

# SCHOOLS OF ASCETICISM

Ideology and Organization in  
Medieval Religious Communities



Lutz Kaelber

# Schools Of Ascetism Ideology And Organization In Medieval Religious Communities

**Constantinos Georgiou**



## **Schools Of Ascetism Ideology And Organization In Medieval Religious Communities:**

**Schools of Asceticism** Lutz F. Kaelber, 2010-11-01 Explores the Weberian theme of religious asceticism in the context of medieval religion concentrating on the Cathars and Waldensians in southern France Analyzes how the ideology and social organization of religious groups shaped rational ascetic conduct of their members and how the different forms of asceticism affected cultural and economic life combining a sociological approach to the analysis of medieval history with an original analysis of primary sources For scholars of comparative historical and theoretical sociology medieval history and religious studies Paper edition unseen 19 95 Annotation copyrighted by Book News Inc Portland OR *Schools of Asceticism* Lutz Kaelber, 1998 Max Weber argued that medieval religious movements were an important source for the distinctive rationality of Western civilization He intended to study this theme but died before he could do so In *Schools of Asceticism* Lutz Kaelber builds on Weber's ideas by presenting a fresh analysis of asceticism in orthodox and heretical religious groups in the Middle Ages Based on extensive research using primary and secondary sources this book bridges the disciplines of comparative and historical sociology medieval history and religious studies *Schools of Ascetism* Lutz Kaelber, 1998 Based on extensive

research using primary and secondary sources this book bridges the disciplines of comparative and historical sociology medieval history and religious studies **Before the Gregorian Reform** John Howe, 2016-04-01 Historians typically single out the hundred year period from about 1050 to 1150 as the pivotal moment in the history of the Latin Church for it was then that the Gregorian Reform movement established the ecclesiastical structure that would ensure Rome's dominance throughout the Middle Ages and beyond In *Before the Gregorian Reform* John Howe challenges this familiar narrative by examining earlier pre Gregorian reform efforts within the Church He finds that they were more extensive and widespread than previously thought and that they actually established a foundation for the subsequent Gregorian Reform movement The low point in the history of Christendom came in the late ninth and early tenth centuries a period when much of Europe was overwhelmed by barbarian raids and widespread civil disorder which left the Church in a state of disarray As Howe shows however the destruction gave rise to creativity Aristocrats and churchmen rebuilt churches and constructed new ones competing against each other so that church building like castle building acquired its own momentum Patrons strove to improve ecclesiastical furnishings liturgy and spirituality Schools were constructed to staff the new churches Moreover Howe shows that these reform efforts paralleled broader economic social and cultural trends in Western Europe including the revival of long distance trade the rise of technology and the emergence of feudal lordship The result was that by the mid eleventh century a wealthy unified better organized better educated more spiritually sensitive Latin Church was assuming a leading place in the broader Christian world *Before the Gregorian Reform* challenges us to rethink the history of the Church and its place in the broader narrative of European history Compellingly written and generously illustrated it is a book for all medievalists as well as general readers interested in the Middle Ages and Church history **Women in a Medieval**

**Heretical Sect** Shulamith Shahar, 2001 This is the first book length treatment of women Waldensians who have been almost written out of the main narratives of the sect but are here shown to have played a full role within it It throws light on women and gender in medieval society as well as on one of the main heretical movements in Western Europe in the early fourteenth century BOOK JACKET

**True Detective** Michael Samuel, Scott F. Stoddart, 2017-12-06 Throughout its limited run beginning in 2014 the HBO series True Detective has presented viewers with unique takes on the American crime drama on television marked by literary and cinematic influences heavyweight performances and an experimental approach to the genre At times celebrated and opposed the series has ignited a range of ongoing critical conversations about representations of gender depictions of place and narrative forms True Detective Critical Essays on the HBO Series includes a breadth of scholarly chapters that cross disciplinary boundaries interrogate a range of topics and ultimately promise to further contribute to critical debates surrounding the series

**Exploring the Boundaries of Bodiliness** Sigrid Müller, Slavomír Dlugos, Gerhard Marschütz, 2013-12-11 Recent developments in technology have given rise to the impression that the boundaries imposed by our bodiliness can somehow be overcome The increasing philosophical interest in bodiliness as an unavoidable human condition can be seen as a response to this far too comfortable impression The essays in this volume address the topic of bodiliness from a theological point of view They show that our perceptions of and relationships with one another cannot be divorced from our bodily condition and that this existential reality affects significantly how we understand our relationship with God The contributions also address how we can best deal with the fragility of our bodily condition as well as the challenges that technological and medical procedures for altering the appearance and constitution of our bodies pose Special attention is given to how liturgical experience not only offers us a means to respond to these challenges but also to deepen our understanding of Christian communities as ineluctably bodily

