

THE RATIONAL FOUNDATIONS OF ETHICS

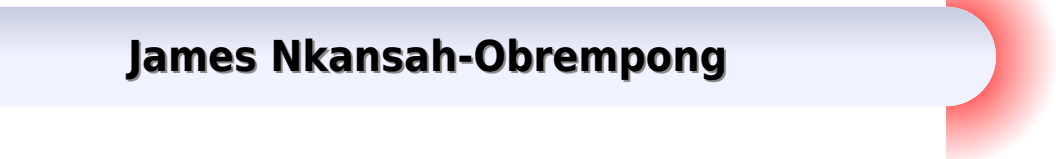
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Rational Foundation Of Ethics

James Nkansah-Obrempong



Rational Foundation Of Ethics:

The Rational Foundations of Ethics T. L. S. Sprigge, 2020-07-20 Originally published in 1988 this landmark study develops its own positive account of the nature and foundations of moral judgement while at the same time serving as a guide to the range of views on the matter which have been given in modern western philosophy The book addresses itself to two main questions Can moral judgements be true or false in that fundamental sense in which a true proposition is one which describes things as they really are Are rational methods available in ethics which can be expected to produce convergence on shared moral views on the part of those who use them intelligently

The Rational Foundations of Ethics Timothy L. S. Sprigge, 1990

The Foundations of Ethics Leroy S. Rouser, 1983

Nietzsche, Heidegger, and the Transition to Postmodernity Gregory B. Smith, 1996-02-15 Nietzsche and Heidegger Smith argues have made possible a far more

revolutionary critique of modernity than even their most ardent postmodern admirers have realized The Development of Ethics Terence Irwin, 2007 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls's Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate

Ethics Dr Piers Benn, Piers Benn, 2002-09-10 This introduction to ethics judiciously combines moral theory with applied ethics to give an opportunity for students to develop acute thinking About Ethical Matters The Author Begins Motivating A Concern For moral discourse by dispelling often met objections over relativism and subjectivity interweaving normative and meta ethical considerations a convincing modern

account of moral thinking emerges Moral theories consequentialism Kantianism contractualism are explained and illustrated in a way that holds the reader's attention and students of ethics will take away a perceptive and practical understanding of the nature of moral reasoning and an ability on such matters to think afresh for themselves

The Development of Ethics, Volume 3 Terence Irwin, 2009-09-10 This book is a selective historical and critical study of moral philosophy in the Socratic tradition with special attention to Aristotelian naturalism It discusses the main topics of moral philosophy as they have developed historically including the human good human nature justice friendship and morality the methods of moral inquiry the virtues and their connexions will freedom and responsibility reason and emotion relativism subjectivism and realism the theological aspect of morality The first volume discusses ancient and mediaeval moral philosophy The second volume examines early modern moral philosophy from the 16th to the 18th century This third volume continues the story up to Rawls's Theory of Justice A comparison between the Kantian and the Aristotelian outlook is one central theme of the third volume The chapters on Kant compare Kant both with his rationalist and empiricist predecessors and with the Aristotelian naturalist tradition Reactions to Kant are traced through Hegel Schopenhauer Nietzsche and Kierkegaard Utilitarian and idealist approaches to Kantian and Aristotelian views are traced through Sidgwick Bradley and Green Mill and Sidgwick provide a link between 18th century rationalism and sentimentalism and the 20th century debates in the metaphysics and epistemology of morality These debates are explored in Moore Ross Stevenson Hare C I Lewis Heidegger and in some more recent meta ethical discussion This volume concludes with a discussion of Rawls with special emphasis on a comparison of his position with utilitarianism intuitionism Kantianism naturalism and idealism Since this book seeks to be not only descriptive and exegetical but also philosophical it discusses the comparative merits of different views the difficulties that they raise and how some of the difficulties might be resolved It presents the leading moral philosophers of the past as participants in a rational discussion in which the contemporary reader can participate

Ethics Piers Benn, 1998 A clear concise and up to date introduction to ethical theory which allows students to get to grips with debates in moral philosophy

The Moral Rules Bernard Gert, 1970

Foundations for African Theological Ethics James

Nkansah-Obrempong, 2013-05-14 Having taught on ethics in Africa for almost a decade James Nkansah Obrempong presents a work that goes some way to addressing the dearth of materials on ethics that combine African social religious cultural and moral values with biblical and theological values Integrating these from African Western and biblical contexts Nkansah demonstrates how important they are for dealing with contemporary moral and social issues facing the church in Africa and African societies The book develops a theoretical biblical and theological foundation for Theological Ethics and uses this to address the broader issues that affect the socio political and economic life of African people and the church

