

The Times Literary Supplement, 1982

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