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of Man
in Britain

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Mark Bevir



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The Natural History of Man ... Third Edition, Enlarged, Etc James Cowles Prichard, 1848 The Natural History of Man James Cowles Prichard, 1845 **A Natural History of Man in Britain** Herbert John Fleure, 1959 A Natural History of Man in Britain H. J. Fleure, 2009-07-14 A study of man through the ages against the very varied natural conditions afforded by the British Isles This edition is exclusive to newnaturalists.com One of the aims of this series is to present a comprehensive survey of our natural history in relation to its background and environment A first and vital consideration in a project of over fifty volumes is the study of man himself through the ages against the very varied natural conditions afforded by the British Isles A Natural History of Man in Britain is such a study In the words of the editors e we believe that it will contribute much to the outlook of man as one with nature that alone can save our beautiful islands from wrongful changes from the degradation and destruction which may result equally from unplanned development as from wrongly conceived planning e tm Surely no man by academic training and subsequent studies is as well fitted to undertake a review of this vast and complex field as Professor Fleure His long association with the University of Wales at Aberystwyth and his connection with the University of Manchester have given him distinctive viewpoints It is now more than thirty years since he published his Human Geography in Western Europe and more than twenty years since with the late H J Peake he began that remarkable series of volumes the Corridors of Time We owe this book to a perfect combination of historian anthropologist geographer and naturalist It is the fruit of a lifetime s gathering A Natural History of Man in Britain Herbert John Fleure, 1959 *The Making of British Anthropology, 1813-1871* Efram Sera-Shriar, 2016-08-03 Victorian anthropology has been derided as an armchair practice distinct from the scientific discipline of the twentieth century But the observational practices that characterized the study of human diversity developed from the established sciences of natural history geography and medicine Sera Shriar argues that anthropology at this time went through a process of innovation which built on scientifically grounded observational study Far from being an evolutionary dead end nineteenth century anthropology laid the foundations for the field based science of anthropology today **Historicism and the Human Sciences in Victorian Britain** Mark Bevir, 2017-03-10 This book studies the rise and nature of historicist approaches to life race character language political economy and empire Arguing that Victorians understood life and society as developing historically in a way that made history central to public culture it will appeal to those interested in Victorian Britain historiography and intellectual history **A Classified Catalogue of the Mercantile Library of San Francisco** Mercantile Library Association (San Francisco, Calif.), Horace H. Moore, 1861 *The Origins of Britain* Lloyd and Jennifer Laing, 2023-08-10 The Origins of Britain 1980 follows the path of man s occupation of Britain from the scattered pockets of habitation in the earliest Palaeolithic period through to his growing domination of the landscape and his capacity to mould his environment evident in the late Bronze Age Among the many subjects which the book discusses in detail are the extent of knowledge of astronomy

and mathematics in Neolithic and Bronze Age Britain and the extent to which the pattern of life in the Iron Age was already set by the end of the preceding Bronze Age **Catalogue of the Library of the Parliament of Ontario**

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Franziska Augstein, 1999 The Bristol doctor James Cowles Prichard 1786 1848 has enjoyed a glowing reputation Late Victorians regarded him as the founder of British anthropology and in the twentieth century he has been considered as a precursor of Darwin Nowadays his name is cited mainly in context of inquiries into the rise of racial theories Prichard's own theoretical goal was simple the son of Quaker parents he attempted to establish that the Bible provided a correct account of the earliest history of humankind above all it was his aim to prove once and for all the doctrine of monogenesis the unitary origins of mankind He single handedly charted the waters of the pre Victorian human sciences Philology anthropology mythology Biblical criticism the philosophy of the human mind comparative anatomy physiology and practical medicine Prichard mastered subjects so diverse that his learning may be called truly universal His views have often been misrepresented however and his opposition to racial thinking in particular has been underestimated This book the first study dedicated exclusively to Prichard explores his notions of man's place in nature and puts them in the context of contemporary European learning **Catalogue of The Library of the Parliament of Victoria** Victoria Parliament Library, 2022-03-11

Reprint of the original first published in 1864 1865 **A Natural History of Man in Britain** H.J. Fleure and M. Davies

Staff, Herbert John Fleure, Margaret Davies, 1989-12-01 Racial Crossings Damon Ieremia Salesa, 2011-05-19 The Victorians were fascinated with intersections between different races Whether in sexual or domestic partnerships in interracial children racially diverse communities or societies these racial crossings were a lasting Victorian concern But in an era of imperial expansion when slavery was abolished colonial wars were fought and Britain itself was reformed these concerns were more than academic In both the British empire and imperial Britain racial crossings shaped what people thought about race the future the past and the conduct and possibilities of empire Victorian fears of miscegenation and degeneration are well known this study turns to apparently opposite ideas where racial crossing was seen as a means of improvement a way of creating new societies or a mode for furthering the rule of law and the kingdom of Heaven Salesa explores how and why the preoccupation with racial crossings came to be so important so varied and so widely shared through the writings and experiences of a raft of participants from Victorian politicians and writers to philanthropists and scientists to those at the razor's edge of empire from soldiers missionaries and settlers to natives half castes and other colonized people Anchored in the striking history of colonial New Zealand where the colonial policy of racial amalgamation sought to incorporate and intermarry settlers and New Zealand Maori Racial Crossings examines colonial encounters

working closely with indigenous ideas and experiences to put Victorian racial practice and thought into sharp critical relief

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