Fraternal Relations in Monasteries Mikaela Sundberg, 2022-10-31 This is a book about the tensions between Christian ideals of love and the concrete realities of everyday monastic life Based on a study of Cistercian monasteries in France it develops a novel conceptualization of fraternal relations and addresses how monks and nuns strive to accomplish such relationships within their communities By focusing on the main interaction contexts of monasteries as a form of voluntary total institution the book shows how attempts to generate collective solidarity relate to other members as equals and avoid preferential relations conflict with practices of everyday life Although fraternal ideals are similar for monks and nuns the analysis reveals significant gender differences regarding the legitimacy of different forms of interaction and relationships as well as how to control them The book appeals to readers with an interest in total institutions sociology of religion sociology of friendship sociology of intimacy and also to scholars with an interest in theology of love and practical theology

*Reading Medieval Anchoritism* Mari Hughes-Edwards, 2012-06-15 Medieval anchorites willingly embraced the most extreme form of solitude known to the medieval world so they might forge a closer connection with God Yet to be physically enclosed within the same four walls for life required strength far beyond

most medieval Christians This book explores the English anchoritic guides which were written revised and translated throughout the Middle Ages to enable recluses to come to terms with the enormity of their choices The book explores five centuries of the guides negotiations of four anchoritic ideals enclosure solitude chastity and orthodoxy and of two vital anchoritic spiritual practices asceticism and contemplative experience It explodes the myth of the anchorhold as solitary death cell revealing it as the site of potential intellectual exchange and spiritual growth *The Church in the Early Middle Ages* G.R. Evans,2007-03-28 The creation of a new history of the Church at the beginning of the third millennium is an ambitious but necessary project Perhaps nowhere is it needed more than in re describing the Church s development its life and its thinking in the period that followed the end of the early Church in antiquity The cultural social and political dominance of Christendom in what we now call the West from about 600 1300 made the Christian Church a shaper of the modern world in respects which go far beyond its religious influence Writing with her customary authority and with a magisterial grasp of the original sources G R Evans brings this formative era vividly to life both for the student of religious history and general reader She concentrates as much on the colourful human episodes of the time as on broader institutional and intellectual developments The result is a compelling and thoroughly modern introduction to devotional and theological thought in the early Middle Ages as well as to ecclesiastical and pastoral life at large *Herbert Grundmann (1902-1970)* Herbert Grundmann,2019 First English translation of seminal essays on heresy and other aspects of medieval religious history *Money, Markets and Trade in Late Medieval Europe* Lawrin Armstrong,Martin M. Elbl,Ivana Elbl,David Armstrong,2007 The volume explores late medieval market mechanisms and associated institutional fiscal and monetary organizational decision making legal and ethical issues as well as selected aspects of production consumption and market integration The essays span a variety of local regional and long distance markets and networks Poverty's Proprietors James D. Mixson,2009 Focusing on the theme of property and community this study offers a new account of the origins of fifteenth century Observant reform in the monasteries and canonries of the southern Empire Through close readings of unpublished texts it traces how ideas about reformed community emerged both beyond and within the religious orders in the era of the Council of Constance Focusing on reform among monks and canons in Bavaria and Austria to 1450 it then shows how those ideas were applied in practice through reforming visitation and through a devotional culture steeped in the oenew pietya of the day These considerations allow the Observant Movement to offer fresh perspectives on the history religious community reform and the church in the fifteenth century **A Companion to Catherine of Siena** Carolyn Muessig,George Ferzoco,Beverly Kienzle,2011-11-25 This study offers a substantial introduction to the world of Catherine of Siena 1347 80 her works and the way her followers responded to her religious leadership and legacy Although much scholarship has dealt with her visionary reputation this volume written by experts in Catherinian studies highlights her image as a church reformer peacemaker preacher author holy woman stigmatic saint and politically astute person Furthermore it

assesses the manuscript tradition of works by and about Catherine of Siena Few overviews of the historical and cultural circumstances of Catherine of Siena exist in English A Companion to Catherine of Siena therefore makes accessible hitherto elusive details of this Sienese saint's life and works Contributors include Allison Clark Thurber Beverly Mayne Kienzle Blake Beattie Carolyn Muessig Diega Giunta Eliana Corbari F Thomas Luongo George Ferzoco Heather Webb Jane Tylus Maiju Lehmijoki Gardner Silvia Nocentini and Suzanne Noffke

**Taming a Brood of Vipers** Michael A. Vargas, 2011-03-10  
Audacious transgressors rebellious sowers of discord a brood of vipers so leaders of the Order of Preachers described their own men This lively study of costly corporate successes and failed reforms restores to the late medieval friars their complex humanity

