

Father Berard Haile, O.F.M.

Navajo Coyote Tales



The Curly Tó Aheadlínii Version

Navajo Coyote Tales

Brian Swann, Arnold Krupat



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Navajo Coyote Tales Berard Haile, 1984-01-01 Coyote is easily the most popular character in the stories of Indian tribes from Canada to Mexico This volume contains seventeen coyote tales collected and translated by Father Berard Haile O F M more than half a century ago The original Navajo transcriptions are included along with notes The tales show Coyote as a warrior a shaman a trickster a lecher a thief a sacrificial victim and always as the indomitable force of life He is the paradoxical hero and scamp whose adventures inspire laughter or awe depending upon what shape he takes in a given story In his introduction to Navajo Coyote Tales Karl W Luckert considers Coyote mythology in a theoretical and historical framework

Navajo Coyote Tales, 2007-01-30 Coyote encounters Rabbit Fawn s Stars Crow Snake Skunk Woman and Horned Toad in these 6 delightful English language adaptations of traditional Navajo Coyote stories collected by anthropologist William Morgan and translated by him and linguist Robert W Young

Coyote Tales Robert W. Young, William Morgan, Hildegard Thompson, Andrew Tsihnajinnie, Native Child Dinetah, 2014-02-09 The original Navajo Coyote Tales beautifully colorized For the first time since the stories were published in 1949 children and adults can read the tales of Coyote the Trickster again in Navajo and English This edition has been newly typeset in Navajo and designed to closely resemble the original It is not a facsimile reprint as sold by other publishers Coyote stories were told by Navajo elders when gathering around the fire place at night in winter It was the traditional way to educate young listeners Six of these delightful tales were originally collected in Navajo 75 years ago from older story tellers and translated into English Navajo artist Andrew Tsihnajinnie s illustrations accompany the tales we have enhanced these outstanding drawings by reproducing the original black and white illustrations in color Enjoy how coyote is always trying to trick someone but things rarely turn out quite as he plans

Coyote Stories of the Navajo People Robert A. Roessel, Dillon Platero, 1991 Fourteen traditional Navajo legends featuring the cunning Coyote and his continual efforts to trick his fellow animals

Navajo Life Series, Coyote Tales Hildegard Thompson, 1949

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Coyote Tales ... Collected by William Morgan. Navajo Text and Translation by Robert W. Young and William Morgan. English Adaptation by Hildegard Thompson, 1954

Hopi Coyote Tales Ekkehart Malotki, 1984-01-01 This volume brings together twenty one traditional tales recently retold by Hopi narrators Complete with English translations and original Hopi transcriptions on facing pages and a bilingual glossary Hopi Coyote Tales is important to an understanding of the Hopi language and folklore To nomadic hunters such as the Navajo who competed with him on the open range Coyote was by turns a formidable trickster a demonic witchperson and a god As sedentary planters the Hopis tended to reduce Coyote to the level of a laughable fool In these tales Coyote is a friendly bumbler whose mistakes teach listeners what tricks to avoid Time after time he is hurt or killed for failing to understand a situation correctly The collection is as amusing as animal fables

should be as simply told and as instructive Published as a companion volume to Father Berard Haile's Navajo Coyote Tales Hopi Coyote Tales is a valuable contribution to cross cultural studies Recovering the Word Brian Swann, Arnold Krupat, 1987-01-01 These essays by linguists folklorists anthropologists literary theorists and poets bring to a new level of sophistication the structural analysis of Native American literary expression Their common concern is for the appreciation and elucidation of Native American song and story and for a historical philosophical psychoanalytic and linguistic kind of commentary The essays address the overlapping issues of presentation and interpretation of Native American literature How to present in writing an art that is primarily oral dramatic and performative How to interpret that art both in its traditional forms and in its later written forms ISBN 0 520 05790 2 60 00 **A Broken Flute** Doris Seale, Beverly Slapin, 2006-12-21 The Winona dilemma Lois Beardslee No word for goodbye Mary TallMountain About the contributors **Coyote Tales** William Morgan, 2000 An illustrated collection of traditional Navajo folk tales featuring the trickster Coyote **Coyote Tales**, 1954 An illustrated collection of traditional Navajo folk tales featuring the trickster Coyote Navajo Coyote Tales Berard Haile, 1984 A collection of seventeen coyote tales collected over fifty years ago with the coyote as a warrior a shaman a trickster a lecher a thief and other characters **Diné** Peter Iverson, 2002-08-28 The most complete and current history of the largest American Indian nation in the U S based on extensive new archival research traditional histories interviews and personal observation *Coyote Tales from the Indian Pueblos* Evelyn Dahl Reed, 1988 One of the most constant symbols of North American Indian mythology is coyote a figure that has not only persisted but successfully crossed cultural barriers Coyote survives both as an animal and a myth in literature and art These stories illustrate the many roles and adventures of coyote The Western Writers of America selected this book as a Spur Award winner for cover art Readers will also want to read Kachina Tales also published by Sunstone press **Anguish of Snails** Barre Toelken, 2003-06-15 After a career working and living with American Indians and studying their traditions Barre Toelken has written this sweeping study of Native American folklore in the West Within a framework of performance theory cultural worldview and collaborative research he examines Native American visual arts dance oral tradition story and song humor and patterns of thinking and discovery to demonstrate what can be gleaned from Indian traditions by Natives and non Natives alike In the process he considers popular distortions of Indian beliefs demystifies many traditions by showing how they can be comprehended within their cultural contexts considers why some aspects of Native American life are not meant to be understood by or shared with outsiders and emphasizes how much can be learned through sensitivity to and awareness of cultural values Winner of the 2004 Chicago Folklore Prize The Anguish of Snails is an essential work for the collection of any serious reader in folklore or Native American studies **Handbook of Native American Literature** Andrew Wiget, 2013-06-17 The Handbook of Native American Literature is a unique comprehensive and authoritative guide to the oral and written literatures of Native Americans It lays the perfect foundation for understanding the works of Native American writers Divided into three major

