

Science As Power: Discourse and Ideology in Modern Society

Aronowitz, Stanley

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Science As Power Discourse And Ideology In Modern Society

Raymond Murphy



Science As Power Discourse And Ideology In Modern Society:

Science As Power Stanley Aronowitz, Science has established itself as not merely the dominant but the only legitimate form of human knowledge By tying its truth claims to methodology science has claimed independence from the influence of social and historical conditions Here Aronowitz asserts that the norms of science are by no means self evident and that science is best seen as a socially constructed discourse that legitimates its power by presenting itself as truth **Science as Power** Stanley Aronowitz,1988 This text argues that science has established itself as the only legitimate form of human knowledge The author asserts that the norms of science are by no means self evident and that it is best seen as a socially constructed discourse that legitimates its power by presenting itself as truth *Science as Power* Stanley Aronowitz,1988 Science has established itself as not merely the dominant but the only legitimate form of human knowledge By tying its truth claims to methodology science has claimed independence from the influence of social and historical conditions Here Aronowitz asserts that the norms of science are by no means self evident and that science is best seen as a socially constructed discourse that legitimates its power by presenting itself as truth *Science as Power* Stanley Aronowitz (szociológus),1988 The Global Politics of Science and Technology - Vol. 1 Maximilian Mayer,Mariana Carpes,Ruth Knoblich,2014-08-20 An increasing number of scholars have begun to see science and technology as relevant issues in International Relations IR acknowledging the impact of material elements technical instruments and scientific practices on international security statehood and global governance This two volume collection brings the debate about science and technology to the center of International Relations It shows how integrating science and technology translates into novel analytical frameworks conceptual approaches and empirical puzzles and thereby offers a state of the art review of various methodological and theoretical ways in which sciences and technologies matter for the study of international affairs and world politics The authors not only offer a set of practical examples of research frameworks for experts and students alike but also propose a conceptual space for interdisciplinary learning in order to improve our understanding of the global politics of science and technology This first volume summarizes various time tested approaches for studying the global politics of science and technology from an IR perspective It also provides empirical theoretical and conceptual interventions from geography history innovation studies and science and technology studies that indicate ways to enhance and rearticulate IR approaches In addition several interviews advance possibilities of multi disciplinary collaboration Science, Democracy, and the American University Andrew Jewett,2014-05-01 This book reinterprets the rise of the natural and social sciences as sources of political authority in modern America Andrew Jewett demonstrates the remarkable persistence of a belief that the scientific enterprise carried with it a set of ethical values capable of grounding a democratic culture a political function widely assigned to religion The book traces the shifting formulations of this belief from the creation of the research universities in the Civil War era to the early Cold War years It examines hundreds of leading scholars who viewed science not

merely as a source of technical knowledge but also as a resource for fostering cultural change This vision generated surprisingly nuanced portraits of science in the years before the military industrial complex and has much to teach us today about the relationship between science and democracy Make It Rain Kristine C. Harper, 2017-03-21 Weather control Juxtaposing those two words is enough to raise eyebrows in a world where even the best weather models still fail to nail every forecast and when the effects of climate change on sea level height seasonal averages of weather phenomena and biological behavior are being watched with interest by all regardless of political or scientific persuasion But between the late nineteenth century when the United States first funded an attempt to shock rain out of clouds and the late 1940s rainmaking as it had been known became weather control And then things got out of control In Make It Rain Kristine C Harper tells the long and somewhat ludicrous history of state funded attempts to manage manipulate and deploy the weather in America Harper shows that governments from the federal to the local became helplessly captivated by the idea that weather control could promote agriculture health industrial output and economic growth at home or even be used as a military weapon and diplomatic tool abroad Clear fog for landing aircraft There s a project for that Gentle rain for strawberries Let s do it Enhanced snowpacks for hydroelectric utilities Check The heyday of these weather control programs came during the Cold War as the atmosphere came to be seen as something to be defended weaponized and manipulated Yet Harper demonstrates that today there are clear implications for our attempts to solve the problems of climate change **Re-crafting**

