

SCHOOLMASTER NI HUAN-CHIH

by Yeh Sheng-tao



Schoolmaster Ni Huanchih

Howard Goldblatt



Schoolmaster Ni Huanchih:

Schoolmaster Ni Huan-chih Shengtao Ye, 1978 *Schoolmaster Ni Huanzhi* Shengtao Ye, 1958 **The Limits of Realism** Marston Anderson, 2024-07-26 Chinese intellectuals of the early twentieth century were attracted to realism primarily as a tool for social regeneration Realism encouraged writers to adopt the stance of the independent cultural critic and drew into the compass of serious literature the disenfranchised others of Chinese society As historical pressures forced new ideological commitments in the late twenties and thirties however writers grew suspicious both of the individualism implicit in the realist model and of the often superficial nature of the sympathies that their fiction evoked in the middle class Anderson argues that realism must be defined negatively as a discourse of limitations and is of minimal utility in the Chinese search for political and cultural empowerment He shows how hesitations about the realist model affect the fiction of four representative authors Lu Xun Ye Shaojun Mao Dun and Zhang Tianyi He also considers the demise of critical realism in the face of a new collectivist understanding of Chinese reality This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1990 Contemporary Chinese Fiction by Su Tong and Yu Hua Hua Li, 2011-02-18 The book explores the coming of age fiction of two of the most critically acclaimed and frequently translated contemporary Chinese authors Yu Hua and Su Tong it is the first in depth book length treatise in English about the contemporary Chinese Bildungsroman Although various individual contemporary Chinese novelists and individual works of Chinese fiction have previously been discussed under the rubric of the Bildungsroman none of these efforts has approached the level of comprehensive and comparative analysis that this book brings to the genre and its social contexts in contemporary China This book will pique the interests not only of scholars and students of Chinese and comparative literature but also of historians and social scientists with an interest in the region **Nanjing 1937** Zhaoyan Ye, 2002 Centers on the life of Ding Wenyu a privileged womanizing narcissistic professor of languages and traces the course of the affair that transforms him from outlandish rake to devoted lover Jacket **The Mother and Narrative Politics in Modern China** Sally Taylor Lieberman, 1998 A modernist icon an object of forbidden desire a symbol of loss and suffering and an incorrigible survivor the mother takes all of these forms in Chinese literature from the 1920s and 1930s In an innovative analysis Sally Taylor Lieberman explores the meanings the maternal figure acquired at a particular place and time and then engages those meanings in a feminist rereading of the master narratives of modern Chinese intellectual and literary history Drawing on feminist literary criticism and the theories of Julia Kristeva Melanie Klein and Sigmund Freud Lieberman breaks traditional analytical boundaries as she explores the place of the mother in the ideological struggles through which the modern Chinese canon attained its present shape The Literature of Leisure and Chinese Modernity Charles A.

Laughlin,2008-03-06 The Chinese essay is arguably China's most distinctive contribution to modern world literature and the period of its greatest influence and popularity the mid 1930s is the central concern of this book What Charles Laughlin terms the literature of leisure is a modern literary response to the cultural past that manifests itself most conspicuously in the form of short informal essay writing xiaopin wen Laughlin examines the essay both as a widely practiced and influential genre of literary expression and as an important counter discourse to the revolutionary tradition of New Literature especially realistic fiction often viewed as the dominant mode of literature at the time After articulating the relationship between the premodern traditions of leisure literature and the modern essay Laughlin treats the various essay styles representing different groups of writers Each is characterized according to a single defining activity wandering in the case of the Yu si Threads of Conversation group surrounding Lu Xun and Zhou Zuoren learning with the White Horse Lake group of Zhejiang schoolteachers like Feng Zikai and Xia Mianzun enjoying in the case of Lin Yutang's Analects group dreaming with the Beijing school The concluding chapter outlines the impact of leisure literature on Chinese culture up to the present day The Literature of Leisure and Chinese Modernity dramatizes the vast importance and unique nature of creative nonfiction prose writing in modern China It will be eagerly read by those with an interest in twentieth century Chinese literature modern China and East Asian or world literatures

