

# SCHRIJVEND VERLEDEN



DOCUMENTEN UIT HET OUDE NABIJE OOSTEN  
VERTAALD EN TOEGELICHT

# Schrijvend Verleden Documenten Uit Het Oude Nabije Oosten Vertaald En Toegelicht

**Christian Drosten**



## **Schrijvend Verleden Documenten Uit Het Oude Nabije Oosten Vertaald En Toegelicht:**

*Writings from Ancient Israel* K. A. D. Smelik, 1991-01-01 On the walls of buildings on leather and papyrus Israelites living under the monarchy 1000 587 B C E penned or scratched texts ranging from food and crop inventories to memorials Smelik has compiled these remnants of early writing in light of their historical social and biblical contexts Douglas A Knight Vanderbilt University [A Bibliography of the Finds in the Desert of Judah, 1970-95](#) Donald Parry, Florentino García Martínez, 2018-11-26 This volume contains a bibliography of the research on the Dead Sea Scrolls published during the last 25 years and as such it provides scholars with an indispensable tool for further research Although originally planned as a continuation of B Jongeling's *A Classified Bibliography of the Finds of the Desert of Judah 1958 1969* the materials are presented in a different way in order to avoid unnecessary duplications of entries Each bibliographical entry is alphabetically listed in the first part of the book and is provided with an identification number which allows for multiple classifications The second part offers a sophisticated classification of the materials by themes topics and key words but also by manuscript numbers and titles of the compositions as well as by authors *Translating Writings of Early Scholars in the Ancient Near East, Egypt, Greece and Rome* Annette Imhausen, Tanja Pommerening, 2016-11-21 Ancient cultures have left written evidence of a variety of scientific texts But how can should they be translated Is it possible to use modern concepts and terminology in their translation and which consequences result from this practice Scholars of various disciplines discuss the practice of translating ancient scientific texts and present examples of these texts and their translations [Ancient Israelite and Early Jewish Literature](#) Vriezen, Adam van der Woude, 2005-09-01 *Ancient Israelite and Early Jewish Literature* offers more than simply an introduction to the Old Testament Hebrew Bible The Hebrew Bible remains not only the primary quantitative source for our knowledge of the literature of Ancient Israel it also enjoys decisive religious and cultural significance for both Judaism and Christianity However increased interest in Early Judaism as successor to the religion of Ancient Israel and background to the New Testament demands an introduction that guides the reader through the maze of Jewish literature dating from the Hellenistic and Early Roman periods This introduction primarily offers a literary and historical critical approach to the material it treats Given the nature of certain Ancient Israelite inscriptions the books of the Hebrew bible and the texts of Early Judaism however it contains some religious historical or theological explanations where appropriate In particular the literary historical analysis found in this volume underlines the canonical character of the Hebrew Bible The book concludes with a helpful appendix that briefly explains technical concepts and exegetical methods [Hieratic, Demotic and Greek Studies and Text Editions](#) Cary J. Martin, Francisca A.J. Hoogendijk, Koenraad Donker van Heel, 2018-06-12 This volume is a *Festschrift* in honour of Sven Vleeming containing the contributions of thirty eight friends and colleagues often renowned specialists in their respective fields It includes the editions of fifty four new texts from Ancient Egypt that date from the 7th century BCE to the 2nd century CE and covers a very wide range of subjects in Abnormal Hieratic Demotic and

Greek papyrology As such it reflects the equally wide range of knowledge of the scholar to whom this book is dedicated

**Semitic and Assyriological Studies** Pelio Fronzaroli, 2003 This substantial volume comprises almost fifty Semitic and Assyriological studies dedicated to Pelio Fronzaroli professor of Semitic philology at the University of Florence written by colleagues and pupils **Tradition and Re-Interpretation in Jewish and Early Christian Literature** J.W.

