



Science And Culture

**Fabio Bevilacqua, Enrico
Giannetto, Michael R. Matthews**

Science And Culture:

Science and Culture J. Agassi, 2013-06-29 In *Science and Culture* Joseph Agassi addresses scientism and relativism two false philosophies that divorce science from culture in general and from tradition in particular According to Agassi science is an integral part of culture and both scientism and relativism ignore the cultural value of science This work helps break the isolation of science from the rest of culture by promoting popular science and reasonable history of science Agassi provides examples of the value of science to culture at large discussions of items of the general culture and their interactions with science and practical strategies and tools He offers a wide variety of case studies to exemplify these In this book Agassi puts significant topics such as autonomy tolerance reason philosophy and responsibility on the agenda of democratic philosophy today

The Science of Culture Leslie A. White, 1949 *Science, Culture and Society* Mark Erickson, 2005-09-23 In this easily accessible text Mark Erickson explains what science is and how it is carried out the nature of the relationship between science and society the representation of science in contemporary culture and how scientific institutions are structured

Science as Culture, 1990 **Science Cultures in a Diverse World: Knowing, Sharing, Caring** Bernard Schiele, Xuan Liu, Martin W. Bauer, 2021-09-13 Science and technology culture is now more than ever at the very heart of the social project and all countries to varying degrees participate in it raising scientific literacy improving the image of the sciences involving the public in debates and encouraging the young to pursue careers in the sciences Thus the very destiny of any society is now entwined with its ability to develop a genuine science and technology culture accessible for participation not only to the few who by virtue of their training or trade work in the science and technology fields but to all thereby creating occasions for society to debate and to foster a positive dialogue about the directions of change and future choices This book organized on the theme of knowing sharing caring new insights for a diverse world which was derived from the observation that globalization rests upon diversity diversity of contexts public research strategies and new innovating practices and aims to stimulate exchanges discussions and debates to initiate a reflection conducive to decentring and to be an opportunity for enrichment by providing the reader with means to achieve the potentialities of that diversity through a comparison of the visions that underpin the attitudes of social actors the challenges they perceive and the potential solutions they consider Thus this book aims first and foremost to raise questions in such a manner that readers so stimulated will feel compelled to contribute and will do so In this spirit however significant the results presented and shared are less important than the questions they seek to answer How are we to rethink the diffusion the propagation and the sharing of scientific thought and knowledge in an ever more complex and diverse world What to know What to share How do we do it when science is broken down across the whole spectrum of the world's diversity The book is recommended for those who are interested in science communication and science cultures in the new media era in contemporary social dynamics and in the evolution of the role of the state and of institutions It is also an excellent reference for researchers engaging in science

communication public understanding of science cultural studies science and technology museum science society relationship and other fields of humanities and social sciences Science in Culture ,1998 *The One Culture?* Jay A. Labinger, Harry Collins, 2010-08-15 So far the Science Wars have generated far more heat than light Combatants from one or the other of what C P Snow famously called the two cultures science versus the arts and humanities have launched bitter attacks but have seldom engaged in constructive dialogue about the central issues In *The One Culture* Jay A Labinger and Harry Collins have gathered together some of the world s foremost scientists and sociologists of science to exchange opinions and ideas rather than insults The contributors find surprising areas of broad agreement in a genuine conversation about science its legitimacy and authority as a means of understanding the world and whether science studies undermines the practice and findings of science and scientists The *One Culture* is organized into three parts The first consists of position papers written by scientists and sociologists of science which were distributed to all the participants The second presents commentaries on these papers drawing out and discussing their central themes and arguments In the third section participants respond to these critiques offering defenses clarifications and modifications of their positions Who can legitimately speak about science What is the proper role of scientific knowledge How should scientists interact with the rest of society in decision making Because science occupies such a central position in the world today such questions are vitally important Although there are no simple solutions The *One Culture* does show the reader exactly what is at stake in the Science Wars and provides a valuable framework for how to go about seeking the answers we so urgently need Contributors include Constance K Barsky Jean Bricmont Harry Collins Peter Dear Jane Gregory Jay A Labinger Michael Lynch N David Mermin Steve Miller Trevor Pinch Peter R Saulson Steven Shapin Alan Sokal Steven Weinberg Kenneth G Wilson **When Science Becomes Culture** Michel Amyot, Claude Benoît, 1994 Science and Culture Joseph Agassi, 2014-03-14 This work addresses scientism and relativism two false philosophies that divorce science from culture in general and from tradition in particular It helps break the isolation of science from the rest of culture by promoting popular science and reasonable history of science It provides examples of the value of science to culture discussions of items of the general culture practical strategies and tools and case studies It is for practising professionals political scientists and science policy students and administrators Science, Culture, and Modern State Formation Patrick Carroll, 2006-10-02 Publisher description **Science and Culture, and Other Essays** Thomas Henry Huxley, 1884 Science Education and Culture Fabio Bevilacqua, Enrico Giannetto, Michael R. Matthews, 2001-10-31 This anthology contains selected papers from the Science as Culture conference held at Lake Como and Pavia University Italy 15-19 September 1999 The conference attended by about 220 individuals from thirty countries was a joint venture of the International History Philosophy and Science Teaching Group its fifth conference and the History of Physics and Physics Teaching Division of the European Physical Society its eighth conference The magnificent Villa Olmo on the lakeshore provided a memorable location for the presentors of the 160 papers and the audience that discussed them The

