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SCIENCE AND ITS PUBLIC: THE CHANGING RELATIONSHIP

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Science And Its Public The Changing Relationship

Maria Carla Galavotti



Science And Its Public The Changing Relationship:

Science and Its Public: The Changing Relationship G. Holton, W. Blampied, 1975-12-31 To STUDY the philosophy of science has always been a complex task reaching to the methods and achievements of the sciences to their histories and their contexts and to their human implications Sometimes favored by their social environment sometimes dissenting from their Zeitgeist the scientists have taken varying roles in the social spectrum allied with differing interests classes powers religions evaluative outlooks Philosophers should be interested as much in the changing social situations of science and of scientists as in the changing empirical findings and explanatory conceptions recognition that rationality experience and inquiry have a history is no longer novel Moreover the historical development of scientific perceptions of nature is linked whether loosely or tightly by the development of perceptions of science itself Perceptions of science are located not only in the self awareness of scientists but also in the critical awareness of their fellow human beings No doubt some friends or critics are more articulate than others but the context for science has not been bland or neutral Plaything weapon savior hireling magician devil priest the stereotypes of science and scientist are neither the simple result of plain ignorance nor the obvious reflection of some successes and some failures of the scientific enterprise Public perceptions of science have great importance for understanding both the public in society and the sciences at the stage perceived *Italian Studies in the Philosophy of Science* Maria Luisa Dalla Chiara, 2012-12-06 The impressive record of Italian philosophical research since the end of Fascism thirty two years ago is shown in many fields esthetics social and personal ethics history and sociology of philosophy and magnificently perhaps above all in logic foundations of mathematics and the philosophy methodology and intellectual history of the empirical sciences To our pleasure Maria Luisa Dalla Chiara of the University of Florence gladly agreed to assemble a sampler of recent Italian logical and analytical work on the philosophical foundations of mathematics and physics along with a number of historical studies of epistemological and mathematical concepts The twenty five essays that form this volume will we expect encourage English reading philosophers and scientists to seek further works by these authors and by their teachers colleagues and students and we hope to look for those other Italian currents of thought in the philosophy of science for which points of departure are not wholly analytic and which also deserve study and recognition in the world wide philosophical community Of course Italy has long been related to that world community in scientific matters The Elusive Synthesis: Aesthetics and Science A.I. Tauber, 2012-12-06 The tension between art and science may be traced back to the Greeks What became natural philosophy and later science has traditionally been posed as a fundamental alternative to poetry and art It is a theme that has commanded central attention in Western thought as it captures the ancient conflict of Apollo and Dionysus over what deserves to order our thought and serve as the aspiration of our cultural efforts The modern schism between art and science was again clearly articulated in the Romantic period and seemingly grew to a crescendo fifty years ago as a result of the debate concerning atomic power The discussion has not abated in the physical sciences and in fact has

dramatically expanded most prominently into the domains of ecology and medicine Issues concerning the role of science in modern society although heavily political must be regarded at heart as deeply embedded in our cultural values Although each generation addresses them anew the philosophical problems which lay at the foundation of these fundamental concerns always appear fresh and difficult This anthology of original essays considers how science might have a greater commonality with art than was perhaps realized in a more positivist era The contributors are concerned with how the aesthetic participates in science both as a factor in constructing theory and influencing practice The collection is thus no less than a spectrum of how Beauty and Science might be regarded through the same prism

Japanese Studies in the Philosophy of Science F.G. Nagasaka, Robert S. Cohen, 1998-05-31 In this book 12 contemporary Japanese philosophers of science are presented using a generous sampling of their works as scientists and philosophers who have investigated the foundations of natural science the philosophy of mind and especially of perception the logic of inference and of time causality and evolution

Bulgarian Studies in the Philosophy of Science D. Ginev, 2013-06-29 This volume attempts to provide a new articulation of issues surrounding scientific realism scientific rationality the epistemology of non classical physics the type of revolutionary changes in the development of science the naturalization of epistemology within frameworks of cognitive science and structural linguistics models of the information technology revolution and reconstructions of early modern logical systems

Literature and Science as Modes of Expression G.F. Leneaux, V.N. Vagliante, **Polish Essays in the Philosophy of the Natural Sciences** W. Krajewski, 2012-12-06 Nature, Experiment, and the Sciences Trevor H. Levere, W.R.