Rationalization Simon Locke, 2016-03-23 Re-crafting Rationalization contributes to debates relating to the public understanding of science regarding the conceptualization of the relationship between science and the public It challenges the prevailing science centred or top down framework that currently informs notions of public engagement and knowledge transfer offering an alternative that remains firmly grounded in the discourse of classical social theory By proposing an alternative version of rationalization to the standard interpretation of Weber s disenchantment thesis this book establishes the public understanding of science as a matter of fundamental sociological concern As such it redefines this field to emphasize public meanings of science engaging with a range of topics of major interest to the public and popular meaning of science including science and religion science fiction and fantasy fringe science and media representations of science Combining rhetorical analysis with ethnomethodology and membership categorization analysis the book outlines the basis of a new approach to the sociology of knowledge in the light of which Weber s rationalization thesis is radically re-crafted in relation to studies of scientists discourse the rhetoric of science popularization and public usages of science This re-crafted rationalization is applied in a series of detailed empirical studies of enchanted science creationism and intelligent design Scientology and reflexive spirituality superhero comics and mundane mysteries Fortean discourse conspiracy theory and media representations of the scientist in the case of Jack the Ripper Re-crafting Rationalization therefore redresses a significant shortcoming in contemporary social theory which currently overlooks or misrepresents important public meanings

of science whilst excluding popular culture from attention With profound implications for the ways in which we make sense of developments involving science this book will be of interest not only to sociologists and social theorists but also to those interested in popular culture and subcultures and the history philosophy and sociology of science **Marx, Engels and the**

Philosophy of Science David Bedford, Thomas Workman, 2022-12-31 This book expounds the dialectical conception of science largely implicit in the writings of Marx and Engels offering a sympathetic reconstruction of a philosophy of science commensurate with Marx's thought Drawing on a reading of dialectics found in Plato and Hegel it recasts Marx's implicit ontology in terms of dialectical conceptions of the world as these conceptions have responded to the growing sophistication of modern science It thus deepens our understanding of materialist philosophy as it relates to science and draws out Marx's logic of science in light of continuing discussions As such it will appeal to philosophers with interests in the nature and development of science and Marxist thought **Science Education and Culture** Fabio Bevilacqua, Enrico

Giannetto, Michael Matthews, 2012-12-06 This anthology contains selected papers from the Science as Culture conference held at Lake Como and Pavia University Italy 15-19 September 1999 The conference attended by about 220 individuals from thirty countries was a joint venture of the International History Philosophy and Science Teaching Group its fifth conference and the History of Physics and Physics Teaching Division of the European Physical Society its eighth conference The magnificent Villa Olmo on the lakeshore provided a memorable location for the presentors of the 160 papers and the audience that discussed them The conference was part of local celebrations of the bicentenary of Alessandro Volta's creation of the battery in 1799 Volta was born in Como in 1745 and for forty years from 1778 he was professor of experimental physics at Pavia University The conference was fortunate to have had the generous financial support of the Italian government's Volta Bicentenary Fund Lombardy region Pavia University Italian Research Council and Kluwer Academic Publishers The papers included here have or will be published in the journal Science Education the inaugural volume 1992 of which was a landmark in the history of science education publication because it was the first journal in the field devoted to contributions from historical philosophical and sociological scholarship Clearly these foundational disciplines inform numerous theoretical curricular and pedagogical debates in science education Contemporary Concerns The research promoted by the International and European Groups and by the journal is central to science education programmes in most areas of the world **Handbook of Research on Science Education** Norman G. Lederman, Dana L. Zeidler, Judith S.

