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John M. Watson

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On the Resolution of Science and Faith Wendell Marshall Thomas, 1947 The Warfare between Science & Religion Jeff Hardin, Ronald L Numbers, Ronald A. Binzley, 2018-10-15 A very welcome volume of essays questioning the presumption of irreconcilable conflict between science and religion British Journal for the History of Science The conflict thesis the idea that an inevitable irreconcilable conflict exists between science and religion has long been part of the popular imagination The Warfare between Science and Religion assembles a group of distinguished historians who explore the origin of the thesis its reception the responses it drew from various faith traditions and its continued prominence in public discourse Several essays examine the personal circumstances and theological idiosyncrasies of important intellectuals including John William Draper and Andrew Dickson White who through their polemical writings championed the conflict thesis relentlessly Others consider what the thesis meant to different religious communities including evangelicals liberal Protestants Roman Catholics Eastern Orthodox Christians Jews and Muslims Finally essays both historical and sociological explore the place of the conflict thesis in popular culture and intellectual discourse today Based on original research and written in an accessible style the essays in The Warfare between Science and Religion take an interdisciplinary approach to question the historical relationship between science and religion and bring much needed perspective to an often bitter controversy Contributors include Thomas H Aechtner Ronald A Binzley John Hedley Brooke Elaine Howard Ecklund Noah Efron John H Evans Maurice A Finocchiaro Frederick Gregory Bradley J Gundlach Monte Harrell Hampton Jeff Hardin Peter Harrison Bernard Lightman David N Livingstone David Mislin Efthymios Nicolaidis Mark A Noll Ronald L Numbers Lawrence M Principe Jon H Roberts Christopher P Scheitle M Alper Yal inkaya *The President's Report* University of Chicago, 1927 1897 98 includes summaries for 1891 to 1897 *The Crozer Quarterly*, 1926 *Evangelicals and the Philosophy of Science* Stuart Mathieson, 2020-11-29 This book investigates the debates around religion and science at the influential Victoria Institute Founded in London in 1865 and largely drawn from the evangelical wing of the Church of

England it had as its prime objective the defence of the great truths revealed in Holy Scripture from the opposition of science falsely so called. The conflict for them was not between science and religion directly but what exactly constituted true science. Chapters cover the Victoria Institute's formation, its heyday in the late nineteenth century and its decline in the years following the First World War. They show that at stake was more than any particular theory; rather it was an entire worldview combining theology, epistemology and philosophy of science. Therefore instead of simply offering a survey of religious responses to evolutionary theory, this study demonstrates the complex relationship between science, evangelical religion and society in the years after Darwin's *Origin of Species*. It also offers some insight as to why conservative evangelicals did not display the militancy of some American fundamentalists with whom they shared so many of their intellectual commitments. Filling in a significant gap in the literature around modern attitudes to religion and science, this book will be of keen interest to scholars of Religious Studies, the History of Religion and Science and Religion.

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