



Oblate Of St Benedict

Ying-Ying Zheng



Oblate Of St Benedict:

The Oblate Life Gervase Holdaway, 2008-09-01 A comprehensive guide to living as an oblate in the home in society at work and in the church Written by experienced oblate directors from around the world it is an essential lifelong formative guide for anyone living or considering the oblate life **Benedict in the World** Linda Kulzer, Roberta C. Bondi, 2002 **Benedict in the World** presents biographical sketches of nineteen men and women who were oblates of the Order of St Benedict that is members of the Benedictine family of a given monastery who lived in the world observing the Rule of St Benedict as they raised families and pursued professions and careers Dorothy Day Rumer Godden Jacques and Ra ssa Maritain Walker Percy H A Reinhold and Elena Cornaro are among the oblate subjects of this book **The Benedictine Oblate Companion**, 1981

Reaching for God Roberta Werner, 2013 **Reaching for God** is a compendium of Benedictine life and prayer for oblates It brings together in one volume the essence of Benedictine spirituality its history its relevance through the ages and in the present and a summary of the most fundamental gifts and values it offers for living a meaningful life Here the meaning and purpose of the oblate way of life is explained in a clear and encouraging way Werner offers guidance and examples of prayer to enrich any spiritual life Sister Roberta Werner OSB having worked as a teacher caregiver and educational administrator is now the assistant oblate director at St Benedict s Monastery in St Joseph Minnesota In this role she guides an oblate discussion group contributes to oblate newsletter publications has set up an oblate library and makes the spiritual journey with the many oblates who connect with her and with the monastery in their search for God **Commentary for**

Benedictine Oblates G. A. Simon, 2009-04-01 *The Oblate of St. Benedict* Joris-Karl Huysmans, 1996 This is the final part of Huysmans alter ego Durtal s spiritual journey From the satanism of La Bas 1891 he makes his way to the foot of the cross by a retreat in a Trappist monastery in En Route 1895 and by living in Chartres in The Cathedral 1898 until finally he embraces Roman Catholicism in The Oblate of St Benedict 1903 Durtal is a modern anti hero solitary agonised and alienated His spiritual journey confronts the problems of our age Art architecture and music light Durtal s path to God Although a novel about spiritual redemption The Oblate of St Benedict is rich in the atmosphere of fin de siecle decadence which has dominated Huysmans previous novels **Guidelines for Oblates of St. Benedict** Liturgical Press, 1970-12 **Manual for Oblates of St. Benedict** Alcuin Deutsch (Abbot, O.S.B.), 1948 **Daily Companion for Oblates of St. Benedict** Oblates of St.

Benedict, 1966 **Ceremonies for Oblates of Saint Benedict** Liturgical Press, Various, 2007-09 **Ceremonies For Oblates Of Saint Benedict** **The Oblate** J.-K. Huysmans, 2020-01-01 One of Huysmans objects in writing L Oblat was to present a vivid but accurate account of the life of a French religious community at the beginning of the century He wished in fact to emulate the Flemish sculptors who in the figurines in Dijon Museum which are described in the book had represented the monastic humanity of their time merry or melancholy phlegmatic or fervent Robert Baldick in *The Life of J K Huysmans* The Oblate of 1903 is the last of his Durtal novels and perhaps the least read of his works But this new translation by Brendan King for the

publisher Dedalus may help to put the novel back on the literary radar Like all the novels featuring the writer Durtal it is essentially autobiographical Like Durtal Huysmans had joined a Benedictine community as a lay associate who shared the liturgical life of the monastery as an oblate And like his alter ego he had to abandon the project in his case at the monastery of St Martin in Ligug which features in *The Oblate* as the monastery of Val des Saints when the monastery was dissolved following the passing of the law on associations by the anti clerical government of 1901 which effectively banished the religious orders from France What he had hoped to be a lifetime refuge turned into an intense monastic interlude of two years Brendan King s translation is so good as to read effortlessly with the minor quibble that he calls children kids The cover is striking Zurbar n s St Francis Melanie McDonagh in *The Catholic Herald* [Manual for Oblates of St. Benedict](#) National Conference of Oblate Directors,1955 **Manual for the Oblates of Saint Benedict, Etc** Oblates of Saint Benedict (BENEDICTINES),1913 **How to Be a Monastic and Not Leave Your Day Job** Brother Benet Tvedten,2006-02-01 You don t have to live in a monastery in order to live like a monk Oblates are everyday people with jobs families and other responsibilities Sometimes they are Catholic sometimes not In today s hectic changing world being an oblate offers a rich spiritual connection to the stability and wisdom of an established monastic community **The Oblate** Joris-Karl Huysmans,1924 [Commentary for Benedictine Oblates on the Rule of Saint Benedict](#) G. A. Simon,2024-12-15 *The Oblate Life* Gervase Holdaway,2013-01-25 A comprehensive guide to living as an oblate in the home in society at work and in the church Written by experienced oblate directors from around the world it is an essential lifelong formative guide for anyone living or considering the oblate life **Manual for Oblates of St. Benedict** Alcuin Deutsch,St. John's Abbey (Collegeville, Minn.),1937 [The Foundations of Western Monasticism](#) Dr. William Edmund Fahey,2013-03 St Antony of the Desert St Benedict of Nursia and St Bernard of Clairvaux rise above all other figures in Catholic history as guides To travel with them and to seek a view upon the heights of their personal holiness and wisdom is to secure passage into the rich and complex world of monasticism Monasticism distills the essence of Catholic spirituality for all time and for all Christians *The Foundations of Western Monasticism* the latest addition to our TAN Classics concentrates on three of the finest Christian texts available and will provide both first time and advanced readers with an essential review of Christian monasticism and the foundational principles of Catholic prayer life spiritual combat contemplation and communal living These three texts *The Life of St Antony* the *Holy Rule of St Benedict* and *St Bernard s Twelve Degrees of Humility and Pride* are offered to the reader as a simple and short path to the essence of Christian monasticism and authentic Christian teaching St Antony is presented as monasticism s foremost Founding Father St Benedict as its greatest Law giver and St Bernard as its most daring Mystic Taken together these men and their writings will allow the reader to ascend the very heights of Christian monasticism and arrive at certain firm principles by which to evaluate and deepen his commitment to the Faith *Foundations of Western Monasticism* also includes introductions and reading lists provided by Dr William Edmund Fahey Fellow and

President of Thomas More College A Benedictine oblate Dr Fahey has provided a new translation of the famous Rule of St Benedict **The Catholic Encyclopedia** Charles George Herbermann,Edward Aloysius Pace,Condé Bénédict Pallen,Thomas Joseph Shahan,John Joseph Wynne,Andrew Alphonsus MacErlean,1909

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