

# Natural Rights Liberalism from Locke to Nozick

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# Natural Rights Liberalism From Locke To Nozick

**Daniel Kearney Halliday**



## **Natural Rights Liberalism From Locke To Nozick:**

**Natural Rights Liberalism from Locke to Nozick** Ellen Frankel Paul, Fred Dycus Miller, Jeffrey Paul, 2005 The essays in this book have also been published without introduction and index in the semiannual journal *Social Philosophy and Policy* volume 22 number 1 T p verso Includes bibliographical references and index *Natural Rights Liberalism from Locke to Nozick: Volume 22, Part 1* Ellen Frankel Paul, Fred D. Miller, Jr, Jeffrey Paul, 2004-12-27 This collection of essays is dedicated to the memory of the late Harvard philosopher Robert Nozick who died in 2002 The publication of Nozick's *Anarchy, State, and Utopia* in 1974 revived serious interest in natural rights liberalism which beginning in the latter half of the eighteenth century had been eclipsed by a succession of antithetical political theories including utilitarianism progressivism and various egalitarian and collectivist ideologies Some of our contributors critique Nozick's political philosophy Other contributors examine earlier figures in the liberal tradition most notably John Locke whose *Second Treatise of Government* published in the late seventeenth century profoundly influenced the American founders The remaining authors analyze natural rights liberalism's central doctrines *Nozick's Libertarian Project* Mark D. Friedman, 2011-03-17 Elaborating on and defending a rigorous rights based libertarianism Mark D Friedman here develops the seminal ideas articulated by Robert Nozick in his landmark work *Anarchy, State, and Utopia* Consolidating more than three decades of scholarly and popular writing to have emerged in the wake of Nozick's text Friedman offers a 21st century defense of the minimal libertarian state In the course of this analysis and drawing on further insights offered by the work of F A Hayek Nozick's *Libertarian Project* shows that natural rights libertarianism can offer convincing answers to the fundamental questions that lie at the heart of political theory The book also rebuts many of the most common criticisms to have been levelled at this worldview including those from left libertarians and from egalitarians such as G A Cohen **Benjamin Franklin, Natural Right, and the Art of Virtue** Kevin Slack, 2017 A thorough examination of Benjamin Franklin's works on philosophy and politics arguing that Franklin was a philosopher of natural right [John Locke's Political Philosophy and the Hebrew Bible](#) Yechiel M. Leiter, 2018-06-28 John Locke whose ideas helped give birth to the United States predicated his political theory on the Hebrew Bible Why *The Cambridge Companion to Liberalism* Steven Wall, 2015-02-19 The political philosophy of liberalism was first formulated during the Enlightenment in response to the growth of the modern nation state and its authority and power over the individuals living within its boundaries Liberalism is now the dominant ideology in the Western world but it covers a broad swathe of different and sometimes rival ideas and traditions and its essential features can be hard to define The *Cambridge Companion to Liberalism* offers a rich and accessible exploration of liberalism as a tradition of political thought It includes chapters on the historical development of liberalism its normative foundations and its core philosophical concepts as well as a survey of liberal approaches and responses to a range of important topics including freedom equality toleration religion and nationalism The volume will be valuable for students and scholars in political philosophy political theory and the history of

