

Heinrich Vogeler Das Neue Leben : SL 103

# Heinrich Vogeler Das Neue Leben Schriften zur proletarischen Revolution und Kunst

„Ein Künstler, ein unpolitischer, kommunistischer Philosoph kommt nach Rußland als Suchender. Er ist nicht einer jener vorübergehenden Spaziergänger, dem die Dinge gezeigt werden, sondern er geht in einen Betrieb, um als verantwortlicher Mitarbeiter an der Gestaltung der neuen Gesellschaft zu wirken. Das Philosophieren über die Dinge hört auf. Die völlige Unsentimentalität, die Einspannung der ganzen Kraft für die angenommene Aufgabe erfüllt sein Leben in Rußland. Als Gestalter steht er mitten im Kristallisationsprozeß, er sieht den klaren, rührenden Aufbau der Union der Räterepubliken, er erkennt den lebendigen Organismus der Gesellschaft der Arbeiter.“ (Reise durch Rußland, 1929) — Vogeler's Bruch mit seiner bürgerlichen Klasse und seine Hinwendung zum Kommunismus — und damit zur Arbeiterklasse — ist ein Dokument der Selbstbesinnung des radikal-demokratischen Bürgertums um 1920. Vogeler's Weg zum Kommunismus gibt Auskunft über die Voraussetzungen, Verhältnisse und Umstände, unter denen und durch die bürgerliche Intellektuelle und Künstler sich ins sozialistische Lager durchgekämpft haben. — Heinrich Vogeler, am 12. 12. 1872 in Bremen geboren, am 14. 6. 1942 in einem kanakischen

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# Schriften Zur Revolution Das Schlob Durande

**Joseph Meyer**



## **Schriften Zur Revolution Das Schlob Durande:**

**Eichendorffs Erzählungen Das Schloss Dürande und Die Entführung als Beiträge zur Literaturkritik** Otto Eberhardt, 2004 Die Arbeit führt den Interpretationsansatz fort den der Verfasser bereits in seinem Buch über Eichendorffs Taugenichts im Jahr 2000 in diesem Verlag erschienen entwickelt und erprobt hat Auch die Erzählungen Das Schloss Dürande und Die Entführung erweisen sich als artifiziell angelegte Rezensionen der Poesie durch Poesie im Eichendorffschen Sinne da sie implizit zugleich bestimmte Dichter und Dichtungstendenzen beschreiben und nach vorwiegend religiösen Maßstäben bewerten Beide Male geht es um das für Eichendorff so bewegende Schicksal der romantischen Poesie mit ihrem vorläufigen Scheitern wie es sich ihm im Rückblick aus den 30er Jahren darstellte Das Schloss Dürande hat demnach nicht die französische Revolution zum Thema ist also keine spezifisch politische Dichtung wie man bisher meist annahm sondern bittet Kritik an Dichtung nach Art von Kleist und Uhland die sich nach Meinung Eichendorffs unter dem Einfluss der Revolutionsbewegung in einseitiger Politisierung von der wahren romantischen Poesie entfernt hat Die Entführung behandelt allgemeiner entscheidende Phasen auf dem wandlungsreichen Wege der romantischen Poesie ihre Erweckung ihr Scheitern und das erhoffte Weiterwirken im Verborgenen wobei hier das Scheitern vor allem mit der Verabsolutierung der Phantasie bei Autoren wie Tieck und E. T. A. Hoffmann begründet wird Das Motiv Register am Schluss kann als Fortsetzung des entsprechenden Registers im Buch über den Taugenichts und als weitere Vorarbeit zu einer Art Bedeutungslexikon für Eichendorffs Bildersprache gelten

**Renaissance de L'enluminure Médiévale** Jan de Maeyer, 2007 KADOC Artes 8 The art of illumination usually associated with the Middle Ages experienced a spectacular revival in nineteenth century Western Europe This completely different context gave the illuminations another import The output of the lay and religious workshops reveals a great artistic stylistic technical and thematic diversity The works illuminated go far beyond the world of exceptional and precious manuscripts and include many occasional documents and devotional images Richly illustrated with unpublished masterworks The Revival of Medieval Illumination is an overview of the form by fifteen authors who do not limit their approach to the traditional questions of art history Rather they explore the historical sociocultural ideological and religious components of the revival which changed according to time and country in order to understand the evolution and success of the art of illumination in the long nineteenth century

*Friedrich Baron de La Motte Fouqué und Josef Freiherr von Eichendorff*, 1893

**Revolution als Zeitgeschichte** Anna Karla, 2014-06-18 This book of the first collection of memoirs on the French Revolution investigates how the Revolution became part of contemporary history Focussing on the marketing strategies and editorial traditions of Parisian publishers it also sheds new light on political controversies in Restoration France By analysing the way in which witnesses narrated revolutionary events it elucidates the reminiscences of memoirs in the narrative historiography of the 19th century It contributes to our understanding of the relation between politics and history witnesses and historians Revolution and Restoration in the aftermath of 1789

*Produktive Spiegelungen III* Klaus

Lüderssen, 2014-09-04 Dieses Werk bringt neuere Beiträge eines der renommiertesten Vertreter des Bereichs Recht und Literatur u. a. zu klassischen Autoren wie Schiller, Kleist, Eichendorff und Fontane, aber auch zu aktuellen Texten wie Jonathan Littells *Die Wohlgesinnten* heraus. **Geschichte der deutschen Literatur** Otto von Leixner, 1906 Geschichte der deutschen Literatur Otto Leixner von Grünberg, 1893 **Einführung in die Weltliteratur (von den ältesten Zeiten bis zur Gegenwart) im Anschluss an das Leben und Schaffen Goethes** Adolf Bartels, 1913 Leipziger Zeitung, 1888 *Deutsche Literaturgeschichte* Robert Koenig, 1879 MLA International Bibliography of Books and Articles on the Modern Languages and Literatures, 1974 Vols. for 1969 include ACTFL annual bibliography of books and articles on pedagogy in foreign languages 1969 **Deutsche National Literatur**, 1808 *Geschichte der deutschen Literatur* Otto von Leixner, 1916 **Neue Leipziger Literaturzeitung**, 1808 **Meyers Konversations-Lexikon**, 1889 Schlössing's Unterrichts-Briefe zum Selbststudium der neueren Sprachen, etc. Friedrich Heinrich SCHLOESSING, 1847 *Geschichte der deutschen Literatur* Otto von Leixner, 1903 *Meyers Konversations-Lexikon* Joseph Meyer, 1878 **Encyklopädie der Neueren Geschichte** Wilhelm Herbst, 1884 *Neue Zeitschrift für Musik*, 1883

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