



Ncbc John

Brian Neil Peterson

Ncbc John:

The Gospel and Letters of John, Volume 1 Urban C. von Wahlde, 2010-11-22 Urban von Wahlde's radically new three volume commentary on the Gospel and Letters of John is the most detailed study of the composition of the Johannine literature ever put forth by an American scholar. Nearly all of the problems confronted by those who study John have to do with the literary strata of the Gospel of John and their relation to the composition of the Letters of John. With an archaeologist's precision and engaging a whole range of scholarly contributions in this area, von Wahlde digs down to the foundations and exposes three distinct literary strata in the development of the Johannine tradition. Volume 1 gives detailed evidence identifying and listing the criteria for each stratum. Volumes 2 and 3 apply those criteria to the Gospel and Letters of John respectively.

The Pericope Adulterae, the Gospel of John, and the Literacy of Jesus Chris Keith, 2009 Although consistently overlooked or dismissed, John 8:6-8 in the Pericope Adulterae is the only place in canonical or non-canonical Jesus tradition that portrays Jesus as writing. After establishing that John 8:6-8 is indeed a claim that Jesus could write, this book offers a new interpretation and transmission history of the Pericope Adulterae. Not only did the pericope's interpolator place the story in John's Gospel in order to highlight the claim that Jesus could write, but he did so at John 7:53-8:11 as a result of carefully reading the Johannine narrative. The final chapter of the book proposes a plausible socio-historical context for the insertion of the story.

Becoming John Kari Syreeni, 2018-10-18 In this new analysis of the Gospel of John, Kari Syreeni argues that the gospel is a heavily reworked edition of an earlier Johannine work and that the original did not include Jesus' passion. Syreeni theorizes that the original gospel ended at Chapter 12 with the notion of Jesus' disappearance from the world and that the passion narrative was incorporated by a later editor, freely using the existing gospels of Mark and Matthew. Syreeni suggests that the letters of John, written after the predecessor gospels but before the final edition, reveal a schism in the Johannine community that was caused by the majority faction's acceptance of Jesus' death and resurrection as it was then recorded in the new gospel. By exploring the gospel's different means of legitimizing the passion story, such as the creation of the Beloved Disciple to witness Jesus' passion and the foreshadowing of the resurrection of Jesus in the miracle of Lazarus, Syreeni provides a bold and provocative case for a new understanding of John.

John 1-6 Martinus C. de Boer, 2024-12-12 In this ICC, Martin de Boer provides an introduction and commentary on chapters 1-6 of John's Gospel. De Boer sets out to interpret the Gospel in the historical context in which it was written and first read and to explain it both historically and theologically. Taking his primary bearings from the seminal work of Raymond E. Brown and J. L. Martyn, de Boer applies and advances their approach through each section of his commentary, whilst also engaging with the latest scholarship, alternative viewpoints, and critiques of the Brown-Martyn approach. As such, de Boer takes very seriously the view that John's Gospel was written for a particular community and that the composition of the text, as we know it, took place over an extended period of time. Examination of the historical realities of this community is a hallmark of this commentary, including the notion that as