Chinese Grammatology Yurou Zhong,2019-11-12 Today Chinese characters are described as a national treasure the core of the nation's civilizational identity Yet for nearly half of the twentieth century reformers waged war on the Chinese script They declared it an archaic hindrance to modernization portraying the ancient system of writing as a roadblock to literacy and therefore science and democracy Movements spanning the political spectrum proposed abandonment of characters and alphabetization of Chinese writing although in the end the Communist Party opted for character simplification Chinese Grammatology traces the origins transmutations and containment of this script revolution to provide a groundbreaking account of its formative effects on Chinese literature and culture and lasting implications for the encounter between the alphabetic and nonalphabet worlds Yurou Zhong explores the growth of competing Romanization and Latinization movements aligned with the clashing Nationalists and Communists She finds surprising affinities between alphabetic reform and modern Chinese literary movements and examines the politics of literacy programs and mass education against the backdrop of war and revolution Zhong places the Chinese script revolution in the global context of a phonocentric dominance that privileges phonetic writing contending that the eventual retention of characters constituted an anti ethnocentric anti imperial critique that coincided with postwar decolonization movements and predated the emergence of Deconstructionism By revealing the consequences of one of the biggest linguistic experiments in history Chinese Grammatology provides an ambitious rethinking of the origins of Chinese literary modernity and the politics of the science of writing

Student Protests in Twentieth-Century China Jeffrey N. Wasserstrom,1991 This is a history of student protests in Shanghai from the turn of the century to 1949 showing how these students experienced and help shape

the course of the Chinese Revolution **Worlds Apart** Howard Goldblatt, 2024-12-06 Thirteen selected papers from an international conference on contemporary Chinese literature held near Gunzburg Bavaria in June July 1986 constitute both a record of literary writings from the PRC Hong Kong and Taiwan as well as an overview of the broader international role of Chinese writing in translation **To the People** Charles Wishart Hayford, 1990 *Bringing the World Home* Theodore Hutters, 2017-04-01 Bringing the World Home sheds new light on China's vibrant cultural life between 1895 and 1919 a crucial period that marks a watershed between the conservative old regime and the ostensibly iconoclastic New Culture of the 1920s Although generally overlooked in the effort to understand modern Chinese history the era has much to teach us about cultural accommodation and is characterized by its own unique intellectual life This original and probing work traces the most significant strands of the new post 1895 discourse concentrating on the anxieties inherent in a complicated process of cultural transformation It focuses principally on how the need to accommodate the West was reflected in such landmark novels of the period as Wu Jianren's Strange Events Eyewitnessed in the Past Twenty Years and Zhu Shouju's Tides of the Huangpu which began serial publication in Shanghai in 1916 The negative tone of these narratives contrasts sharply with the facile optimism that characterizes the many essays on the New Novel appearing in the popular press of the time Neither iconoclasm nor the wholesale embrace of the new could square the contradicting intellectual demands imposed by the momentous alternatives presenting themselves An electronic version of this book is freely available thanks to the support of libraries working with Knowledge Unlatched a collaborative initiative designed to make high quality books open access for the public good The open access version of this book is licensed under Creative Commons Attribution NonCommercial NoDerivatives 4.0 International CC BY NC ND 4.0 which means that the work may be freely downloaded and shared for non commercial purposes provided credit is given to the author Derivative works and commercial uses require permission from the publisher [A History of Pain](#) Michael Berry, 2011 This work probes the restaging representation and reimagining of historical violence and atrocity in contemporary Chinese fiction film and popular culture It examines five historical moments including the Musha Incident 1930 and the February 28 Incident 1947 **Competitive Comrades** Susan L. Shirk, 2023-04-28 Competitive Comrades Career Incentives and Student Strategies in China provides a nuanced analysis of the complexities within China's educational institutions and examines the evolution of student behavior in response to political pressures and career incentives Focusing on the period between 1960 and 1966 the book delves into the high stakes world of Chinese high schools where the distribution of opportunities especially under Mao's virtocratic policies produced a unique blend of ambition and moral posturing The book argues that Maoist policies which sought to fuse political virtue with academic performance created an intense atmosphere of competition that encouraged students to balance their academic and political ambitions with social strategies that would ensure their success Unlike meritocracies or traditional hierarchies this virtocratic system intensified the stakes of student relationships and loyalty while paradoxically fostering political

