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AND REASON IN THE

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Nature And Reason In The Decameron

Eugenio Refini

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Nature and Reason in the Decameron Robert Alistair Bartley Gordon Hastings, 1975 **Boccaccio's Decameron and** the Ciceronian Renaissance M. Grudin, 2012-06-04 Boccaccio s Decameron and the Ciceronian Renaissance demonstrates that Boccaccio's puzzling masterpiece takes on organic consistency when viewed as an early modern adaptation of a pre Christian humanistic vision Nature and Love in the Late Middle Ages Aldo D. Scaglione, Trust Love Christof Breitsameter, 2025-07-21 This study explores the plausibility of a **the Decameron** R. Hastings, 1975 sexual morality that was primarily intended to ensure the production of legitimate offspring in the traditional lifeworld With this goal in mind it is not surprising that adultery contraception homosexual relationships divorce and remarriage were subject to moral disapproval and in some cases even legal proscription In this context Christian theology followed its own path by drastically devaluing sexual lust and increasingly attempting to prohibit divorce and remarriage despite the fact that no models for this approach existed in either the biblical or the pagan world Both of these tendencies can be explained with reference to their socio historical origins which also necessarily include the establishment of the church as an organization In the process of tracing these histories it becomes clear that traditional sexual morality is a product of its time For this reason the book also includes a systematic section devoted to considering why this traditional sexual morality has largely lost its validity in modern society as well as which norms may take its place **Catastrophe and Philosophy** David J. Rosner, 2018-12-04 This book takes a different approach to the history of philosophy exploring a neglected theme the relationship between catastrophe and philosophy The book analyzes this theme within texts from ancient times to the present from a global perspective The book s focus is timely and relevant today as the planet is certainly facing a number of impending catastrophes right now e g environmental degradation overpopulation the threat of nuclear war etc Eurialus and Lucretia Pope Pius II, Niklas von Wyle, 1988 The Patient Griselda Myth Madeline Rüegg, 2019-06-04 From the 14th until the 19th century the last novella of Boccaccio's Decameron also known as the Griselda story has been translated and adapted countless times in many European languages This story s success can be explained by considering it a myth and analysing how this myth engages with contemporary discourses such as the definition of the ideal wife the querelle des femmes the socio political consequences of social exogamy and tyranny Aeneas Silvius Piccolomini (Pius II) and Niklas von Wyle: The Tale of Two Lovers Eurialus and Lucretia, 2023-12-18 Herausgegeben von Cola Minis und Arend Quak in verbindung mit Peter Boerner Hugo Dyserinck Ferdinand van Ingen Friedrich Maurer und Oskar Reichmann As of Volume 158 published by Weidler Buchverlag Berlin The Nature of Man According to the Vedanta John Levy, 2004-08-16 You will find this book to be one of the finest expositions of non dualist philosophy John Levy an English mystic teacher and artist uses Advaita s insights to help us face life knowing that at the core of our existence is an untouchable happiness **Publications** of the Modern Language Association of America .1951-06 Thomas Hobbes' Mechanical Conception of Nature Frithiof

Brandt, 1927 **The Nature of Narrative** Robert Scholes, James Phelan, Robert Leland Kellogg, 2006-09-25 For the past forty years The Nature of Narrative has been an essential work for students of literature teachers writers and scholars Countering the tendency to view the novel as the paradigm case of literary narrative Robert Scholes and Robert Kellogg offered a compelling history of narrative from antiquity to the twentieth century Their main goal was to describe and analyze the nature of narrative s key elements meaning character plot and point of view The Fortieth Anniversary Edition of this groundbreaking work has been revised and expanded to include a new preface and a lengthy chapter by James Phelan on developments in narrative theory since 1966 This new material describes the principles and practices of structuralist cognitive feminist and rhetorical approaches to narrative paying special attention to their work on character plot and narrative discourse A continued leader in the field of narrative studies The Nature of Narrative offers unique and invaluable histories of both narrative and narrative theory The New Short Story Theories Charles Edward May,1994 A collection of essays that comprises a sourcebook for the study of the short story originally published in 1976 as Short Story Theories and cited in BCL3 The present edition reflects the renaissance in the short story retaining a few key pieces from the earlier volume but mostly bringing tog The Vernacular Aristotle Eugenio Refini, 2020-02-27 The first study of the reception of Aristotle in Medieval and Renaissance Italy that considers the ethical dimension of translation The Journal of Medieval and Renaissance Studies ,1995 The Pleasure of Discernment Carol Thysell, 2000-12-07 In this innovative study Carol Thysell provides an in depth examination of Marguerite de Navarre's Heptameron While this collection of tales is traditionally considered to be secular in nature Thysell argues that Marguerite de Navarre used it as a vehicle for a constructive theological program **Petrarch and Boccaccio** Igor Candido, 2018-02-19 Die Buchreihe Mimesis pr sentiert unter ihrem neuen Untertitel Romanische Literaturen der Welt ein innovatives und integrales Verst ndnis der Romania wie der Romanistik aus literaturwissenschaftlicher und kulturtheoretischer Perspektive Sie tr gt der Tatsache Rechnung dass die faszinierende Entwicklung der romanischen Literaturen und Kulturen in Europa wie au erhalb Europas neue weltweite Dynamiken in Gang gesetzt hat welche die gro en Traditionen der Romania fortschreiben und auf neue Horizonte hin ffnen In Mimesis kommt ein transareales die europ ische und die au ereurop ische Welt romanischer Literaturen und Kulturen zusammendenkendes Verst ndnis der Romanistik zur Geltung das ber nationale wie disziplin re Grenzziehungen hinweg die oft bersehenen Wechselwirkungen zwischen unterschiedlichen Traditions und Entwicklungslinien in Europa und den Amerikas in Afrika und Asien entfaltet Im Archipel der Romanistik zeigt Mimesis auf wie die dargestellte Wirklichkeit in den romanischen Literaturen der Welt die Truu einem vielsprachigen Kosmos verschiedenartiger Logiken ffnet Boccaccio's "Novelle" in the Theater of Lope de Vega Nancy L. D'Antuono,1983 Arts & Humanities Citation Index ,2000

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