members of the community women may have played a role in the Gospel's composition **John** Edward W Klink III, 2017-01-10 Concentrate on the biblical author's message as it unfolds Designed to assist the pastor and Bible teacher in conveying the significance of God's Word the Zondervan Exegetical Commentary on the New Testament series treats the literary context and structure of every passage of the New Testament book in the original Greek With a unique layout designed to help you comprehend the form and flow of each passage the ZECNT unpacks The key message The author's original translation An exegetical outline Verse by verse commentary Theology in application While primarily designed for those with a basic knowledge of biblical Greek all who strive to understand and teach the New Testament will benefit from the depth format and scholarship of these volumes **Sourcebook of the Structures and Styles in John 1-10** Sang-Hoon Kim, 2014-07-03 No other book in the New Testament compares to John in its complexity of style and structure So many factors confuse Johannine scholars including the complexity of styles repetition duplication and seemingly distracted structures that are difficult to discern Sourcebook of the Structures and Styles in John 1-10 is designed to scrutinize the structures and styles in John 1-10 reading John according to John's way with the following integrated points of view First this reading is indebted to both diachronic and synchronic approaches Second macro structure and micro style are treated together and interactively Third specific and overall analyses are made together Fourth grammatical and relational considerations are brought together Fifth syntactic semantic and pragmatic relations are considered all together Sixth both parallelisms and chiasms including their variations are examined whether in macro structure or in micro style without excluding either Seventh all types of parallelisms and chiasms are examined whether simple or complex Eighth ancient and modern ways in writing reading processes complement each other Ninth Western and Eastern perspectives become complementary Tenth the Greek text and its English version by the author are used interactively Eleventh analysis and discussion are brought to complement one another **An Exegetical Summary of 1, 2, and 3 John** John Lowrie Anderson, 1992 The books in this series present a summary of how scholars have interpreted the Greek and Hebrew text Helpful for students and translators with beginning to advanced exegetical skills **Challenging Perspectives on the Gospel of John** John Lierman, 2006 This book had its genesis at a conference held in Cambridge Pref *Wisdom Commentary: John 11-21* Mary L. Coloe, 2021-11-15 Teaching and researching the Gospel of John for thirty years has led author Mary L Coloe to an awareness of the importance of the wisdom literature to make sense of Johannine theology language and symbolism in the prologue with Nicodemus in the Bread of Life discourse with Mary and Lazarus and in the culminating Hour She also shows how the late Second Temple theology expressed in the books of Sirach and Wisdom considered deuterocanonical and omitted from some Bible editions are essential intertexts Only the book of Wisdom speaks of the reign of God Wis 10:10 eternity life Wis 5:15 and the ambrosia maintaining angelic life Wis 19:21 all concepts found in John's Gospel While the Gospel explicitly states the Logos was enfleshed in Jesus this is also true of Sophia Coloe makes the

case that Jesus's words and deeds embody Sophia throughout the narrative. At the beginning of each chapter Coloe provides text from the later wisdom books that resonate with the Gospel passage drawing Sophia out of the shadows. *John Jey J. Kanagaraj*, 2013-01-14. In this commentary Kanagaraj examines how John projects the church as God's new covenant community which is characterized by two virtues: love and obedience. Impossible to exhibit under the old covenant based on Moses' Law, these qualities became possible by the initiative, grace, and faithfulness of God revealed in Jesus and demonstrated by the power of the Spirit. God's new community is an inclusive and progressive community because its witness to Jesus in a world that hates and persecutes it has the power to bring in all people so that they may become one flock under one shepherd. Kanagaraj argues that the idea of founding and nurturing a new community was in God's heart even before the time of creation and not just at the time of incarnation. *In the Garden there was a New Tomb* Paul Creevey, 2024-11-18. Paul Creevey considers the central question: Can one simply assume that the story of the burial, empty tomb, and appearance narratives in John's Gospel are a literary unity? There are many issues in coherence and cohesion that have led to a wide number of interpretations given to many different aspects of the text, that is John 19:37-20:29. It is also widely recognized that John's retelling of these events are distinctive. Creevey analyses the text of John 19:37-20:29 showing that the Johannine Evangelist has created a two-part tripartite defense of two central aspects of Christian faith: the case for the empty tomb and the case for the appearance narratives. Using internal literary evidence as well as external evidence from the earliest extant manuscripts, he argues that this text has been created to show that the testimony and witness of those first disciples is true and is the basis of any future Christian belief. This work addresses all the issues in the apparent lack of cohesion and coherence in the text to show that each part of the text is connected to an overall defense of belief in these two central aspects of faith. Finally, what is at the heart of these two events is the need to accept that it is the relationship that one has to Jesus and the Father that is central to acceptance of this narrative as an inspired narrative that offers hope for all people.

The Letters of John, **The marzēah in the Prophetic Literature** John McLaughlin, 2014-09-03. The marzā existed for 3000 years in the Semitic world but is only mentioned in the First Testament at Amos 6:7 and Jer 16:5. Other prophetic texts have been proposed as allusions that do not use the term but without using any consistent criteria. This study analyzes those allusions in light of the extra-biblical references. The extra-biblical marzā references indicate three consistent features: upper-class drinking within a religious context. These elements provide the minimum criteria for evaluating possible allusions in the books of Amos, Hosea, Isaiah, and Ezekiel, plus the direct references at Amos 6:7 and Jeremiah 16:5. Combining all known references with the biblical allusions provides a single point of reference for future work on the marzā. This volume will be of special value to those interested in ancient Semitic religion. **Reading the Gospel of John's Christology as Jewish Messianism** Benjamin Reynolds, Gabriele Boccaccini, 2018-07-17. The essays in *Reading the Gospel of John's Christology as Jewish Messianism* Royal Prophetic and Divine Messiahs seek to interpret John's Jesus as part of Second Temple Jewish

