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Science et Nescience

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MANUEL DE DIÉGUEZ

Editions Gallimard

Science Et Nescience

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Science Et Nescience:

Science et nescience Manuel de Diéguez,1970-01-01T00:00:00+01:00 Depuis que la connaissance scientifique de causaliste qu'elle tait encore au d'but du si cle est devenue structuraliste la r flexion sur les fondements psychologiques de la certitude donc sur les fondements m mes de la notion de v rit cherche reprendre sa place dans une m taphysique iconoclaste Est il possible d esquisser une psychanalyse de la notion d intelligibilit Quels sont les m canismes inconscients et imp ratifs du convaincant dans tout savoir pr d fini comme objectif Pourquoi jugeons nous intelligible le constant Voici une r flexion sur le vocabulaire mythique porteur de l'intelligibilit dans la physique classique la g n tique l'ethnologie de C L vi Strauss l conomie politique d'Althusser la linguistique Il s'agissait d'veiller l'attention sur la structure tautologique du savoir et sur l'ar ne de son pi tinement rentable La philosophie devenait une ma eutique du vide une red couverte du non sens absolu de la course de la mati re dans le vide Cependant l'tude du langage de Lacan conduit mettre en vidence la structure cyclique de la conscience de soi toujours prise au pi ge de sa propre image dans ces miroirs que sont nos corps mentaux Les math matiques elles m mes en forgent L tude de la conscience imageante propre la politique aux sciences la m taphysique la mystique permet d'esquisser une problematique q'n rale du savoir sur les chemins du temps. La philosophie en son audace propre demeure l asc se de la descente dans le non savoir nescience Seuls le po te ou le dieu remontent vers la lumi re Il ne s agissait donc ici par une sp l ologie de la compr hensibilit que de d masquer l idole fondamentale qu est l arbre de la connaissance en sa copie baptismale et magique de la constance Peut tre le moment est il venu de placer par de modestes moyens l'humanisme comme la thologie en face d'une critique radicale de leur re presentation afin que par del l'univers pl thorique de la pr visibilit resurgissent la vocation la tension et le tragique de la transcendance Science and Nescience E. Weil, London, Science and Nescience E. Weil (Firm),194? **Catholicism and Science** Peter M.J Hess, Paul L. Allen, 2008-03-30 When most people think about Catholicism and science they will automatically think of one of the famous events in the history of science the condemnation of Galileo by the Roman Catholic Church But the interaction of Catholics with science has been and is far more complex and positive than that depicted in the legend of the Galileo affair Understanding the natural world has always been a strength of Catholic thought and research from the great theologians of the Middle Ages to the present day and science has been a hallmark of Catholic education for centuries Catholicism and Science a volume in the Greenwood Guides to Science and Religion series covers all aspects of the relationship of science and the Church How Catholics interacted with the profound changes in the physical sciences natural philosophy and biological sciences natural history during the Scientific Revolution how Catholic scientists reacted to the theory of evolution and their attempts to make evolution compatible with Catholic theology and the implications of Roman Catholic doctrinal and moral teachings for neuroscientific research and for investigation into genetics and cloning The volume includes primary source documents a glossary and timeline of important events and an annotated bibliography of the most useful works for

further research The Texts of the White Yajurveda Ralph Thomas Hotchkin Griffith, 1957 Catalogue ... 1807-1871 Boston Mass, Athenaeum, libr, 1878 Literature and Belief, 2005 **Catalogue of the Library of the Boston** Athenaeum ,1874 Catalogue of the Circulating Department ,1884 Agnosticism and Religion Rev. George L. A Bibliography of Theology William Swan Sonnenschein, 1897 Lucas, 1895 Readers' Guide ,1912 A Reader's Guide to Contemporary Literature William Swan Sonnenschein, 1896 The National Review ,1862 National **Review** ,1862 Organic Philosophy; Or, Man's True Place in Nature ...: Outlines of biology. Body, soul, mind, spirit Hugh Doherty, 1871 Essays James Martineau, 1866 Essays Philosophical and Theological James Martineau, 1866 The Theological Review ,1872 **The Boston Monday Lectures** Joseph Cook, 1881

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