EXUT TOUBNAL OF FOUR

# PLACE OF UNIVERSAL BASIC EDUCATION IN NATIONAL DEVELOPMENT BY

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#### Abstract

This paper deliberated on the place of Universal Basic Education in national development. It looked at the concept of education, the Universal Basic Education national development and the place of Universal Basic Education in national development. Basic education was found to be the foundation of all other levels of education and the springboard for national development.

#### Introduction:

It is pertinent for one to start this paper by deliberating on the key concepts of the paper:

Education

Universal Basic Education

National Development

The place of Universal Basic Education in National Development.

#### What is Education?

Education is an instrument for positive change. Education makes one to fit well into the society he finds himself. Aguba (2005) defines education as life concept that gives meaning to life. Ocho (2010) defines education as an instrument for the survival, growth and development of the society. He added that the society educates man or an individual for its own sake, the individual is not the end, society is the end of education. Education is not only got through the formal process (four walls of the school), man is educated through informal means. Informal in the sense that every society has its own way of preparing its growing members to the right attitude, norms, beliefs and in their dos and don'ts, that is indigenous education (Uzozie 1994). For instance, in the area of agriculture, our fore fathers did not go through formal process of schooling before they learnt the art of spreading ash' on insects which attack their vegetables to scare the insect, or to throw their house hold refuse such as yam peelings, garbages in the farm to increase the soil fertility.

When the European introduced western education to Nigeria in 1842, the need for people to pass through the four-walls of the school to acquire western education arose. People were then educated in various fields of human endeavour. Dewey (1859-1952) saw education as the intelligently directed development of the possibilities inherent in ordinary experience. For him, education is the reconstruction of experiences which aids a person to the direction of subsequent experience; one supposes that these experiences should be positive; the other side of the experiences may lead to one being a murderer, kidnapper, fraudster, and embezzler of public fund, thief and other mischievous characters which are experienced in our country (Nigeria)

today.

Bello, (1986) expressed that education is primarily aimed at equipping an individual with greater power to appreciate his/her immediate environment to become

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**J Dewey** 

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