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A Secondary Sources Reader



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Daniela Niemeyer



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History of Technology Volume 29 Ian Inkster, 2016-09-30 The common question from the western point of view is of the sort why did China lose its early leadership of productive technologies to Europe during the early modern period Answers to this seemingly clear enquiry vary from general cultural inwardness to the interferences of imperial governance This collection surveys such theories but alters the issue by raising the notion that Chinese technologies did not so much fail as move along a path different from that of Europe Our second collection on the Mindful Hand also shifts common ground by

querying and modifying common views of the links between knowledge and technique in early modern European development Scientific or related knowledge was not brought to technique as a socio cultural gift from an educated elite to the working man Rather educated gents practitioners instrument makers craftsfolk and technicians of all kinds intermingled both socially and in terms of the recognition of technical problems as well as in the assemblage of the mental commercial and cognitive resources required to pursue innovative production projects **Against Methodology in Science and Religion**

Josh Reeves,2018-09-14 Since its development as a field over the last part of the twentieth century scholars in science and religion have been heavily concerned with methodological issues Following the lead of Thomas Kuhn many scholars in this interdisciplinary field have offered proposals that purport to show how theology and science are compatible by appropriating theories of scientific methodology or rationality Arguing against this strategy this book shows why much of this methodological work is at odds with recent developments in the history and philosophy of science and should be reconsidered Firstly three influential methodological proposals are critiqued Lakatosian research programs Alister McGrath's Scientific Theology and the Postfoundationalist project of Wentzel van Huyssteen Each of these approaches is shown to have a common failing the idea that science has an essential nature with features that unite scientific or even rational inquiry across time or disciplines After outlining the issues this failing could have on the viability of the field the book concludes by arguing that there are several ways scholarship in science and religion can move forward even if the terms science and religion do not refer to something universally valid or philosophically useful This is a bold study of the methodology of science and religion that pushes both subjects to consider the other more carefully As such it will be of great interest to scholars in religious studies theology and the philosophy of science *It Takes Two to Do Science* Henri Eisendrath,2009

The editors hope that this book will serve as a catalyst for young scientists to understand the importance of teamwork and to enjoy its benefits Book Jacket [Engines of the Imagination](#) Jonathan Sawday,2007-11-30 Challenging the artificial divide between technological studies and cultural history Engines of the Imagination traces the story of the imaginative encounter with machines and machinery in the European Renaissance *Science and the State* John Gascoigne,2019-03-21 The first historical overview of the partnership between science and the state from the Scientific Revolution to World War II

Freethinkers in Europe Carolin Kosuch,2020-08-10 This volume brings together for the first time case studies on secularists of the 19th and early 20th centuries in national and transnational perspectives including examples from all over Europe Its focus is on freethinkers taken as secular avant gardes and early promoters of secularity The authors of this book deal with multiple historical religious social and cultural backgrounds and in these contexts analyze freethinkers organizations projects networks and contributions to forming a secular worldview in particular the promotion of concrete undertakings such as civil baptism or initiatives to leave church Next to this secularist agenda the contributions also take into account ambivalences and difficulties freethinkers were faced with namely the tensions between a national self image

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bibliographies of the 18th century is divided into sections on printing and bibliographic studies historical social and economic studies philosophy science and religion the fine arts literary studies and individual authors **The Philosopher's Index**
 ,2006 Vols for 1969 include a section of abstracts Reader's Guide to the History of Science Arne Hessenbruch,2013-12-16
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