political thought     On the Spirit of Rights Dan Edelstein, 2018-12-14 By the end of the eighteenth century politicians in America and France were invoking the natural rights of man to wrest sovereignty away from kings and lay down universal basic entitlements Exactly how and when did rights come to justify such measures In On the Spirit of Rights Dan Edelstein answers this question by examining the complex genealogy of the rights that regimes enshrined in the American and French Revolutions With a lively attention to detail he surveys a sprawling series of debates among rulers jurists philosophers political reformers writers and others who were all engaged in laying the groundwork for our contemporary systems of constitutional governance Every seemingly new claim about rights turns out to be a variation on a theme as late medieval notions were subtly repeated and refined to yield the talk of rights we recognize today From the Wars of Religion to the French Declaration of the Rights of Man and of the Citizen to the 1948 Universal Declaration of Human Rights On the Spirit of Rights is a sweeping tour through centuries of European intellectual history and an essential guide to our ways of thinking about human rights today     *Oxford Studies in Political Philosophy, Volume 3* David Sobel, Peter Vallentyne, Steven Wall, 2017-06-30 This is the third volume of *Oxford Studies in Political Philosophy* Since its revival in the 1970s political philosophy has been a vibrant field in philosophy one that intersects with jurisprudence normative economics political theory in political science departments and just war theory OSPP aims to publish some of the best contemporary work in political philosophy and these closely related subfields This volume features ten papers and an introduction The papers address a range of central topics and represent cutting edge work in the field The first two parts of the volume deal with equality and justice and state legitimacy while the final part looks at social issues that are not easily understood in terms of personal morality yet which need not centrally involve the state     Problems of Market Liberalism: Volume 15, Social Philosophy and Policy, Part 2 Ellen Frankel Paul, Fred D. Miller (Jr.), Jeffrey Paul, 1998-10-13 These essays assess market liberal or libertarian political theory They provide insights into the limits of government develop market oriented solutions to pressing social problems and explore some defects in traditional libertarian theory and practice Some of the essays deal with crucial theoretical issues asking whether the promotion of citizens welfare can serve as the justification for the establishment of government or inquiring into the constraints on individual behavior that exist in a liberal social order Some essays explore market liberal or libertarian positions on specific public policy issues such as affirmative action ownership of the airwaves the provision of healthcare or the regulation of food and drugs Other essays look at property rights the morality of profit making or the provision of public goods Still others address libertarianism as a political movement suggesting ways in which libertarians can reach out to those who do not share their views     A Companion to Rawls Jon Mandle, David A. Reidy, 2015-11-23 Wide ranging and up to date this is the single most comprehensive treatment of the most influential political philosopher of the 20th century John Rawls An unprecedented survey that reflects the surge of Rawls scholarship since his death and the lively debates that have emerged from his work Features an outstanding list of contributors including

senior as well as next generation Rawls scholars Provides careful textually informed exegesis and well developed critical commentary across all areas of his work including non Rawlsian perspectives Includes discussion of new material covering Rawls s work from the newly published undergraduate thesis to the final writings on public reason and the law of peoples Covers Rawls s moral and political philosophy his distinctive methodological commitments and his relationships to the history of moral and political philosophy and to jurisprudence and the social sciences Includes discussion of his monumental 1971 book A Theory of Justice which is often credited as having revitalized political philosophy

### **Common Law Liberalism**

John Hasnas, Professor of Business and Professor of Law (by Courtesy) John Hasnas, 2024 It is commonly assumed that the state must provide the law necessary to maintain a peaceful and orderly society to regulate the market and to protect the environment In this part of the book I argue that these assumptions derive from a false dilemma from the belief that the only options are legal regulation by the state and no regulation This overlooks a third option the regulation of human behavior by binding rules that emerge from human interaction most importantly by common law civil liability I argue that the recognition of this third possibility implies that a proper analysis requires a comparative assessment of the effectiveness of state created law and emergent law Chapter 1 offers such an assessment of the criminal law and tort law as mechanisms for reducing violence sufficiently to allow human cooperation and prosperity Chapter 2 offers a comparative assessment of legislation and common law as mechanisms for ensuring that market exchanges do not impose costly unconsented to harm of third parties And Chapter 3 offers a similar assessment of legislation and common law as mechanisms for preventing environmental degradation

**The Law of Freedom** Jacob Eisler, 2023-07-20 The Supreme Court has been at the center of great upheavals in American democracy across the last seventy years From the end of Jim Crow to the rise of wealth dominated national campaigns the Court has battled over if democracy is an egalitarian collaboration to serve the good of all citizens or a competitive struggle by private interests In The Law of Freedom Jacob Eisler questions why the Court has the moral authority to shape democracy at all Analyzing leading cases through the lens of philosophy and social science Eisler demonstrates how the soul of election law is a battle between two philosophical understandings of democratic freedom and popular self rule This remarkable book reveals that the Court s battle over democracy has shaped how Americans rule themselves marking election law as the most dramatic judicial intervention in constitutional history

### **Endowments,**

**Inequality, and Aggregation** Daniel Kearney Halliday, 2011 This dissertation is organised around the development and defence of a novel distributive principle and its philosophical foundations This principle serves as a refinement of the view that distributive justice requires the mitigation of endowment differences which otherwise stand to make some people worse off than others The principle of distribution itself is extensionally intermediate between Utilitarian principles of distribution and principles that have typically been offered as expressing the idea of giving priority to the worse off

The Bloomsbury Encyclopedia of Utilitarianism James E. Crimmins, 2017-01-26 The idea of utility as a value goal or principle in political moral

and economic life has a long and rich history Now available in paperback The Bloomsbury Encyclopedia of Utilitarianism captures the complex history and the multi faceted character of utilitarianism making it the first work of its kind to bring together all the various aspects of the tradition for comparative study With more than 200 entries on the authors and texts recognised as having built the tradition of utilitarian thinking it covers issues and critics that have arisen at every stage There are entries on Plato Epicurus and Confucius and progenitors of the theory like John Gay and David Hume together with political economists legal scholars historians and commentators Cross referenced throughout each entry consists of an explanation of the topic a bibliography of works and suggestions for further reading Providing fresh juxtapositions of issues and arguments in utilitarian studies and written by a team of respected scholars The Bloomsbury Encyclopedia of Utilitarianism is an authoritative and valuable resource