Lederman, 2023-03-17 Volume III of this landmark synthesis of research offers a comprehensive state of the art survey highlighting new and emerging research perspectives in science education Building on the foundations set in Volumes I and II Volume III provides a globally minded up to the minute survey of the science education research community and represents the diversity of the field Each chapter has been updated with new research and new content and Volume III has been further developed to include new and expanded coverage on astronomy and space education epistemic practices related

to socioscientific issues design based research interdisciplinary and STEM education inclusive science education and the global impact of nature of science and scientific inquiry literacy As with the previous volumes Volume III is organized around six themes theory and methods of science education research science learning diversity and equity science teaching curriculum and assessment and science teacher education Each chapter presents an integrative review of the research on the topic it addresses pulling together the existing research working to understand historical trends and patterns in that body of scholarship describing how the issue is conceptualized within the literature how methods and theories have shaped the outcomes of the research and where the strengths weaknesses and gaps are in the literature Providing guidance to science education faculty scholars and graduate students and pointing towards future directions of the field Handbook of Research on Science Education Research Volume III offers an essential resource to all members of the science education community

The Theory of Categorical Conversion Dompere, Kofi Kissi, 2017-09-17 The Theory of Categorical Conversion is advanced by Professor Kofi Kissi Dompere as mathematical philosophical and game theoretic foundations to solve the problem of socio natural transformation as governed by some internal process in relation to Marx Schumpeter and Nkrumah Dompere's methodology is based on the Africentric principles of opposites made up of actual potential polarity negative positive duality with relational continuum and unity under cost benefit rationality and Asantrofi Anoma principle supported by fuzzy paradigm of thought Socio natural transformations are seen in terms of game theories in a fuzzy stochastic space admitting of defective deceptive information structures in quality quantity space within the subjective objective duality The main premise of the monograph is that there exists a set of necessary and sufficient conditions for internal self transformation The necessary conditions are made up of categorial moments and categorial transfer functions forming the domain of control instrumentation in creating the sufficient conditions for categorial conversion processes Dompere presents an important methodological framework for the study and construction of the theories of socioeconomic development and political change as well as info dynamics connecting knowledge sciences innovation and engineering to the space of knowing under qualitative quantitative transformational dynamics with defective deceptive information structures in the games for power and dominance by duals and poles in conflicts The necessary conditions of socio natural transformation are internally derived based on the relational structure of matter energy information activities within the dynamics of qualitative dispositions of dualities of actual potential polarities The theory consists of category formation showing ontological epistemological categories and categorial dynamics shows elemental conversions of categorial varieties in a continuum The logical tools and the paradigm of thought for the theoretical development of Nkrumah's framework involve self excitement self correction and self control systems induced by internal contradictions The set of necessary conditions constitutes the natural necessity that constrains cognitive freedom in socio natural transformations Had this conceptual system been familiar to economists and social scientists the construct of the theories of socioeconomic development and transformations

would have been increasingly successful *Encoding Capital* Rodney Loeppky, 2013-09-13 This book deals with the rapid changes in contemporary molecular biology particularly genome sciences and the manner in which they can be understood through the lens of political economy Specifically the work investigates the case of the United States led Genome Project HGP in order to show that even large scale basic science is closely bound up in the progression of capitalist social relations The work has in part been motivated by the lack of rigorous analysis of the HGP Most the existing literature tends to present either a chronological review of events surrounding the HGP or describe it thematically In contrast this book contributes to a needed discussion concerning the why and how of the HGP emergence It elucidates the features within capitalist social relations which have simultaneously enable the HGP and ensure its amenability to systemic demands The work s most compelling elements are both historical and analytical Historically it places the HGP within the context of wider political economic and social issues Related to this it puts forward an analytical explanatory understanding of the project s emergence making it a valuable tool for both political economists science society theorists and even bioethicists *The Rhetoric of Eugenics in Anglo-American Thought* Marouf Arif Hasian, 1996 Ranging in subject from England s poor laws to the Human Genome Project *The Rhetoric of Eugenics in Anglo American Thought* is one of the first books to look at the history and development of the eugenics movement in Anglo American culture Unlike other works that focus on the movement s historical aberrancies or the claims of its hardline proponents this study highlights the often unnoticed ways in which the language and ideas of eugenics have permeated democratic discourse Marouf A Hasian Jr not only examines the attempts of philosophers scientists and politicians to balance the rights of the individual against the duties of the state but also shows how African Americans Catholics women and other communities dominant and marginalized have appropriated or confronted the rhetoric of eugenics Hasian contends that eugenics is an ambiguous term that has allowed people to voice their concerns on a number of social issues a form of discourse that influences the way ordinary citizens make sense of their material and spiritual world While biological determinism and social necessity are discussed in the works of Plato Malthus and Darwin among others with theories ranging from equality for all to natural superiority it is Galton s observations on positive and negative eugenics that have been widely used to justify a variety of social and political projects including the sterilization and segregation of the unfit immigration restrictions marriage regulations substance abuse physical and mental testing and the establishment of health programs that sought to improve hygiene Women African Americans and other marginalized communities for instance have at times lost reproductive rights in the name of liberty opportunity or necessity Eugenical arguments are more than a creation of pseudo science or misapplied genetical analysis Hasian determines they are also rhetorical fragments representing the ideologies of multitudes of social actors who across time have reconfigured these ideas to legitimize many agendas **Between Communication and Information** Brent D. Ruben, 2017-09-29 The current popularity of such phrases as information age and information society suggests that links between information communication

