

A painting of a scholar, likely Galileo Galilei, in a library. He is wearing a brown robe and a cap, looking down at an open book. A large globe is visible on the left, and a blue hat is on the floor to the right. The background is filled with bookshelves.

SCIENCE AND CHRISTIAN TRADITION

Science Christian Tradition

Thomas Henry Huxley



Science Christian Tradition:

Science in Theology Neil Messer, 2020-06-25 If we wish to understand ourselves and the world in relation to God what contribution to our understanding should we expect from a Christian tradition with its roots in the Bible and what should we expect from the natural sciences Neil Messer sets out five types of answer to that question The responses range from the view that the Christian tradition has nothing to contribute through various forms of dialogue to the claim that science is irrelevant to theological understanding This classification scheme is illustrated and tested by extended explorations of three topics in the science and theology field how to think about God s action in the world how to make theological sense of the suffering and destruction involved in the evolution of life and how theology should respond to the scientific study of religion The classification offers a way to understand and evaluate these debates and the discussion of specific examples demonstrates the strengths and weaknesses of each type of approach The book concludes with suggestions for how readers might use this scheme to guide their own work on science and theology For students and researchers in science and theology this book offers three things a tool for understanding specific debates in science and theology critical surveys of some of the most important debates in the field and a concise guide to ways of setting up encounters of theology with science

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the still small voice more audible than any other to the dulled ear of age makes its demand and I have found that it is of no sort Of use to try to cook the accounts rendered Nevertheless I distinctly decline to admit some of the items charged more particularly that of having gone out of my way to attack the Bible and I as steadfastly deny that hatred of Christianity is a feeling with which I have any acquaintance There are very few things which I find it permissible to hate and though it may be that some Of the organisations which arrogate to themselves the Christian name have richly earned a place in the category of hateful things that ought to have nothing to do with one s estimation of the religion which they have perverted and disfigured out of all likeness to the original The simple fact is that as I have already more than once hinted my story is that of the wolf and the lamb over again I have never gone out of my way to attack the Bible or anything else it was the dominant ecclesiasticism of my early days which as I believe without any warrant from the Bible itself thrust the book in my way About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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