**Rethinking Democracy for Post-Utopian Worlds** Jorge León Casero, Julia Urabayan, 2024-06-06 This book is both a conceptualization and detailed analysis of the current crisis in which modern utopian categories of political institutions find themselves as well as a reflection and clarification of the new dangers and opportunities facing post utopian politics in the making Met with those who believe that no more utopian political projects are possible the post utopian movement maintains a non fantastic or illusory character of being able to apply new great discourses and radically democratic historical narratives while respecting both the autonomy and emancipation of individuals as plurality and the socio cultural differences of communities With this purpose in mind the book is divided into five thematically differentiated sections the new utopian categories beyond modern epistemes the possibility of liberal utopian democracies without neoliberalism the opportunities of socialist empowerments and insurgencies the necessity of thinking in the space between two ages and the urgency to create eco political post utopias

The Theological Origins of Liberalism Ismail Kurun, 2016-07-26 This eye opening book offers a critical survey of the true origins of liberalism It challenges the widely held belief among social scientists that liberalism was developed in opposition to Christianity Beginning with the Protestant Reformation it illustrates how Christian thinkers reinterpreted Christianity and used a set of indemonstrable biblical presuppositions from their reinterpretations to develop the first liberal ideas starting a process that culminates in the birth of the first liberal political theory in the writings of a devout Christian philosopher John Locke It explains how the Protestant Reformation covenant theology anti trinitarianism and medieval Christian natural law theories formed the foundations of liberalism Thus the central claim of this book is that liberalism is better understood as a radical reinterpretation of Christianity that emerged in the post Reformation and early modern period As a logical consequence of revealing the hitherto generally neglected roots of liberalism it eventually proposes that a legally pluralist liberal political theory is the best way to maintain human dignity and peace in multi religious societies of today s globalized world

How to Make Opportunity Equal Paul Gomberg, 2008-04-15 This critical examination of racial equality takes a new approach to breaking down racial barriers by proposing a system of equal opportunity through shared labor and contributive justice

Focuses on how race and class inevitably structure vastly unequal life prospects Shows how human society can be organized in a way that does not socialize children for lives of routine labour Looks towards contribution not distribution as a way to promote racial equality Argues that by sharing routine and complex labor social relationships would be transformed eliminating competition for limited opportunities to develop and contribute abilities A discussion board for ideas and comments relating to the book can be found at <http://howtomakeopportunityequal.blogspot.com>

**Focus On: 100 Most Popular American Agnostics** Wikipedia contributors, [Liberty, Games and Contracts](#) Malcolm Murray, 2016-05-06 Jan Narveson is one of the most significant contemporary defenders of the libertarian political position Unlike other libertarians who typically defend their view with reference to natural rights or an appeal to utilitarianism Narveson's main contribution has been to offer a philosophical defence of libertarianism based on a Hobbesian individualist contractarian ethic Critiques of Narveson's contractarian libertarianism fall into three categories those that reject contractarian moral theory those that reject any link between contractarianism and libertarianism and those that accuse libertarians of conflating liberty with property In this book Malcolm Murray brings together the most significant of Narveson's critics and presents their work alongside replies by Jan Narveson

**The Emergence of Post-modernity at the Intersection of Liberalism, Capitalism, and Secularism** Matthew McManus, 2022-09-07 This book is a systematic and thorough analysis of what post modernity is and how it emerged It distinguishes between those who regard post modernity as a theoretical approach and those who regard it as a culture and argues that interpreting post modernity as a culture is more fruitful It discusses the three factors which led to its emergence namely liberalism capitalism and secularism highlighting their respective influence in generating the culture of post modernity within neoliberal societies The volume provides a lengthy analysis of neoliberal post modernity in practice arguing that post modernism is the cultural condition of neoliberal societies in the late 20th and early 21st centuries Until recently it seemed that neoliberal post modernity was here to stay framed by relationship to freedom and time which stressed individual agency but precluded the possibility of historical change at the political level However the Great Recession of 2008 opened new spaces for agitation and transformation which has resulted in the discordant politics of the last decade This book will be of interest to scholars working in a number of fields including economic policy cultural analysis political theory and social critique

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