**Preaching the Crusades to the Eastern Mediterranean** Constantinos Georgiou, 2018-03-05  
Preaching was an integral part of the crusade movement This book focuses on the efforts of the first four Avignon popes to organize crusade preaching campaigns to the Eastern Mediterranean and on the role of the secular and regular clergy in their implementation Historians have treated the fall of Acre in 1291 as an arbitrary boundary in crusader studies for far too long The period 1305-1352 was particularly significant for crusade preaching yet it has not been studied in detail This volume thus constitutes an important addition to the flourishing field of late medieval crusade historiography The core of the book deals with two interlocking themes the liturgy for the Holy Land and the popular response to crusade preaching between the papacies of Clement V and Clement VI The book analyses the evolving use of the liturgy for the crusade in combination with preaching and it illustrates the catalytic role of these measures in driving popular pro crusade sentiments A key theme in the account is the analysis of the surviving crusade sermons of the Parisian theologians from the era Critical editions of these previously neglected propagandistic texts are a valuable addition to our corpus of papal correspondence relating to the crusades in the later Middle Ages This book will be of interest both to specialized historians and to students of late medieval crusading

Buddhist Hermits in Eastern Tibet Magdalena Maria Turek, 2025-06-20  
Buddhist Hermits in Eastern Tibet explores the ritual and social empowerment of Buddhist monastics devoted to meditation under a charismatic master Based on ethnographic research at a remote hermitage in Yushu Tibetan Autonomous Prefecture Qinghai province in China this book examines contemplative practices and ascetic regimes as performances of renunciation self formation and devotion arguing that the master performs the ideal of Buddhist asceticism via his body and in front of a participant audience Paralleling Tibet's famed hermit Milarepa eleventh twelfth century the ascetic master Tsultrim Tarchin is believed to have achieved liberation in this body and life demonstrating that renunciation can be empowering and that elite practices and local tradition can be relatable to untrained laity and transnational practitioners alike Providing new insights and capturing a vital aspect of the ethno religious revival among Tibetans in China this book enhances our understanding of Buddhist meditation in retreat and of the social and embodied dimensions of spiritual liberation This book will be of interest to academic researchers and students of Buddhism Religion Anthropology and Asian Studies

Tradition as Mediation: Louis I. Kahn Dana

Margalith,2018-07-11 This book explores Louis I Kahn s approach to tradition as revealed in two of his important unbuilt projects Focusing on Kahn s designs for the Dominican Motherhouse of St Catherine de Ricci Media Pennsylvania 1965 1969 and the Hurva Synagogue Jerusalem Israel 1967 1974 the book challenges prevailing aesthetic and methodological assessments of Kahn s use of tradition It reveals how an authentic and critical theoretical historical and humanistic study of tradition nourished Kahn s designs enabling him to mediate historical rituals ideas and beliefs and to develop innovative designs rooted deep in human culture while addressing real modern concerns The book evaluates Kahn s works as a creative recreation and re interpretation of the past shedding light on the potential value of the meaningful consideration of tradition in modern times     New Religions and Spiritualities Stephen Hunt,2017-03-02 Since the 1960s a fresh wave of new religions and what has come to be termed spiritualities have been evident on a global scale This volume in The Library of Essays on Sexuality and Religion focuses on these new religions and their often contentious attitudes towards human sexuality Part 1 through previously published articles provides instances of affirming orientations of the new religions towards sexuality This entails scrutinising examples of innovative religion from a historical perspective as well as those of a more contemporary nature Part 2 examines with pertinent illustrations the controversial character of new religions in their cultist forms and matters of sexual control and abuse Part 3 considers sexuality as articulated through paganism the occult and esotericism in the postmodern setting Part 4 examines both hetero and non hetero expressions of sexuality through the so called New Spiritualities Quasi religions and the more hidden forms of religiosity     The Making of Romantic Love William M. Reddy,2024-05-31 In the twelfth century the Catholic Church attempted a thoroughgoing reform of marriage and sexual behavior aimed at eradicating sexual desire from Christian lives Seeking a refuge from the very serious condemnations of the Church and relying on a courtly culture that was already preoccupied with honor and secrecy European poets romance writers and lovers devised a vision of love as something quite different from desire Romantic love was thus born as a movement of covert resistance In The Making of Romantic Love Longing and Sexuality in Europe South Asia and Japan William M Reddy illuminates the birth of a cultural movement that managed to regulate selfish desire and render it innocent or innocent enough Reddy strikes out from this historical moment on an international exploration of love contrasting the medieval development of romantic love in Europe with contemporaneous eastern traditions in Bengal and Orissa and in Heian Japan from 900 1200 CE where one finds no trace of an opposition between love and desire In this comparative framework Reddy tells an appealing tale about the rise and fall of various practices of longing underscoring the uniqueness of the European concept of sexual desire

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