Shea, 2012-12-06 This collection of essays is a tribute to Stillman Drake by some of his friends and colleagues and by others on whom his work has had a formative influence It is difficult to know him without succumbing to his combination of discipline and enthusiasm even in fields remote from Renaissance physics and natural philosophy and so he should not be surprised in this volume to see emphases and methods congenial to him even on topics as remote as Darwin or the chemical revolution Therein lies whatever unity the discerning reader may find in this book beyond the natural focus and coherence of the largest section on Galileo and the final section on Drake s collection of books a major and now accessible resource for research in the field that he has made his own We have chosen as the occasion for presenting the volume to Stillman Drake Galileo s birthday Galileo has had more than one birthday party in Toronto since Drake came to the University of Toronto As for the title it reflects a shared conviction that experiment is the key to science it is what scientists do Drake has already asserted that emphasis in the title of his magisterial Galileo at Work and we echo it here Those who have had the privilege and pleasure of working and arguing with Stillman over the years know his tenacity penetration and vigour They also know his generosity and humility We owe him much

Greek Studies in the Philosophy and History of Science P. Nicolacopoulos, 2012-12-06 Our Greek colleagues in Greece and abroad must know indeed they do know how pleasant it is to recognize the renaissance of the philosophy of science among them with this fine collection Classical and modern technical

and humane historical and logical admirably original and respectfully traditional these essays will deserve close study by philosophical readers throughout the world Classical scholars and historians of science likewise will be stimulated and the historians of ancient as well as modern philosophers too Reviewers might note one or more of the contributions as of special interest or as subject to critical wrestling that ancient tribute we will simply congratulate Pantelis Nicolacopoulos for assembling the essays and presenting the book and we thank the contributors for their works and for their happy agreement to let their writings appear in this book

R S C xi INTRODUCTION Neither philosophy nor science is new to Greece but philosophy of science is There are broader socio historical and more specific academic reasons that explain to a satisfactory degree both the under development of philosophy and history of science in Greece until recently and its recent development to international standards It is perhaps not easy to have in mind the fact that the modern Greek State is only 160 years old during quite a period of which it was considerably smaller than it is today its present territory having been settled after World War II

Culture and Cultural Entities Joseph Margolis, 2013-11-11 viii choice and these include efforts to provide logical frameworks within which we can make sense of these notions This series will attempt to bring together work from all of these approaches to the history and philosophy of science and technology in the belief that each has something to add to our understanding The volumes of this series have emerged either from lectures given by an author while serving as an honorary visiting professor at The City College of New York or from a conference sponsored by that institution The City College Program in the History and Philosophy of Science and Technology oversees and directs these lectures and conferences with the financial aid of the Association for Philosophy of Science

Psychotherapy and Ethics
MARTIN TAMNY RAPHAEL STERN TABLE OF CONTENTS EDITORIAL PREFACE vii PREFACE xi ACKNOWLEDGEMENTS
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AND THE PROBLEM OF EXPLAINING HUMAN INTELLIGENCE 101 7 WITTGENSTEIN AND NATURAL LANGUAGES AN
ALTERNATIVE TO RATIONALIST AND EMPIRICIST THEORIES 133 INDEX 163 PREFACE I have tried to make a fresh
beginning on the theory of cultural phenomena largely from the perspectives of Anglo American analytic philosophy

The Search for a Methodology of Social Science S. Turner, 2013-03-09 Stephen Turner has explored the origins of social science in this pioneering study of two nineteenth century themes the search for laws of human social behavior and the accumulation and analysis of the facts of such behavior through statistical inquiry The disputes were vigorously argued they were over questions of method criteria of explanation interpretations of probability understandings of causation as such and of historical causation in particular and time and again over the ways of using a natural science model From his careful elucidation of John Stuart Mill's proposals for the methodology of the social sciences on to his original analysis of the methodological claims and practices of Emile Durkheim and Max Weber Turner has beautifully traced the conflict between

