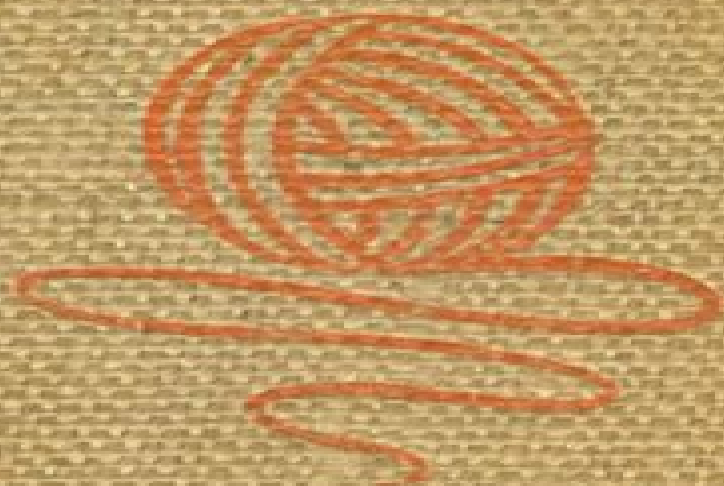


Navajo Shepherd and Weaver



Navajo Shepherd Weaver 1st Edition

United States. Bureau of Indian Affairs



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Native American Life-history Narratives Susan Berry Brill de Ramírez, 2007 The author provides methods for the study of American Indian ethnographic texts and disputes some previous assumptions about the sources of the stories in *Son of Old Man Hat* *The Early Years of Native American Art History* Janet Catherine Berlo, 1992 This collection of essays deals with the development of Native American art history as a discipline rather than with particular art works or artists It focuses on the early anthropologists museum curators dealers and collectors and on the multiple levels of understanding and misunderstanding a *Cintas Mayas Tejidas Con El Telar de Cintura en Jacaltenango, Guatemala* Carol Ann Ventura, 2003

Hubbell Trading Post Erica Cottam, 2015-09-22 For more than a century trading posts in the American Southwest tied the U S economy and culture to those of American Indian peoples and in this capacity Hubbell Trading Post founded in 1878 in Ganado Arizona had no parallel This book tells the story of the Hubbell family its Navajo neighbors and clients and what the changing relationship between them reveals about the history of Navajo trading Drawing on extensive archival material and secondary literature historian Erica Cottam begins with an account of John Lorenzo Hubbell who was part Hispanic part Anglo and wholly brilliant and charismatic She examines his trading practices and the strategies he used to meet the challenges of Navajo exchange customs and a seasonal trading cycle Tracing the trading post's affairs through the upheavals of the twentieth century Cottam explores the growth of tourism the development of Navajo weaving the automobile's advent and the Hubbells' relationship with the Fred Harvey Company She also describes the Hubbell family's role in providing Navajo and Hopi demonstrators for world's fairs and other events and in supplying museums with Native artifacts Acknowledging the criticism aimed at the Hubbell family for taking advantage of Navajo clients Cottam shows the family's strengths their integrity as business operators and the warm friendships they developed with customers and with the artists writers archaeologists politicians and tourists attracted to Navajo country by its unparalleled landscapes and fascinating peoples Cottam traces the preservation efforts of Hubbell's daughter in law after the Great Depression and World War II fundamentally altered the trading post business and concludes with the post's transition to its present status as a National Park Service historic site **Weaving a Navajo Blanket** Gladys A. Reichard, 2013-01-02 This guide was written by a noted ethnologist who learned the principles of weaving directly from Navajo artisans She shares their materials and methods

commenting on history patterns symbolism more 97 illustrations Mathematical Outreach: Explorations In Social Justice Around The Globe Hector Rosario, 2019-10-30 The presentations gathered in this book offer plenty of ideas and advice for anyone seeking to start a program or affiliate with an existing one In general the authors do not compare their programs to those described in other chapters but readers of the whole volume will identify significant commonalities across the various audiences processes obstacles and outcomes described Summing up Recommended All readers CHOICE This groundbreaking anthology is a collection of accounts from leaders in mathematical outreach initiatives The experiences range from prison education programs to alternative urban and Indian reservation classrooms across the United States traversing the planet from the Americas to Africa Asia and the Indian subcontinent Their common theme is the need to share meaningful and beautiful mathematics with disenfranchised communities across the globe Through these stories the authors share their educational philosophy personal experiences and student outcomes They incorporate anecdotal vignettes since research articles in mathematics education often exclude them The inclusion of these stories is an element that adds immeasurable value to the larger narratives they tell *The Publishers Weekly* ,1945-03