Wesselius, Rooden, Henk Jan de Jonge, Jan Willem van Henten, 2022-07-11 **Studies in Hebrew and Aramaic Syntax** Karel Jongeling, Heleen Murre-van den Berg, Rompay, 2017-07-03 This volume is dedicated to professor Jacob Hoftijzer on the occasion of his sixty fifth birthday as well as of his retirement from the chair of Hebrew Language and Literature the Israelite Antiquities and Ugaritic at the University of Leiden After a preface by A van der Heide and a bibliographical list of Hoftijzer's publications the volume contains 16 essays on syntactical questions in the field of Hebrew and Aramaic Most of these essays deal with subjects occurring in Hoftijzer's publications Such are the nominal sentence the particle *et* questions related to clause types as well as to word order and concord within sentences the status and use of particles and verbal forms Whereas Biblical Hebrew is discussed in most of the essays other language forms are represented as well esp Mishnaic and Modern Hebrew Imperial Aramaic Middle Aramaic and Classical Syriac **The Aramaic Language in the Achaemenid Period** M.

L. Folmer, 1995 Peeters 1995 **A Bibliography of the Finds in the Desert of Judah 1970-1995** Florentino García Martínez, Donald W. Parry, 1996 This volume contains a bibliography of the research on the Dead Sea Scrolls published during the last 25 years All entries are alphabetically listed provided with an identification number and systematically classified by topics and key words as well as by manuscripts numbers and title of the compositions **Handbook of Ugaritic Studies** Wilfred Watson, Nicolas Wyatt, 2016-02-15 Over the past seven decades the scores of publications on Ugarit in Northern Syria 15th to 11th centuries BCE are so scattered that a good overall view of the subject is virtually impossible Wilfred Watson and Nicolas Wyatt the editors of the present Handbook in the series Handbook of Oriental Studies have brought together and made accessible this accumulated knowledge on the archives from Ugarit called the foremost literary discovery of the twentieth century by Cyrus Gordon In 16 chapters a careful selection of specialists in the field deal with all important aspects of Ugarit such as the discovery and decipherment of a previously unknown script alphabetic cuneiform used to write both the local language Ugaritic and Hurrian and its grammar vocabulary and style documents in other languages including Akkadian and Hittite as well as the literature and letters culture economy social life religion history and iconography of the ancient kingdom of Ugarit A chapter on computer analysis of these documents concludes the work This first such wide ranging survey which includes recent scholarship an extensive up to date bibliography illustrations and maps will be of particular use to those studying the history religion cultures and languages of the ancient Near East and also of the Bible and to all those interested in the background to Greek and Phoenician cultures Amurru Akkadian: A Linguistic Study. Volume: 2 Shlomo Izre'el, 2018-08-14 **The Reality of Women in the Universe of the Ancient Novel** María Paz

López Martínez, Carlos Sánchez-Moreno Ellart, Ana Belén Zaera García, 2023-12-01 This volume gathers chapters related to the condition of women in the ancient novel To broaden the perspective it integrates not only papers dealing with the Greek and Roman novel as a literary genre in its own right but also as a historical document involving aspects as diverse as history archaeology sociology and the history of law The twenty six contributions in this volume have been divided into thematic blocks based on the different approaches that the authors have adopted to tackle the subject The first block is about realia the reality in which the fiction has been conceived The second block focuses on the legal problems that can be deduced from the plots of the novels The third block encompasses deals with the Greek and Roman novel from the point of view of classical philology literary criticism and literary theory with chapters dedicated to the tradition of the ancient novel both in our most immediate cultural area Middle Ages Spanish Golden Age and in other contexts whether Indo European India Persia or of a different origin

The Coffin of Heqata Harco Willems, 1996 The coffin published in this book represents a type that had some popularity in southern Upper Egypt in the early Middle Kingdom but which despite its extraordinary decoration had not attracted attention so far The most striking feature of the decoration is that the object friezes the pictorial rendering of ritual implements usually found on coffin interiors of the period also include complete ritual scenes some of which are attested only here Apart from this the decoration includes an extensive selection of the religious texts known as the Coffin Texts The author first studies the archaeological context and dating of the coffin and attempts a reconstruction of the construction procedures from his technical description of the monument The detailed account of the decoration in the rest of the book interprets the ritual iconography and offers fresh translations and interpretations of the Coffin Texts A methodological innovation is that he regards the scenes and texts not as individual decoration elements but as components of an integral composition The background of this composition is argued to be a view of life in the hereafter in which the deceased is involved in an unending cycle of ritual action which reflects the funerary rituals that were actually performed on earth On the one hand these netherworldly rituals aim at bringing the deceased to new life by mummification on the other the newly regenerated deceased partakes in embalming rituals for gods representing his dead father Osiris or Atum These gods in their turn effectuate the deceased's regeneration The entire process results in a cycle of resuscitation in which the afterlife of the deceased and of the father gods are interdependent The sociological bias of this interpretation with its emphasis on kinship relations differs significantly from earlier attempts to explain Egyptian funerary religion