conference was part of local celebrations of the bicentenary of Alessandro Volta's creation of the battery in 1799. Volta was born in Como in 1745 and for forty years from 1778 he was professor of experimental physics at Pavia University. The conference was fortunate to have had the generous financial support of the Italian government's Volta Bicentenary Fund, Lombardy region, Pavia University, Italian Research Council and Kluwer Academic Publishers. The papers included here have or will be published in the journal *Science Education*, the inaugural volume 1992 of which was a landmark in the history of science education publication because it was the first journal in the field devoted to contributions from historical, philosophical and sociological scholarship. Clearly these foundational disciplines inform numerous theoretical, curricular and pedagogical debates in science education.

Contemporary Concerns

The research promoted by the International and European Groups and by the journal is central to science education programmes in most areas of the world.

The Emergence of a Scientific Culture Stephen Gaukroger, 2008-10-23

Why did science emerge in the West and how did scientific values come to be regarded as the yardstick for all other forms of knowledge? Stephen Gaukroger shows just how bitterly the cognitive and cultural standing of science was contested in its early development. Rejecting the traditional picture of secularization, he argues that science in the seventeenth century emerged not in opposition to religion but rather was in many respects driven by it. Moreover, science did not present a unified picture of nature but was an unstable field of different, often locally successful but just as often incompatible, programmes. To complicate matters much depended on attempts to reshape the persona of the natural philosopher and distinctive new notions of objectivity and impartiality were imported into natural philosophy, changing its character radically by redefining the qualities of its practitioners. The West's sense of itself, its relation to its past and its sense of its future have been profoundly altered since the seventeenth century as cognitive values generally have gradually come to be shaped around scientific ones. Science has not merely brought a new set of such values to the task of understanding the world and our place in it but rather has completely transformed the task, redefining the goals of enquiry. This distinctive feature of the development of a scientific culture in the West marks it out from other scientifically productive cultures.

In *The Emergence of a Scientific Culture*, Stephen Gaukroger offers a detailed and comprehensive account of the formative stages of this development and one which challenges the received wisdom that science was seen to be self-evidently the correct path to knowledge and that the benefits of science were immediately obvious to the disinterested observer.

Science and Culture and Other Essays Anonymous, 2019-02-25

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and varieties of the interrelation between science and belief globally this volume addresses the relationships between science culture and belief from multiple disciplines methodologies and geographical contexts including South Asia Latin America Africa and Australia as well as Europe and North America This work has particular relevance in the increasingly polarised post pandemic world shining a light for the first time on the multifaceted interplay between social identities and cultural narratives in debates that are often about far more than the science The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license

Civilization and the Culture of Science Stephen Gaukroger, 2020 How did science come to have such a central place in Western culture How did our ways of thinking and our moral political and social values come to be modelled around scientific values Stephen Gaukroger traces the story of how these values developed and how they influenced society and culture from the 19th to the mid 20th century

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