Women Ethnographers and Native Women Storytellers Susan Berry Brill de Ramírez, 2015-11-19 This book focuses on the collaborative work between Native women storytellers and their female ethnographers and or editors but the book is also about what it is that is constitutive of scientific rigor factual accuracy cultural authenticity and storytelling signification and meaning Regardless of discipline academic ethnographers who conducted their field work research during the twentieth century were trained in the accepted scientific methods and theories of the time that prescribed observation objectivity and evaluative distance In contradistinction to such prescribed methods regarding the ethnographic work conducted among Native Americans it turns out that the intersubjectively relational work of women both ethnographers and the Indigenous storytellers with whom they worked has produced far more reliably factual historically accurate and tribally specific Indigenous autobiographies than the more scientifically objective approaches of most of the male ethnographers This volume provides a close lens to the work of a number of women ethnographers and Native American women storytellers to elucidate the effectiveness of their relational methods Through a combined rhetorical and literary analysis of these ethnographies we are able to differentiate the products of the women's working relationships By shifting our focus away from the surface level textual reading that largely approaches the texts as factually informative documents literary analysis provides access into the deeper levels of the storytelling that lies beneath the surface of the edited texts Non Native scholars and editors such as Franc Johnson Newcomb Ruth Underhill Nancy Lurie Julie Cruikshank and No I Bennett and Native storytellers and writers such as Grandma Klah Mar a Chona Mountain Wolf Woman Mrs Angela Sidney Mrs Kitty Smith Mrs Annie Ned and Tiana Bighorse help us to understand that there are ways by which voices and worlds are more and less disclosed for posterity The results vary based upon the range of factors surrounding their production but consistent across each case is the fact that informational accuracy is

contingent upon the the degree of mutual respect and collaboration in the women s working relationships And it is in their pioneering intersubjective methodologies that the work of these women deserves far greater attention and approbation

Technical Bulletin ,1942 Suggested Books for Indian Schools United States. Bureau of Indian Affairs,1959

Sandpaintings of the Navajo Shooting Chant Franc Johnson Newcomb,Gladys Amanda Reichard,1975-01-01 A classic of ethnology reproducing in full color 35 sandpaintings from this important Navajo healing ceremony and analyzing their composition and artistic devices The rites are described and explained and the symbolism and myth they express thoroughly explored **Weaving a Navajo Blanket** Gladys Amanda Reichard,1974-01-01 Spinning carding and dyeing yarns

constructing a loom tension and the weaving processes are discussed in this guide to the art of blanket and saddleblanket weaving **New Mexico** ,1971 *Catalog of the Robert Goldwater Library, the Metropolitan Museum of Art* Robert

Goldwater Library,1982 **Women, Language and Linguistics** Julia S. Falk,2002-01-31 Rather than the standard American story of an increasingly triumphant march of scientific inquiry towards structural phonology Women Language and Linguistics reveals linguistics where its purpose was communication the appeal of languages lay in their diversity and the authority of language lay in its speakers and writers Julia S Falk explores the vital part which women have played in preserving a linguistics based on the reality and experience of language this book finally brings to light a neglected perspective for those working in linguistics and the history of linguistics American Book Prices Current ,1996

Working the Navajo Way Colleen M. O'Neill,2005 O Neill chronicles a history of Navajo labor that illuminates how cultural practices and values influenced what it meant to work for wages or to produce commodities for the marketplace Through accounts of Navajo coal miners weavers and those who left the reservation in search of wage work she explores the tension between making a living the Navajo way and working elsewhere BOOK JACKET

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