Rationality, Rules, and Structure Julian Nida-Rümelin, W. Spohn, 2013-04-17 It is an obvious fact that human agency is constrained and structured by many kinds of rules rules that are constitutive for communication morality persons and society and juridical

rules So the question is what roles are played by social rules and the structural traits of human agency in rational decision making What bearing does this have on the theory of practical rationality These issues can only be discussed within an interdisciplinary setting with researchers drawn from philosophy decision theory and the economic and social sciences The problem is of profound fundamental concern to the social scientist and has attracted a great deal of intellectual effort Contributors include distinguished researchers in their respective fields and the book thus presents state of the art theory It can also be used as a textbook in advanced philosophy economics and social science classes

Ethics Through History

Terence Irwin, 2020 What is the human good What are the primary virtues that make a good person What makes an action right Must we try to maximize good consequences How can we know what is right and good Can morality be rationally justified In *Ethics Through History* Terence Irwin addresses such fundamental questions making these central debates intelligible to readers without an extensive background in philosophy He provides an extended historical and philosophical discussion of the major questions and key philosophers in the history of ethics from Socrates onwards Irwin covers notable ancient medieval and modern moral philosophers whose engaging arguments have formed the agenda for contemporary ethical theory paying particular attention to both the strengths and weaknesses of their respective positions

Rationality: The Critical View J. Agassi, I.C. Jarvie, 2012-12-06 In our papers on the rationality of magic we distinguished for purposes of analysis three levels of rationality First and lowest rationality¹ the goal directed action of an agent with given aims and circumstances where among his circumstances we included his knowledge and opinions On this level the magician's treatment of illness by incantation is as rational as any traditional doctor's blood letting or any modern one's use of antibiotics At the second level rationality² we add the element of rational thinking or thinking which obeys some set of explicit rules a level which is not found in magic in general though it is sometimes given to specific details of magical thinking within the magical thought system It was the late Sir Edward E Evans Pritchard who observed that when considering magic in detail the magician may be as consistent or critical as anyone else but when considering magic in general or any system of thought in general the magician could not be critical or even comprehend the criticism Evans Pritchard went even further he was sceptical as to whether it could be done in a truly consistent manner one cannot be critical of one's own system he thought On this level rationality² of discussion we have explained earlier why we prefer to wed Evans Pritchard's view of the magician's capacity for piecemeal rationality to Sir James Frazer's view that magic in general is pseudo rational because it lacks standards of rational thinking

The Temptations of Evolutionary Ethics

Paul Lawrence Farber, 1994-10-11 Evolutionary theory tells us about our biological past can it also guide us to a moral future Paul Farber's compelling book describes a century old philosophical hope held by many biologists anthropologists psychologists and social thinkers that universal ethical and social imperatives are built into human nature and can be discovered through knowledge of evolutionary theory Farber describes three upsurges of enthusiasm for evolutionary ethics The first came in the early years

of mid nineteenth century evolutionary theories the second in the 1920s and 30s in the years after the cultural catastrophe of World War I and the third arrived with the recent grand claims of sociobiology to offer a sound biological basis for a theory of human culture Unlike many who have written on evolutionary ethics Farber considers the responses made by philosophers over the years He maintains that their devastating criticisms have been forgotten thus the history of evolutionary ethics is essentially one of oft repeated philosophical mistakes Historians scientists social scientists and anyone concerned about the elusive basis of selflessness altruism and morality will welcome Farber s enlightening book **The Cambridge Handbook of Evolutionary Ethics** Michael Ruse,Robert J. Richards,2017-08-24 This book introduces readers to the application of evolutionary ideas to moral thinking and justification presenting contrasting perspectives on controversial issues

