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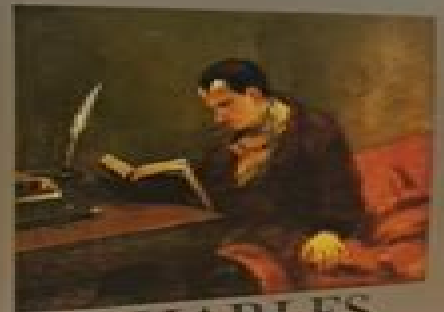


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Linguistic Purism in the Germanic Languages Nils Langer, Winifred Davies, 2011-12-22 Purism is an aspect of linguistic study which appeals not only to the scholar but also to the layperson. Somehow ordinary speakers with many different mother tongues and with no formal training in linguistics share certain beliefs about what language is, how it develops or should develop, whether it has good or bad qualities etc. The topic of linguistic purism in its many realisations is the subject of this volume of 19 articles selected from the contributions presented at a conference at the University of Bristol in 2003. In particular, the articles deal with the relationship of purism to historical prescriptivism e.g. the influence of grammarians in the 17th and 18th centuries to nationhood e.g. the instrumentalising of purism in the standardisation of Afrikaans or Luxembourgish to modern society e.g. the existence of puristic tendencies in computer chatrooms to folk linguistics e.g. lay perceptions of different varieties of English and to academic linguistics e.g. the presence of puristic notions in the historiography of German or English. Catalogue of the library of the Athenæum, Liverpool Liverpool Athenæum, 1864 ,

Karl Kraus and the Discourse of Modernity Ari Linden, 2020-05-15 Ari Linden's *Karl Kraus and the Discourse of Modernity* reconsiders the literary works of the Viennese satirist, journalist and playwright Karl Kraus (1874-1936). Combining close readings with intellectual history, Linden shows how Kraus's two major literary achievements, *The Last Days of Mankind* and *The Third Walpurgis Night*, and his adaptation of *The Birds* by Aristophanes, *Cloudcuckooland*, address the political catastrophes of the first third of Europe's twentieth century from World War I to the rise of fascism. Kraus's central insight, Linden argues, is that the medial representations of such events have produced less an informed audience than one increasingly unmoved by mass violence. In the second part of the book, Linden explores this insight as he sees it inflected in the writings of Søren Kierkegaard, Walter Benjamin, and Theodor Adorno. This hidden dialogue, Linden claims, offers us a richer understanding of the often neglected relationship between satire and critical theory. Writ large: Otto Höfler's Characterisation of the Germanic Peoples Courtney Marie Burrell, 2023-05-08 Otto Höfler (1901-1987) was an Austrian Germanist and Scandinavist. His research on Germanic culture, in particular on Germanic Männerbünde (men's bands), was controversial and remains a topic of academic debate. In modern discourse, Höfler's theories are often fundamentally rejected on account of his involvement in the National Socialist movement and his contribution to the research initiatives of the SS Ahnenerbe, or they are adopted by scholars who ignore his problematic methodologies and the ideological and political elements of his work. The present study takes a comprehensive approach to Höfler's research on Germanic culture and analyses his characterisation of the Germanic peoples, contextualising his research in the backdrop of German philological studies of the early twentieth century and highlighting elements of his theories that are still the topic of modern academic discourse. A thorough analysis of his main research theses focusing on his Männerbund research reveals that his concept of Germanic culture is underscored by a belief in the deep-seated religiosity of the Germanic peoples formed through sacred

daemonic forces **The Modern Language Review** John George Robertson, Charles Jasper Sisson, 1911 Each number includes the section Reviews Catalogue of the Dayton Public Library Dayton Public Library and Museum, 1884

Interpretationen einer gemeinsamen Welt. Von der Antike bis zur Moderne. Festschrift für Jure Zovko Evandro Agazzi, Andreas Arndt, Hans-Peter Grosshans, 2022 Die zweiundzwanzig Autorinnen und Autoren entfalten in ihren dem kroatischen Philosophen Jure Zovko gewidmeten Beiträgen zur Philosophie der Antike des Deutschen Idealismus und des 20. Jahrhunderts sowie zur Hermeneutik zur Erkenntnis und Wissenschaftstheorie zur Metaphysik und zur Religionsphilosophie die Philosophie als Interpretation einer gemeinsamen Welt Dabei wird deutlich die Philosophie bleibt auch in der Vielfalt ihrer Stimmen letztlich immer Eine wie auch die Welt als Bezugspunkt menschlichen Handelns und Denkens nur eine ist die wir miteinander teilen und die wir zu erkennen und zu erhalten haben In their contributions dedicated to the Croatian philosopher Jure Zovko on the philosophy of antiquity German Idealism and the 20th century as well as on hermeneutics the theory of knowledge and science metaphysics and the philosophy of religion the twenty two authors unfold philosophy as the interpretation of a common world In the process it becomes clear that philosophy even in the diversity of its voices ultimately always remains one just as the world as a point of reference for human action and thought is only one which we share with each other and which we have to recognise and preserve **Catalogue of the Library of the Athenæum, Liverpool. To which are Prefixed the Laws of the Institution and the Rules for the Circulation of Books** Athenæum (Liverpool, England), 1864 **Aufstieg und Niedergang der römischen Welt: Principat.** v Hildegard Temporini, Wolfgang

Haase, 1994 **Philology and Literature Series** University of Wisconsin, 1916 The Weimar Origins of Rhetorical Inquiry David L. Marshall, 2020-11-09 The Weimar origins of political theory is a widespread and powerful narrative but this singular focus leaves out another intellectual history that historian David L Marshall works to reveal the Weimar origins of rhetorical inquiry Marshall focuses his attention on Martin Heidegger Hannah Arendt Walter Benjamin and Aby Warburg revealing how these influential thinkers inflected and transformed problems originally set out by Max Weber Carl Schmitt Theodor Adorno Hans Baron and Leo Strauss He contends that we miss major opportunities if we do not attend to the rhetorical aspects of their thought and his aim in the end is to lay out an intellectual history that can become a zone of theoretical experimentation in para democratic times Redescribing the Weimar origins of political theory in terms of rhetorical inquiry Marshall provides fresh readings of pivotal thinkers and argues that the vision of rhetorical inquiry that they open up allows for new ways of imagining political communities today **Charivari**, 1847 **The Magazine of Christian Literature**, 1891 *Trübner's American and Oriental Literary Record*, 1869 *Market Strategies and German Literature in the Long Nineteenth Century* Vance Byrd, Ervin Malakaj, 2020-01-20 Building upon recent German Studies research addressing the industrialization of printing the expansion of publication venues new publication formats and readership Market Strategies maps a networked literary field in which the production promotion and reception of literature

from the Enlightenment to World War II emerges as a collaborative enterprise driven by the interests of actors and institutions These essays demonstrate how a network of authors editors and publishers devised mutually beneficial and at times conflicting strategies for achieving success on the rapidly evolving nineteenth century German literary market In particular the contributors consider how these actors shaped a nineteenth century literary market which included the Jewish press highbrow and lowbrow genres and modernist publications They explore the tensions felt as markets expanded and restrictions were imposed which yielded resilient new publication strategies fostered criticism and led to formal innovations The volume thus serves as major contribution to interdisciplinary research in nineteenth century German literary media and cultural studies

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