cynicism and alienation from the state a contradiction at the heart of the Maoist vision of revolutionary successors Through detailed interviews with former students *Competitive Comrades* reveals how students navigated these pressures showing that rather than fostering cooperation and ideological alignment Mao's policies often drove students toward strategic adaptations aimed at self preservation and advancement This exploration of the social and behavioral implications of virtocracy provides critical insights into post revolutionary Chinese society and presents a comparative framework relevant to other regimes governed by similar principles of moral based selection Ideal for scholars of Chinese history political sociology and education studies *Competitive Comrades* sheds light on the unintended consequences of revolutionary moral ambitions on youth culture and social cohesion in Communist China This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1982 **Schoolmaster Ni Huan-chih** Shengtao Ye,1978 **Like Cattle and Horses** S. A. Smith,2002-04-09 Exploration of the development of national and class identities among Shanghai workers claiming that nationalism had a greater hold on working class identity between 1895 and 1927 than class consciousness **Empire of Texts in Motion** Karen Laura Thornber,2020-10-26 By the turn of the twentieth century Japan's military and economic successes made it the dominant power in East Asia drawing hundreds of thousands of Chinese Korean and Taiwanese students to the metropole and sending thousands of Japanese to other parts of East Asia The constant movement of peoples ideas and texts in the Japanese empire created numerous literary contact nebulae fluid spaces of diminished hierarchies where writers grapple with and transculture one another's creative output Drawing extensively on vernacular sources in Japanese Chinese and Korean this book analyzes the most active of these contact nebulae semicolonial Chinese occupied Manchurian and colonial Korean and Taiwanese transculturations of Japanese literature It explores how colonial and semicolonial writers discussed adapted translated and recast thousands of Japanese creative works both affirming and challenging Japan's cultural authority Such efforts not only blurred distinctions among resistance acquiescence and collaboration but also shattered cultural and national barriers central to the discourse of empire In this context twentieth century East Asian literatures can no longer be understood in isolation from one another linked only by their encounters with the West but instead must be seen in constant interaction throughout the Japanese empire and beyond *A Guide to Chinese Literature* Wilt Idema,Lloyd Haft,1997 Selected for Choice's list of Outstanding Academic Books for 1997 A comprehensive overview of China's 3 000 years of literary history from its beginnings to the present day After an introductory section discussing the concept of literature and other features of traditional Chinese society crucial to understanding its writings the second part is broken into five major time periods earliest times to 100 c e 100 1000 1000 1875 1875 1915 and 1915 to the present corresponding to changes in book production The development of

the major literary genres is traced in each of these periods The reference section in the cloth edition includes an annotated bibliography of more than 120 pages the paper edition has a shorter bibliography and is intended for classroom use

Photographies East Rosalind C. Morris, 2009-03-23 Scholars of Asia most of whom are anthropologists examine the transformations precipitated or accelerated by the spread of photography across East and Southeast Asia **The Chinese Enlightenment** Vera Schwarcz, 1986 It is widely accepted both inside China and in the West that contemporary Chinese history begins with the May Fourth Movement Vera Schwarcz's imaginative new study provides China scholars and historians with an analysis of what makes that event a turning point in the intellectual spiritual cultural and political life of twentieth century China

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