

References

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Dr. Martin de Pooters

U.S. Veterans - Total 3

SCANTRON QUESTIONS (2 POINTS EACH)

DIRECTIONS: Identify the personal pronoun in each sentence.

1. He is the first person in line.
a. b.
2. Did you tell him the name of the movie?
a. b.
3. The company has reserved a copy of the book for Melanie and her
a. b.

DIRECTIONS: Identify if the pronoun is (A) singular or (B) plural.

4. She isn't familiar with the school campus.
5. Who can help us with these instructions?
6. The team captain and he will lead the exercise drill.

DIRECTIONS: Choose a pronoun to replace the underlined subject in each sentence.

- a. we b. you, they c. he ab. she
7. Jack did not arrive late.
8. Ella and her sister set the table.
9. Does your mom want some help?
10. The list on the table tells what to get from the store.
11. Bill, my brother and I can be ready at noon.
12. After waiting an hour, Al and you were already tired.

DIRECTIONS: Identify whether each underlined pronoun is used as a:

- a. subject b. subject complement c. object of the preposition d. indirect object
13. Sherri told me a secret.
14. Amanda and she are on vacation.
15. You must tell her the reason for your tardiness.
16. A woman handed me a flyer about the upcoming sale.

Reading Fantastic Voyage Grade 5 Unit 2 Teachers Editon

Melisa S. Mitchell



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Fantastic Voyage ,2002 Scott Foresman Reading ,2004 This complete resource collection provides teacher materials for practice phonics and assessment **Intervention Handbook** Addison-Wesley Educational Publishers, Incorporated,2004 This handbook features intervention strategies for students reading two levels below grade level Also included are story summaries for each main selection in the Pupil Edition an answer key and lesson plans for the Collection for Readers Readers, Teachers, Learners William G. Brozo,1991 Children's Books in Print, 2007 ,2006 **Library Media Connection** ,2004 *Instructor* ,1966 **El-Hi Textbooks & Serials in Print, 2000** ,2000 Cue ,1969 *State Normal Monthly* Kansas State Teachers College of Emporia,1896 Children's Books In Print 1998 Bowker Editorial Staff,R R Bowker Publishing,Bowker,1998 **Children's Books in Print** R R Bowker Publishing,Bowker,1999-12 **NewMedia** ,1999 **Science Books & Films** ,1981 *Bulletin of the Atomic Scientists* ,1970-06 The Bulletin of the Atomic Scientists is the premier public resource on scientific and technological developments that impact global security Founded by Manhattan Project Scientists the Bulletin s iconic Doomsday Clock stimulates solutions for a safer world Scientific American ,1913 Monthly magazine devoted to topics of general scientific interest *Popular Educator* ,1897 **Los Angeles Magazine** ,2004-06 Los Angeles magazine is a regional magazine of national stature Our combination of award winning feature writing investigative reporting service journalism and design covers the people lifestyle culture entertainment fashion art and architecture and news that define Southern California Started in the spring of 1961 Los Angeles magazine has been addressing the needs and interests of our region for 48 years The magazine continues to be the definitive resource for an affluent population that is intensely interested in a lifestyle that is uniquely Southern Californian **School Library Journal** ,2001-07 **Through the Looking Glass** Melisa S. Mitchell,1997

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