**Magic and Rationality in Ancient Near Eastern and Graeco-Roman Medicine** Manfred Horstmanshoff, Marten Stol, 2018-07-17 For the first time medical systems of the Ancient Near East and the Greek and Roman world are studied side by side and compared Early medicine in Babylonia Egypt the Minoan and Mycenaean world later medicine in Hippocrates Galen Aelius Aristides Vindicianus the Talmud The focus is the degree of rationality or irrationality in the various ways of medical thought and treatment Fifteen specialists contributed thoughtful and well documented chapters on important issues

*L'Exagoge*

*d'Ezéchiel le Tragique* Pierluigi Lanfranchi, 2021-11-29 The seventeen fragments of the Ezekiel's Exagoge between mid 2nd and mid 1st century BCE relate the story of the first fifteen chapters of the Exodus. They are the only evidence of a Jewish tragedy which has come down to us from Antiquity as well as the most extensive specimen of a Greek tragedy of the Hellenistic period. For this reason the Exagoge is of unique historical, religious and literary value. This volume provides a translation and an in-depth commentary of the fragments of the Exagoge. The author deals with philological, dramaturgical and exegetical questions and sheds light on the relation between Ezekiel's drama and the Greek Bible, Hellenistic Jewish literature and Greek classical models. The introduction focuses on general subjects: the manifold Jewish attitudes towards theatre, the social and cultural context of the performance of the Exagoge, the dramatisation of the biblical text by Ezekiel, the complicated history of the transmission of the fragments. Les dix-sept fragments de l'Exagoge d'Ezéchiel le Tragique entre la moitié du II<sup>e</sup> et la moitié du I<sup>er</sup> siècle avant notre ère racontent l'histoire des quinze premiers chapitres de l'Exode. Ils sont non seulement le témoignage unique d'une tragédie juive que l'Antiquité nous a transmise mais aussi le spécimen le plus tendu de tragédie grecque de la période hellénistique. Sa valeur historique, religieuse et littéraire est donc unique. Ce volume offre une traduction et un commentaire approfondi des fragments de l'Exagoge. Les problèmes philologiques, dramaturgiques et exégétiques y sont étudiés que les liens de cette pièce avec d'une part le texte biblique et la littérature du Judaïsme hellénistique, d'autre part les modèles des tragédies classiques. Dans l'introduction, des questions générales sont abordées : les différentes attitudes des Juifs à l'égard du théâtre, le contexte social et culturel dans lequel l'Exagoge a été représentée, la dramatisation du texte biblique opérée par Ezéchiel, l'histoire complexe de la transmission des fragments.

**The Cambridge Ancient History**, 1982 **Epics of Sumerian Kings** H. L. Herman, L. J. Vanstiphout, 2004 This volume presents for the first time both the authoritative Sumerian text and an elegant English translation of four Sumerian epics, the earliest known in any language. The introduction discusses the intellectual and cultural context as well as the poetics and meaning of this epic cycle. **A Grammar of Egyptian Aramaic** Takamitsu Muraoka, Bezalel Porten, 2015-11-02 Appendices, Index of passages, Index of subjects, Tables of loan words, Concordance of principal editions, Individual scribes and dates, List of technical terms. **The Persian Empire** Amélie Kuhrt, 2013-04-15 Bringing together a wide variety of material in many different languages that exists from the substantial body of work left by this large empire, *The Persian Empire* presents annotated translations together with introductions to the problems of using it in order to gain an understanding of the history and workings of this remarkable political entity. The Achaemenid empire developed in the region of modern Fars, Iran, and expanded to unite territories stretching from the Aegean and Egypt in the west to Central Asia and north-west India, which it ruled for over 200 years until its conquest by Alexander of Macedon. Although all these regions had long since been in contact with each other, they had never been linked under a single regime. The Persian empire represents an important phase of transformation for its subjects such as the Jews as well as those living on its edges such as the European Greeks.

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