



The nature of morality must be
considered, and preferably before
one is exposed to situations where
a moral decision is required.

Brandon Sanderson

questionary

Nature Of Morality

Patrick McGrath



Nature Of Morality:

The Nature of Morality Gilbert Harman,1977 This book is a philosophical introduction to ethics It differs from existing texts by focusing on a basic philosophical problem about morality its apparent immunity from observational testing Other texts either ignore this issue altogether in order to concentrate on interesting but largely nonphilosophical discussions of moral problems or treat the issue as only one of several highly technical questions in something called meta ethics

The Nature of Moral Thinking Francis Snare,2002-09-11 The Nature of Moral Thinking is an introductory text to the questions of ethics offering a solid philosophical and historical basis for understanding the central issues Francis Snare discusses in detail the classical philosophical arguments of Plato and Butler in relation to relativism and subjectivism and treats Marx and Nietzsche in regard to the origins and explanation of morality

Morality : Its Nature and Justification Bernard Gert Stone Professor of Intellectual and Moral Philosophy,1998-07-31 Bernard Gert s classic work Morality in which he argues his distinctive and comprehensive moral theory is now in its sixth edition Gert argues that morality is an informal system that does not provide answers to every moral question but does always limit the range of morally acceptable options and so explains why some moral questions cannot be resolved Gert describes the two step procedure that is used in moral decisions and judgments and he shows that moral rules cannot be understood independently of the system in which they are embedded Although his moral theory is sophisticated it is presented with a clarity that will appeal to undergraduate and graduate students alike as well as anyone with a general interest in applied ethics In this new edition Gert perfects the consistency of his views by presenting his argument in greater detail he also revises the text in light of a critical book and two symposia dedicated to his theory that have surfaced since the book s last publication This is the definitive edition to the work that has received so much attention and acclaim

The Birth of Ethics Philip Pettit,2018 To know the nature of any phenomenon or practice it is often a good idea to learn about how it might have emerged or might have been constructed The Birth of Ethics offers an account of how morality might have emerged without any planning in a society with language but without any properly ethical concepts or practices The conjectural history that it documents serves a philosophical purpose for it directs us the role that morality plays in human life and the nature of morality that enables it to play that role

The Nature of Morality F. E. Trainer,1991 The book gives an account of the subjectivist view of morality Most thinking about morality assumes that moral laws exist in addition to or irrespective of what humans prefer or what consequences result This objectivist view holds that whether or not an action is morally right is as much a fact of nature as whether or not a thing is metallic It either is in fact metallic or it is not regardless of what humans might think or prefer

Nature of Morality Fred Casey,1943

The Moral Authority of Nature Lorraine Daston,Fernando Vidal,2010-08-15 For thousands of years people have used nature to justify their political moral and social judgments Such appeals to the moral authority of nature are still very much with us today as heated debates over genetically modified organisms and human cloning testify The Moral

Authority of Nature offers a wide ranging account of how people have used nature to think about what counts as good beautiful just or valuable The eighteen essays cover a diverse array of topics including the connection of cosmic and human orders in ancient Greece medieval notions of sexual disorder early modern contexts for categorizing individuals and judging acts as against nature race and the origin of humans ecological economics and radical feminism The essays also range widely in time and place from archaic Greece to early twentieth century China medieval Europe to contemporary America Scholars from a wide variety of fields will welcome The Moral Authority of Nature which provides the first sustained historical survey of its topic Contributors Danielle Allen Joan Cadden Lorraine Daston Fa ti Fan Eckhardt Fuchs Valentin Groebner Abigail J Lustig Gregg Mitman Michelle Murphy Katharine Park Matt Price Robert N Proctor Helmut Puff Robert J Richards Londa Schiebinger Laura Slatkin Julia Adeney Thomas Fernando Vidal

Morality and Human Nature Robert

Mcshea,1990-12-06 A controversial inquiry into the origins of human values

Rights and Reason Jonathan

Gorman,2014-12-18 In Rights and Reason Jonathan Gorman sets discussion of the rights debate within a wide ranging philosophical and historical framework Drawing on positions in epistemology metaphysics and the theory of human nature as well as on the ideas of canonical thinkers Gorman provides an introduction to the philosophy of rights that is firmly grounded in the history of philosophy as well as the concerns of contemporary political and legal philosophy The book gives readers a clear sense that just as there are arguments about the content of rights and just as there are myriad claims to rights so there are pluralities of theories of rights that offer some understanding of the moral and legal realm and of the place rights may hold within it Gorman argues that in a pluralist context of inconsistent rights we require pragmatic procedures rather than universal principles of justice to resolve conflicting claims

Hume on the Nature of Morality Elizabeth S.

Radcliffe,2022-01-31 David Hume s moral system involves considerations that seem at odds with one another He insists on the reality of moral distinctions while showing that they are founded on the human constitution He notes the importance to morality of the consequences of actions while emphasizing that motives are the subjects of moral judgments He appeals to facts about human psychology as the basis for an argument that morality is founded not on reason but on sentiment Yet he insists that no ought can follow from an is He thinks that our motivation to justice must derive from our nature Yet he wonders how to explain why anyone would be motivated to follow rules when doing so does not further their personal interests As an empiricist his approach is descriptive yet morality is prescriptive This Element addresses these puzzles in Hume s moral theory with reference to historical and contemporary discussions

