



"Die, welche, mittelst Streben und Hoffen, nur in der Zukunft leben, immer vorwärts sehen und mit Ungeduld den kommenden Dingen entgegenzueilen, als welche aller erst das wahre Glück bringen sollen, inzwischen aber die Gegenwart unbeachtet und ungenossen vorbeiziehen lassen, sind, trotz ihrer altklugen Mienen, jenen Eseln in Italien zu vergleichen, deren Schritt dadurch beschleunigt wird, dass an einem, ihrem Kopf angehefteten Stock ein Bündel Heu hängt, welches sie daher stets dicht vor sich sehen und zu erreichen hoffen. Denn sie betrügen sich selbst um ihr ganzes Dasein, indem sie stets nur ad Interim (einstweilen, vorläufig) leben, – bis sie tot sind."

(Arthur Schopenhauer)

Schopenhauer Im Denken Der Gegenwart

Dieter Birnbacher



Schopenhauer Im Denken Der Gegenwart:

Schopenhauer in der Philosophie der Gegenwart Dieter Birnbacher, 1996 Schopenhauer's Compass Urs App, 2014-09-09 Schopenhauer was the first major Western philosopher with a deep interest in Asian philosophies and religions His favorite book was a Latin version of the Indian Upanishads the Oupnek hat that he used to call the consolation of his life and death Urs App explains in this book for the first time why Schopenhauer regarded this work as the most excellent in the world how it is connected with the birth of his philosophy and what caused him to list it even ahead of Plato and Kant as his major inspiration This groundbreaking new introduction to Schopenhauer s thought and its genesis explains the role of Indian Persian Sufi Neoplatonic and mystical ideas as well as meditative states better consciousness But its focus lies firmly on the central dynamic at the heart of Schopenhauer s entire work the inner compass that gave it its overall direction **Nietzsche and the Philology of the Future** James I. Porter, 2000 Drawing on Nietzsche s prolific early notebooks and correspondence this book challenges the polarized picture of Nietzsche as a philosopher who abandoned classical philology By showing how frequently the later Nietzsche appears in the early writings the author hopes to provoke reflection on the adequacy of the developmental logic that has been a controlling factor in Nietzsche s reception

Towards a New Anthropology of the Embodied Mind: Maine de Biran's Physio-Spiritualism from 1800 to the 21st Century, 2023-11-13 This exploration in the history of ideas examines the groundbreaking notion of the embodied mind in its analysis by the French philosopher and politician Maine de Biran 1766 1824 and in its afterlife consciousness is generated through frequent interaction between the voluntary and the spiritual The conscious active self is constituted in its sovereign autonomy as free and undivided by an inner act of willful resistance a physical effort towards its own body and the world For the first time a multidisciplinary group of senior and junior researchers from Japan USA and Europe investigate origins and discursive cross fertilization of this concept around 1800 an intermediary stage between 1870 and 1945 and its influence upon existentialism phenomenology and deconstructivism during the postwar period and beyond from 1943 to 2010

Schopenhauer's Doctrine of Salvation in Relation to his Critique of Religion and Philosophical Teachings Anil Dominic Batti, 2023-10-31 Arthur Schopenhauer 1788 1860 was perhaps the last polymath among the great Germanic philosophers Switching with ease and elegance between epistemic positions and fields as diverse as idealism and empiricism fideism and rationalism realism and nominalism art and religion jurisprudence and politics psychology and occultism Schopenhauer erected an imposing edifice bearing testimony to his universal learning This study is an investigation into the very conclusion of Schopenhauer s philosophy and endeavours to answer the following question did Schopenhauer s doctrine of salvation issue forth organically from his intellectual output or was it annexed to his philosophy as a result of his critical engagement with religion The labyrinthine paths through which Schopenhauer arrives at the soteriological culmination of his philosophy are subjected to critical assessment the picture that emerges is of a philosopher who seemed convinced that he had solved

some of the most pressing cosmic riddles to have tormented mankind through the ages **Young Schopenhauer**

Alessandro Novembre, 2023-10-04 This book provides a detailed reconstruction of the origins of Schopenhauer's philosophy and its inherent aporias. It is divided into four parts. The first section delves into the pietistic upbringing of young Schopenhauer and his introduction to philosophy through the teachings of G. E. Schulze as well as his study of Plato, Schelling and Kant. Faced with the negative outcomes of Kant's criticism, particularly the unknowability of the thing in itself, young Schopenhauer initially engaged with Fichte and Schelling; this is covered in the second part of the volume. However, Schopenhauer formed the opinion that these two philosophers, instead of upholding and expanding upon Kant's ideas, ultimately diverge from them. That notwithstanding, he implicitly inherited certain pivotal concepts from Fichte and Schelling. The third part explores Schopenhauer's initial endeavor to formulate a new metaphysics after Kant, known as the theory of better consciousness. In the fourth part, the book demonstrates how the internal contradictions within that theory and Schopenhauer's transformative encounter with Indian wisdom, Hinduism and Buddhism, lead him to abandon his first attempt at a system and develop his metaphysics of will. The last and most substantial chapter of the book focuses on the author's analysis of the inherent aporias within Schopenhauer's mature system, approaching them from a genetic perspective. A