and behavior have become closer and more complex in a technology dominated culture Social scientists have adopted an integrated approach to these concepts opening up new theoretical perspectives on the media social psychology personal relationships group process international diplomacy and consumer behavior Between Communication and Information maps out a richly interdisciplinary approach to this development offering innovative research and advancing our understanding of integrative frameworks This fourth volume in the series reflects recently established lines of research as well as the continuing interest in basic areas of communications theory and practice In Part I contributors explore the junction between communication and information from various theoretical perspectives delving into the multilayered relationship between the two phenomena Cross disciplinary approaches in the fields of etymology and library science are presented in the second section Part III brings together case studies that examine the interaction of information and communication at individual and group levels information exchanges between doctors and patients children and computers journalists and electronic news sources are analyzed in depth The concluding segment focuses on large social contexts in which the interaction of communication and information affects the evolution of institutions and culture Between Information and Communication both extends and challenges current thinking on the mutually supporting interplay of information and human behavior It will be of interest to sociologists media analysts and communication specialists

Rationality And Nature Raymond Murphy, 2018-02-07 Divergent beliefs about humanity's relationship to nature collide as the second millennium ends One belief emphasizes that a distinctive characteristic of humans reason enables them to reshape and master nature Another insists that nature is not so plastic hence humans must adapt to nature and render development sustainable or even limit growth Social ecology asserts that environmental problems result from institutional hierarchies and suggests decentralized institutions and egalitarian ethics According to deep ecology such problems originate in cultures assuming only humans are worthwhile thus it stresses the intrinsic value of nature Feminists are torn between values based on the equality of men and women and ecofeminist values postulating that women are inherently closer to nature than men Rationality and Nature critically assesses these conflicting cultural tendencies Waste has been the forgotten element of political economy Western society has sophisticated methods of financial accounting but does little to account for the losses financial and human of waste Raymond Murphy proposes in this book a theory of environmental debt as a source of capital accumulation He develops a model of environmental classes that helps us to understand the political and economic basis of conflict over the environment Environmental degradation did not occur on a vast scale until science and applied science were developed Are they responsible for it and can they be reoriented toward a more symbiotic relationship with nature Other ways of bringing about a symbiotic relationship are also explored in this book compulsion ecological values ecological experience and ecological knowledge

Knowledge Economy, Development and the Future of Higher Education Michael A. Peters, 2007-01-01 Prophetically almost thirty years ago Jean Fran ois Lyotard forecast the end of the modern research