statistical sociology and a science of factual description on the one side and causal laws and a science of nomological explanation on the other We see the works of Comte and Quetelet the critical observations of Herschel Buckle Venn and Whewell and the tough scepticism of Pearson all of these as essential to the works of the classical founders of sociology With Durkheim's essay on Suicide and Weber's monograph on The Protestant Ethic Turner provides both philosophical analysis to demonstrate the continuing puzzles over cause and probability and also a perceptive and wry account of just how the puzzles of our late twentieth century are of a piece with theirs The terms are still familiar reasons vs **Observation and Experiment in the Natural and Social Sciences** Maria Carla Galavotti, 2003-04-30 This volume is a contribution to the ongoing debate on the distinction between a context of justification and a context of discovery It is meant for researchers and advanced students in philosophy of science and for natural and social scientists interested in foundational topics Spanning a wide range of disciplines it combines the viewpoint of philosophers and scientists and casts a new interdisciplinary perspective on the problem of observation and experimentation Spinoza and the Sciences Marjorie Grene, Debra Nails, 1986-07-31 Prefatory Explanation It must be remarked at once that I am editor of this volume only in that I had the honor of presiding at the symposium on Spinoza and the Sciences at which a number of these papers were presented exceptions are those by Hans Jonas Richard Popkin Joe VanZandt and our four European contributors in that I have given some editorial advice on details of some of the papers including translations and finally in that my name appears on the cover The choice of speakers and of additional contributors is entirely due to Robert Cohen and Debra Nails and nearly all the burden of readying the manuscript for the press has been borne by the latter In the introduction to another anthology on Spinoza I opened my remarks by quoting a statement of Sir Stuart Hampshire about interpretations of Spinoza's chief work All these masks have been fitted on him and each of them does to some extent fit But they remain masks not the living face They do not show the moving tensions and unresolved conflicts in Spinoza's Ethics Hampshire 1973 p 297 The double theme of moving tensions and unresolved conflicts seems even more appropriate to the present volume What is Spinoza's relation to the sciences The answers are many and they criss cross one another in a number of complicated ways **Semantical Investigations in Heyting's Intuitionistic Logic** Dov M. Gabbay, 1981 From the point of view of non classical logics Heyting's implication is the smallest implication for which the deduction theorem holds This book studies properties of logical systems having some of the classical connectives and implication in the neighbourhood of Heyting's implication I have not included anything on entailment although it belongs to this neighbourhood mainly because of the appearance of the Anderson Belnap book on entailment In the later chapters of this book I have included material that might be of interest to the intuitionist mathematician Originally I intended to include more material in that spirit but I decided against it There is no coherent body of material to include that builds naturally on the present book There are some serious results on topological models second order Beth and Kripke models theories of types etc but it would require further research to be able to present

a general theory possibly using sheaves That would have postponed publication for too long I would like to dedicate this book to my colleagues Professors G Kreisel M O Rabin and D Scott I have benefited greatly from Professor Kreisel s criticism and suggestions Professor Rabin s fundamental results on decidability and undecidability provided the powerful tools used in obtaining the majority of the results reported in this book Professor Scott s approach to non classical logics and especially his analysis of the Scott consequence relation makes it possible to present Heyting s logic as a beautiful integral part of non classical logics The Qualitative-Quantitative Distinction in the Social Sciences B. Glassner, J.D. Moreno, 2013-11-27

Without of course adopting a Platonic metaphysics the eighteenth century philosophes were Grecophiles who regarded the Athenian philosophers as their intellectual forbearers and mentors So powerful was their identification with classification that ancient ideas were taken as keys to the design of the modern world but usually the ideas were taken separately and as divided from their systematic context The power of number was an idea the Enlightenment thinkers deployed with their legendary passion and vigor particularly as an instrument for social reconstruction It is no exaggeration to say that the role of quantities in contemporary social scientific theorizing cannot be understood with any depth absent a recollection of the philosophes axial development of the notion of quantification It is a commonplace that for the philosophes progress required releasing human abilities to have power over nature A prerequisite for this power was knowledge of the underlying causes of natural events knowledge that required quantitative precision Enlightenment thinkers were sufficiently aware of themselves as products of their time to appreciate the importance of a liberal social environment to the knowledge enterprise the supposition that the reverse is also the case that enhanced knowledge could advance social conditions came easily