History of Nihilism in the Nineteenth Century Jon Stewart, 2023-03-30 Nihilism, the belief that life is meaningless, is frequently associated with twentieth-century movements such as existentialism, postmodernism and Dadaism, and thought to result from the shocking experiences of the two World Wars and the Holocaust. In his rich and expansive new book, Jon Stewart shows that nihilism's beginnings, in fact, go back much further to the first half of the nineteenth century. He argues that the true origin of modern nihilism was the rapid development of Enlightenment science, which established a secular worldview. This radically diminished the importance of human beings so that in the vastness of space and time, individuals now seemed completely insignificant within the universe. The author's panoramic exploration of how nihilism developed, not only in philosophy but also in religion, poetry and literature, shows what an urgent topic it was for thinkers of all kinds and how it has continued powerfully to shape intellectual debates ever since. **Hegel's Interpretation of the Religions of the World**

Jon Stewart, 2018-09-05 In his Lectures on the Philosophy of Religion, Hegel treats the religions of the world under the rubric of the determinate religion. This is a part of his corpus that has traditionally been neglected, since scholars have struggled to understand what philosophical work it is supposed to do. In Hegel's Interpretation of the Religions of the World, Jon Stewart argues that Hegel's rich analyses of Buddhism, Hinduism, Zoroastrianism, Judaism, Egyptian and Greek polytheism and the Roman religion are not simply irrelevant historical material, as is often thought. Instead, they play a central role in Hegel's argument for what he regards as the truth of Christianity. Hegel believes that the different conceptions of the gods in the world religions are reflections of individual peoples at specific periods in history. These conceptions might, at first glance, appear random and chaotic, but there is, Hegel claims, a discernible logic in them. Simultaneously, a theory of mythology

history and philosophical anthropology Hegel's account of the world religions goes far beyond the field of philosophy of religion The controversial issues surrounding his treatment of the non European religions are still very much with us today and make his account of religion an issue of continued topicality in the academic landscape of the twenty first century

Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism

Beyond Orientalism Eli Franco, Karin Preisendanz, 2023-12-14 Wilhelm Halbfass philosopher and Indologist is a committed participant in the dialogue between India and Europe whose reflections on the Indian tradition and its Western perception are accompanied by reflection on and critical examination of the Western tradition In this innovative combination of Indological research and philosophical hermeneutical research in the history of ideas he demonstrates a purpose more ambitious and a scope wider than Edward Said's who constructed the Western study of the so called Orient as an attempt to deprive it of its identity and sovereignty and who perceived the pursuit of Oriental Studies in Western universities to be an extension of a fundamentally political will to power and domination Without denying the domination of the dialogue between India and Europe by the West Halbfass goes beyond that to show a different way of approaching Indian thought he strives to establish the presuppositions and prerequisites that would make a true dialogue and mutual understanding between Indian and Western intellectual cultures possible The papers in the present volume originate from twenty three scholars of Indology philosophy religious studies comparative theology classics folkloristics and political theory working in eleven countries spread over three continents They address central issues of Halbfass work his critical responses to them commence with an extensive essay in which he assesses in a masterly manner the state of Indian studies almost twenty years after the publication of Said's Orientalism

Schopenhauer und die Deutung der Existenz Thomas Regehly, Daniel Schubbe, 2016-09-26 Arthur Schopenhauer verband das transzendentalphilosophische Erbe Kants gezielt mit ph nomenologischen existenzphilosophischen und hermeneutischen Elementen Das hob ihn bereits von zeitgen ssischen Philosophen ab macht ihn aber gleichzeitig interessant f r philosophische Str mungen die ebenfalls bestrebt sind Philosophie neu zu denken Dieser Einfluss Schopenhauers auf die sp tere Ph nomenologie Existenzphilosophie und Hermeneutik ist bisher ein Desiderat der Forschung Der Band nimmt die Arbeit an dieser wichtigen Rezeptions und Wirkungsgeschichte Schopenhauers auf und wirft einen neuen Blick auf seine Philosophie

Arthur Schopenhauer zur Einf hrung Volker Spierling, 2019-01-17 Der Philosophie Arthur Schopenhauers liegt ein einziger Gedanke zugrunde Der Titel des Hauptwerks Die Welt als Wille und Vorstellung formuliert ihn b ndig Er besagt dass diese Welt in der wir leben und sind ihrem ganzen

Wesen nach durch und durch Wille und zugleich durch und durch Vorstellung ist Was das hei t erl utert Volker Spierling in dieser Einf hrung indem er dem von Anfang an pessimistischen Grundgedanken durch das Gesamtwerk Schopenhauers folgt und ihn kapitelweise entfaltet **Samuel Beckett** Angela B. Moorjani,Carola Veit,2001 From the contents Beckett and the quest for meaning Martin Esslin Beckett s tonic laughter Manfred Pfister The magic triangle James Joyce Samuel Beckett Arno Schmidt Friedhelm Rathjen Beckett performed in Italy Annamaria Cascetta Beckett and synaesthesia Yoshiki Tajiri Beckett versus the reader Michael Guest *Schopenhauers Theorie des Subjekts* Peter Welsen,1995 **Schopenhauers Gerechtigkeitsvorstellung** Jens Petersen,2016-11-21 Das Buch zeichnet Schopenhauers individualistisches Rechtsdenken nach und verteidigt seinen methodischen Individualismus namentlich gegen Carl Schmitt Soweit ersichtlich erstmals wird Schopenhauers Idee der ewigen Gerechtigkeit der Kritik Friedrich Nietzsches gegen bergestellt **Objektiver Idealismus und Voluntarismus in der Metaphysik Schellings und Schopenhauers** Robert Jan Berg,2003
Schopenhauer-Jahrbuch ,1927 List of members in each volume **Perspektiven der Philosophie** ,2016-08-29
Schopenhauer im Denken der Gegenwart Volker Spierling,1987 Verzameling artikelen over de theorie n van de Duitse filosoof 1788 1860 **V. V. Majakovskijs "Ja sam"**. Stefanie Hajak,1989

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