Post-modernism for Psychotherapists Del Loewenthal,Robert Snell,2003 This volume is a primer which takes the reader through the ideas of the most important post modern thinkers giving a clear summary of the essential points of their ideas and how they relate to current and future psychotherapy theory and practice **Robert Spaemann's Philosophy of the Human Person** Holger Zaborowski,2010-02-04 An analysis of the most important features of Robert Spaemann s philosophy Holger Zaborowski demonstrates the importance of Spaemann s contribution to a number of contemporary debates in philosophy and theology and explains the unity of his thought Nietzsche's 'Beyond Good and Evil' Christa Davis Acampora,Keith Ansell Pearson,2011-06-30 Beyond Good and Evil contains Nietzsche s mature philosophy of the free spirit Although it is one of his most widely read texts it is a notoriously difficult piece of philosophical writing The authors demonstrate in clear and precise terms why it is to be regarded as Nietzsche s philosophical masterpiece and the work of a revolutionary genius This Reader s Guide is the ideal companion to study offering guidance on Philosophical and historical context Key themes Reading the text Further reading *Imposed Rationality and Besieged Imagination* Gustavo Pereira,2019-10-24 Social pathologies are social processes that hinder how individuals exercise their autonomy and freedom In this book Gustavo Pereira offers an account of such phenomena by defining them as a cognitive failure that affects the practical imagination thus negatively interfering with our practical life This failure of the imagination is the consequence of the imposition of a type of practical rationality on a practical context alien to it caused by a non conscious transformation of the individuals set of beliefs and values The research undertaken provides an innovative explanation in terms of microfoundations based on the mechanism of availability heuristic by which the diminished exercise of the imagination turns the intuitively available or prevailing rationality into the one that regulates behaviour in inappropriate contexts Additionally this incorrect regulation results in a progressive distortion of the shared sense of the affected practical contexts which becomes institutionalized Consumerism bureaucratism moralism juridification some forms of corruption and the particular Latin American case of malinchism can be interpreted as social pathologies insofar as they imply such distortion This way of conceptualizing social pathologies integrates the traditional sociological macro explanation manifested through the negative

consequences of the processes of social rationalization with a micro explanation articulated around the findings of cognitive psychology such as availability heuristic Understanding social pathologies as a cognitive failure allows us to identify the introduction of normative friction as the main way to counteract their effects One of the potential effects of normative friction as a specific form of cognitive dissonance is the intense exercise of the imagination thus operating as a condition of possibility for the exercise of autonomy and reflection Democratic ethical life understood as a shared democratic culture as well as social institutions and narratives are the privileged social spaces and means to trigger reflective processes that can counteract social pathologies through a reflective reappropriation of the meaning of the shared practical context An extraordinary contribution by a Critical Theorist to the return of the concept of imagination today It takes up the challenge once taken by Kant to think about imagination as the pivotal activity not only of knowledge and experience but above all for action The author claims that imagination makes criticism possible pathologies and it allows us to envision alternative views into the path for social transformation Without imagination nothing is possible Mar a P a Lara Universidad Aut noma Metropolitana Iztapalapa Mexico **In Face of the Facts** Richard Wightman Fox,Robert B. Westbrook, Lee H. Hamilton, 2002-11-07 Recently there has been a renewed interest in moral inquiry among American scholars in a variety of disciplines This collection of accessible essays by scholars in philosophy political theory psychology history literary studies sociology religious studies anthropology and legal studies affords a view of the current state of moral inquiry in the American academy and it offers fresh departures for ethically informed interdisciplinary scholarship Seeking neither to reduce values to facts nor facts to values these essays aim to foster discussion about inquiry and moral judgment and demonstrate that moral inquiry need not be either dispassionate and value free or moralistic and preachy

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Table of Contents Rational Foundation Of Ethics

1. Understanding the eBook Rational Foundation Of Ethics
 - The Rise of Digital Reading Rational Foundation Of Ethics
 - Advantages of eBooks Over Traditional Books
2. Identifying Rational Foundation Of Ethics
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Rational Foundation Of Ethics
 - User-Friendly Interface
4. Exploring eBook Recommendations from Rational Foundation Of Ethics
 - Personalized Recommendations
 - Rational Foundation Of Ethics User Reviews and Ratings
 - Rational Foundation Of Ethics and Bestseller Lists
5. Accessing Rational Foundation Of Ethics Free and Paid eBooks
 - Rational Foundation Of Ethics Public Domain eBooks

- Rational Foundation Of Ethics eBook Subscription Services
- Rational Foundation Of Ethics Budget-Friendly Options
- 6. Navigating Rational Foundation Of Ethics eBook Formats
 - ePub, PDF, MOBI, and More
 - Rational Foundation Of Ethics Compatibility with Devices
 - Rational Foundation Of Ethics Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Rational Foundation Of Ethics
 - Highlighting and Note-Taking Rational Foundation Of Ethics
 - Interactive Elements Rational Foundation Of Ethics
- 8. Staying Engaged with Rational Foundation Of Ethics
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Rational Foundation Of Ethics
- 9. Balancing eBooks and Physical Books Rational Foundation Of Ethics
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Rational Foundation Of Ethics
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Rational Foundation Of Ethics
 - Setting Reading Goals Rational Foundation Of Ethics
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Rational Foundation Of Ethics
 - Fact-Checking eBook Content of Rational Foundation Of Ethics
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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