Goethe and the Sciences: A Reappraisal F.R. Amrine, Francis J. Zucker, H. Wheeler, 2012-12-06 of him in like measure within myself that is my highest wish This noble individual was not conscious of the fact that at that very moment the divine within him and the divine of the universe were most intimately united So for Goethe the resonance with a natural rationality seems part of the genius of modern science Einstein s cosmic religion which reflects Spinoza also echoes Goethe s remark Ibid Item 575 from 1829 Man must cling to the belief that the incomprehensible is comprehensible Else he would give up investigating But how far will Goethe share the devotion of these cosmic rationalists to the beautiful harmonies of mathematics so distant from any pure and direct observation Kepler Spinoza Einstein need not and would not rest with discovery of a pattern within behind as a source of the phenomenal world and they would not let even the most profound of descriptive generalities satisfy scientific curiosity For his part Goethe sought fundamental archetypes as in his intuition of a Urpflanze basic to all plants infinitely plastic When such would be found Goethe would be content for as he said to Eckermann Feb 18 1829 to seek something behind the Urphänomenon is futile Here is the limit But as a rule men are not satisfied to behold an Urphänomenon They think there must be something beyond They are like children who having looked into a mirror turn it around to see what is on the other side Evandro Agazzi: Right, Wrong and Science , 2016-09-12

Solving the problem of the negative impact of science and technology on society and the environment is indeed the greatest challenge of our time To date this challenge has been taken up by few professional philosophers of science making this volume a welcome contribution to the general debate Agazzi s treatment involves viewing modern science and technology as each constituting systems Against the background of this approach he provides a penetrating analysis of science technology and ethics and their interrelations Agazzi sees the solution to the problem as lying in the moral sphere and including a multilateral assumption of responsibility on the part of decision makers both within and outside of science

Science and Medicine in the Old South Ronald Numbers, Todd L. Savitt, 1999-03-01 With a few notable exceptions historians have tended to ignore the role that science and medicine played in the antebellum South The fourteen essays in *Science and Medicine in the Old South* help to redress that neglect by considering scientific and medical developments in the early nineteenth century South and by showing the ways in which the South s scientific and medical activities differed from those of other regions The book is divided into two sections The essays in the first section examine the broad background of science in the South between 1830 and 1860 the second section addresses medicine specifically The essays frequently counterpoint each other In the first section Ronald Numbers and Janet Numbers argue that the South s failure to keep pace with the North in scientific areas resulted from demographic factors William Scarborough asserts that slavery produced a social structure that encouraged agricultural and political careers rather than scientific and industrial ones Charles Dew offers a strong indictment of slavery suggesting that the conservative influence of the institution severely discouraged the adoption of modern technologies Other essays examine institutions of higher learning in the South southern scientific societies and the relationship between science and theology The section on medicine in the Old South also examines the ways in which the medical needs and practices of the Old South were both similar to and distinct from those of other regions K David Patterson argues that slavery in effect imported African diseases into the Southeast and created a modified West African disease environment James H Cassidy points out that land management policies determined by slavery land clearing soil exhaustion also helped create a distinctive disease environment Other contributors discuss southern public health problems domestic medicine slave folk beliefs and the special medical needs of blacks *Science and Medicine in the Old South* is a long overdue examination of these segments of the southern cultural milieu These essays will do much to clarify misconceptions about the time and the region moreover they suggest directions for future research

Creating a Dialectical Social Science I.I. Mitroff, R.O. Mason, 2012-12-06 The depth intensity and long standing nature of the disagreements between differing schools of social thought renders more critical than ever the treatment of dialectical reasoning and its relationship to the social sciences The nature of these disagreements are deeply rooted in fundamentally differing beliefs regarding among many things 1 the nature of man 2 the role of theory versus data in constructing social theories 3 the place and function of values versus facts in inquiry etc It has become more and more apparent that such fundamental differences cannot be resolved by

surface appeals to rationality or to consensus Such for it is precisely the definitions of appeals are doomed to failure rationality and consensus that are at odds That is different schools not only have different definitions of rationality and consensus but different notions regarding their place and function within a total system of inquiry A dialectical treatment of conflicts is called for because such conflicts demand a method which is capable of recognizing first of all how deep they lie Secondly a method is demanded which is capable of appreciating that the various sides of the conflict fundamentally depend on one another for their very existence they depend in other words on one another not in spite of their opposition but precisely because of it

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