sections Native American Oral Literatures The Historical Emergence of Native American Writing and A Native American Renaissance 1967 to the Present it includes 22 lengthy essays written by scholars of the Association for the Study of American Indian Literatures The book features reports on the oral traditions of various tribes and topics such as the relation of the Bible dreams oratory humor autobiography and federal land policies to Native American literature Eight additional essays cover teaching Native American literature new fiction new theater and other important topics and there are bio critical essays on more than 40 writers ranging from William Apes who in the early 19th century denounced white society's treatment of his people to contemporary poet Ray Young Bear Packed with information that was once scattered and scarce the Handbook of Native American Literature a valuable one volume resource is sure to appeal to everyone interested in Native American history culture and literature Previously published in cloth as The Dictionary of Native American Literature

Divine Play, Sacred Laughter, and Spiritual Understanding P. Laude, 2005-10-20 This study in the relationship between religion and the comic focuses on the ways in which the latter fulfills a central function in the sacred understanding of reality of pre modern cultures and the spiritual life of religious traditions The central thesis is that figures such as tricksters sacred clowns and holy fools play an essential role in bridging the gap between the divine and the human by integrating the element of disequilibrium that results from the contact between incommensurable realities This interdisciplinary and cross cultural series of essays is devoted to spiritual anthropological and literary characters and phenomena that point to a deeper understanding of the various mythological ceremonial and mystical ways in which the fundamental ambiguity of existence is symbolized and acted out Given its interdisciplinary and cross cultural perspective this volume will appeal to scholars from a variety of fields

Living Sideways Franchot Ballinger, 2006-08-31 Native American tricksters can be buffoons transformers social critics teachers and mediators between human beings nature and the gods A vibrant part of American Indian tradition the trickster has shown a remarkable ability to adapt into the twenty first century In Living Sideways Franchot Ballinger provides the first full length study of the diverse roles and dimensions of North American Indian tricksters While honoring their diversity and complexity he challenges stereotypical Euro American treatments of tricksters Drawing from the most influential scholarship on Native American tricksters Ballinger shows how many critics have failed to consider both the specifics of trickster stories and their cultural contexts Each chapter concentrates on a particular aspect of the trickster theme such as the trickster's ambiguous personality the variety of trickster roles and the trickster's role as social critic Ballinger further considers issues of sex gender and humor the use of trickster tales as instructions on social values and community control and the trickster as an emblem of modern Indian survival Living Sideways also includes illustrative trickster stories at the end of each chapter a comprehensive bibliography and discussion of the literary aspects of tricksters Examining both the sacred power of tricksters and the stories as literature Living Sideways is the most thorough book to date on Native American tricksters

American Folklore Jan Harold

Brunvand, 2006-05-24 Contains over 500 articles Ranging over foodways and folksongs quiltmaking and computer lore Pecos Bill Butch Cassidy and Elvis sightings more than 500 articles spotlight folk literature music and crafts sports and holidays tall tales and legendary figures genres and forms scholarly approaches and theories regions and ethnic groups performers and collectors writers and scholars religious beliefs and practices The alphabetically arranged entries vary from concise definitions to detailed surveys each accompanied by a brief up to date bibliography Special features More than 2000 contributors Over 500 articles spotlight folk literature music crafts and more Alphabetically arranged Entries accompanied by up to date bibliographies Edited by America's best known folklore authority

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