messianic expectations The Fourth Gospel is rarely considered part of the world of early Judaism While many have noted John s Jewishness most have not understood John s Messiah as a Jewish messiah The Johannine Jesus who descends from heaven is declared the Word made flesh and claims oneness with the Father is no less Jewish than other messiahs depicted in early Judaism John s Jesus is at home on the spectrum of early Judaism s royal prophetic and divine messiahs **Glimpses of a Strange Land** Cyril S. Rodd,2001-08-02 In this challenging book Cyril Rodd questions many of the assumptions that lie behind recent studies of Old Testament ethics He views the strangeness of the biblical world and wonders whether there is an Old Testament ethics in the modern sense of the word finding rather that the Old Testament writers did not regard many of today s ethical dilemmas as problems at all Dr Rodd examines all the Old Testament writings on five ethical issues the poor war treatment of animals ecology and the position of women He considers their validity and relevance for today and discusses the extent to which they can be referred to for authority or for inspiration and guidance The Divine Name in the Gospel of John Joshua J.F. Coutts,2017-10-10 One of the distinctive features of the Fourth Gospel is the emphasis it places on the name of God As the earliest Christian texts already exhibit a shift toward Jesus s name as the cultic or divine name what might have motivated the Evangelist to this recovery of the divine name category Joshua J F Coutts argues that the divine name acquired particular significance through the Evangelist s reading of Isaiah which in combination with the polemical experience and pastoral needs of early Christians formed the impetus for his interest in and emphasis on the divine name The Riddles of Jesus in John Tom Thatcher,2000 *A Theology of John's Gospel and Letters* Andreas J. Kostenberger,2015-04-28 A Theology of John s Gospel and Letters introduces the first volume in the BTNT series Building on many years of research and study in Johannine literature Andreas K stenberger not only furnishes an exhaustive theology of John s Gospel and letters but also provides a detailed study of major themes and relates them to the Synoptic Gospels and other New Testament books Readers will gain an in depth and holistic grasp of Johannine theology in the larger context of the Bible D A Carson Trinity Evangelical Divinity School says about K stenberger s volume that for the comprehensiveness of its coverage in the field of Johannine theology Gospel and Letters there is nothing to compare to this work I Howard Marshall University of Aberdeen writes This book is a first in many ways the first volume that sets the pattern for the quality and style of the new Biblical Theology of the New Testament series published by Zondervan the first major volume to be devoted specifically to the theology of John s Gospel and Letters at a high academic level and the first volume to do so on the basis that here we have an interpretation of John s theology composed by an eyewitness of the life and passion of Jesus The Biblical Theology of the New Testament Series The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New

Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament theology

The Kingship of Jesus in the Gospel of John Sehyun Kim, 2018-08-21 This book studies kingship with reference to the Johannine Jesus Postcolonialism leads us to an avenue from which to read this Gospel in the more complex and wider context of the hybridized Jewish and Greco Roman worlds of the Roman Empire in the first century CE This provides a new perspective on the kingship of the Johannine Jesus whose kingly identity is characterized by hybridized christological titles For the Johannine readers in the first century who were exploited oppressed yet at odds with both the colonizer and the colonized in the Roman Empire this Gospel was deemed to reveal his identity Using many christological titles it presented Jesus as the universal king going beyond the Jewish Messiah s and the Roman emperors and also as the decolonizer who came to his own world to liberate his people from the darkness In this respect the ideology of the Johannine emphasizes that love peace freedom service of the center for the margins and forgiveness are the ruling forces in the new world where Jesus reigns as king Raising an awareness of these ideologies John s gospel asks readers to overcome the conflicting world shrouded in darkness thenceforth entering the new Johannine world

John's Use of Ezekiel Brian Neil Peterson, 2015 Scholars have long puzzled over the distinctive themes and sequence of John's narrative in contrast to the Synoptic Gospels Brian Neil Peterson now offers a remarkable explanation for some of the most unusual features of John including the early placement of Jesus cleansing of the temple the emphasis on signs confirming Jesus identity the prominence of Jesus I Am sayings and a number of others The Fourth Evangelist relied on models motifs and even the macrostructure of the Book of Ezekiel

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Ncbc John Introduction

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