Kant and the Foundations of Morality

Halla Kim,2015-02-26 Halla Kim explores the leading themes in Kant s philosophical ethics from a structural methodological point of view to highlight the activities of reason vis vis the blind forces of brute nature Basing the study on Kant s short but monumental Groundwork of the Metaphysics of Morals Kim also draws on other major writings by Kant and his critics Kim shows that philosophical ethics as Kant conceived it must capture the gist of the ineluctable inescapable and irreducible

freedom we strive to exemplify in our practical lives Viewed this way the moral law is none other than the law of the will determining itself It is the law of the self activity of the will Contending that the concepts and doctrines in Kant s ethics should be understood as an ethics of the self activity of the will Kim argues that the categorical imperative is the particular way this moral law is addressed to finite rational beings Kant and the Foundations of Morality provides new perspective on the philosopher s thought to benefit studies of eighteenth century philosophy epistemology modern philosophy moral theory moral philosophy and ethics

Positive Social Behavior and Morality Ervin Staub,2013-09-11 Positive Social Behavior and Morality Social and Personal Influences Volume I presents the broad range of influences that encourage or inhibit people to behave positively towards others and how varied forms of positive behavior are determined The book examines the various aspects of positive social behavior It starts by providing the definition significance and relationship of positive or prosocial behavior to morality Topics on why people behave prosocially the determinants of people helping other people in physical distress effects of harm doing on prosocial behavior the limitations of current methods the goals for future study in the field of prosocial behavior and a theoretical model for predicting prosocial behavior are presented as well Psychologists sociologists researchers and students in the field of sociology and psychology will find this book interesting

The Nature of Moral Judgement Patrick McGrath,1969 There was a time when moral philosophy particularly Christian and even more particularly Roman Catholic moral philosophy was happily conceived of as a science in which virtually everything could be deduced from a limited number of absolutes There are moral philosophers who still spend a lifetime doing just this but their philosophy becomes increasingly inadequate to cope with the new human understandings that have broken in on the world Absolutist language and ethics can no longer be accepted with the easy assurance they once were The author discusses the leading moral philosophers of the Anglo Saxon School setting out their views clearly and fairly and criticizing always in a positive and constructive manner Among those he discusses are A J Ayer Kurt Baier R M Hare P H Nowell Smith C L Stevenson Stephen Toulmin and J O Urmson

The Cambridge History of Eighteenth-century Philosophy Knud Haakonssen,2006 This two volume set presents a comprehensive and up to date history of eighteenth century philosophy The subject is treated systematically by topic not by individual thinker school or movement thus enabling a much more historically nuanced picture of the period to be painted

God and Moral Law Mark C. Murphy,2011-11-17 Does God s existence make a difference to how we explain morality Mark C Murphy critiques the two dominant theistic accounts of morality natural law theory and divine command theory and presents a novel third view He argues that we can value natural facts about humans and their good while keeping God at the centre of our moral explanations The characteristic methodology of theistic ethics is to proceed by asking whether there are features of moral norms that can be adequately explained only if we hold that such norms have some sort of theistic foundation But this methodology fruitful as it has been is one sided God and Moral Law proceeds not from the side of the moral norms so to speak but from the God side of things what sort of

explanatory relationship should we expect between God and moral norms given the existence of the God of orthodox theism Mark C Murphy asks whether the conception of God in orthodox theism as an absolutely perfect being militates in favour of a particular view of the explanation of morality by appeal to theistic facts He puts this methodology to work and shows that surprisingly natural law theory and divine command theory fail to offer the sort of explanation of morality that we would expect given the existence of the God of orthodox theism Drawing on the discussion of a structurally similar problem that of the relationship between God and the laws of nature Murphy articulates his new account of the relationship between God and morality one in which facts about God and facts about nature cooperate in the explanation of moral law Moral

Justification and the Categorical Nature of Morality William Timothy Ricks, 1978 *The Ethics of William Wollaston* Clifford Griffeth Thompson, 1922 **Iris Murdoch and Morality** Anne Rowe, 2015-12-04 Iris Murdoch and Morality provides a close focus on moral issues in Murdoch's novels philosophy and theology It situates Murdoch within current theoretical debates and develops an understanding of her work as a crucial link between twentieth and twenty first century writing and theory

The Law of Nature, Or Principles of Morality, Deduced From the Physical Constitution of Mankind and the Universe. C-F 1757-1820 Volney, 2023-07-18 This book is a groundbreaking exploration of the relationship between morality and human nature based on principles of the French Enlightenment The book argues that human nature is the basis of morality and that the principles of natural law can be deduced from the study of human anatomy physiology and psychology The book also offers a critique of traditional religious and philosophical systems of ethics and advocates for a new rational approach to morality that is grounded in scientific principles With its bold and innovative ideas The Law of Nature is a classic work of Enlightenment thought This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **The Moral Powers** P. M. S. Hacker, 2021-04-28 A milestone in the study of value in human life and thought written by one of the world's preeminent living philosophers The Moral Powers A Study of Human Nature is a philosophical investigation of the moral potentialities and sensibilities of human beings of the meaning of human life and of the place of death in life It is an essay in philosophical anthropology the study of the conceptual framework in terms of which we think about speak about and investigate homo sapiens as a social and cultural animal This volume examines the diversity of values in human life and the place of moral value within the varieties of values Its subject is the nature of good and evil and our propensity to virtue and vice Acting as the culmination of five decades of reflection on the philosophy of mind epistemology ethics and human nature this volume Concludes Hacker's

acclaimed Human Nature tetralogy Human Nature The Categorical Framework The Intellectual Powers A Study of Human Nature and The Passions A Study of Human Nature Discusses traditional ideas about ethical value and addresses misconceptions held by philosophers psychologists and cognitive neuroscientists The Moral Powers A Study of Human Nature is required reading philosophers of mind ethicists psychologists cognitive neuroscientists and any general reader wanting to understand the nature of value and the place of ethics in human lives

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