university based on Enlightenment principles He envisaged the emergence of technical institutes in the service of the information rich global multinationals This book reflects on the post war Western university and its discourses charting the crisis of the concept of the modern university First it examines the university within a global networked economy second it adopts poststructuralist perspectives in epistemology politics and ethics to appraise the role of the contemporary university third it introduces the notion of development in a critical fashion as a way of explaining its potentially new regional and international learning roles fourth it analyzes the rise of global science and the disciplines in the context of the global economy and finally it raises Lyotard s logic of performativity and the assessment of research quality within a neoliberal economy linking it firmly to the question of freedom and the republic of science *The Disunity of Science* Peter Louis Galison, David J. Stump, 1996 Is science unified or disunified Over the last century the question has raised the interest and hackles of scientists philosophers historians and sociologists of science for at stake is how science and society fit together Recent years have seen a turn largely against the rhetoric of unity ranging from the plea of condensed matter physicists for disciplinary autonomy all the way to discussions in the humanities and social sciences that involve local history feminism multiculturalism postmodernism scientific relativism and realism and social constructivism Many of these varied aspects of the debate over the disunity of science are reflected in this volume which brings together a number of scholars studying science who otherwise have had little to say to each other feminist theorists philosophers of science sociologists of science How does the context of discovery shape knowledge What are the philosophical consequences of a disunified science Does for example an antirealism a realism or an arealism become defensible within a picture of local scientific knowledge What politics lies behind and follows from a picture of the world of science more like a quilt than a pyramid Who gains and loses if representation of science has standards that vary from place to place field to field and practitioner to practitioner

International Handbook of Research in History, Philosophy and Science Teaching Michael R.

Matthews, 2014-07-03 This inaugural handbook documents the distinctive research field that utilizes history and philosophy in investigation of theoretical curricular and pedagogical issues in the teaching of science and mathematics It is contributed to by 130 researchers from 30 countries it provides a logically structured fully referenced guide to the ways in which science and mathematics education is informed by the history and philosophy of these disciplines as well as by the philosophy of education more generally The first handbook to cover the field it lays down a much needed marker of progress to date and provides a platform for informed and coherent future analysis and research of the subject The publication comes at a time of heightened worldwide concern over the standard of science and mathematics education attended by fierce debate over how best to reform curricula and enliven student engagement in the subjects There is a growing recognition among educators and policy makers that the learning of science must dovetail with learning about science this handbook is uniquely positioned as a locus for the discussion The handbook features sections on pedagogical theoretical national and biographical research

setting the literature of each tradition in its historical context It reminds readers at a crucial juncture that there has been a long and rich tradition of historical and philosophical engagements with science and mathematics teaching and that lessons can be learnt from these engagements for the resolution of current theoretical curricular and pedagogical questions that face teachers and administrators Science educators will be grateful for this unique encyclopaedic handbook Gerald Holton Physics Department Harvard University This handbook gathers the fruits of over thirty years research by a growing international and cosmopolitan community Fabio Bevilacqua Physics Department University of Pavia

Theory of Philosophical Consciencism Dompere, Kofi Kissi, 2017-09-24 In the Theory of Philosophical Consciencism Professor Dompere establishes how Nkrumah used the theory of categorical conversion housing the necessary conditions of transformation to design strategies for creating the sufficient conditions for socio political transformations The theory of Philosophical Consciencism is about the institutionally destruction creation process for socio political transformation The theory shows the scientific contributions of Nkrumah's thinking to the solution of the transformation problem in science and its application to social systemicity where Nkrumah's analytical weapons were drawn from African conceptual system The theory is developed as logico mathematical foundations that guide the internal management of the command control decision choice systems for creative destruction of socio political varieties in transformations through the development of qualitative mathematics making possible the construct of qualitative equations of motion for connecting varieties in qualitative transfers The qualitative equations of motion through the Philosophical Consciencism constitute the sufficient conditions for transformations The theory links rationality intentionality experiential information structure defective deceptive information structures in the control dynamic games of power and dominance by the duals and poles under the principle of opposites with relational continua and unity relative to decision choice systems that induce negation negation transformations where paths are established by the history of success failure outcomes in the socially control dynamic zero sum games between the duals in any duality and between the poles of any actual potential polarity The main premise of the monograph is that there exists a set of sufficient conditions in support of the necessary conditions for internal transformation of socio natural varieties The theory is useful in understanding developmental processes and multi polar power zero sum games for global dominance The necessary conditions constitute the natural necessity that constrains cognitive freedom The sufficient conditions constitute cognitive freedom that must overcome the necessity in socio natural systems dynamics Had this conceptual system been familiar to African leaders the African transformation from colonialism to complete emancipation rather than neocolonialism would have been increasingly successful This holds for those seeking triumph over injustices oppression imperialism and social change in all systems

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