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A NAVAHO AUTOBIOGRAPHY

WALTER DYK



New York • 1947

Navaho Autobiography American Autobiography

Lauren Dundes



Navaho Autobiography American Autobiography:

Navaho Autobiography Old Mexican,2013-03-01 Bonded Leather binding **American Autobiography, 1945-1980**

Mary Louise Briscoe,1982 This bibliography provides access to over 5 000 American autobiographies published in book form by private and commercial presses from 1945 through 1980 intro *American Indian Autobiography* ,2008-05-01 American Indian Autobiography is a kind of cultural kaleidoscope whose narratives come to us from a wide range of American Indians warriors farmers Christian converts rebels and assimilationists peyotists shamans hunters Sun Dancers artists and Hollywood Indians spiritualists visionaries mothers fathers and English professors Many of these narratives are as told to autobiographies and those who labored to set them down in writing are nearly as diverse as their subjects Black Elk had a poet for his amanuensis Maxidiwiac a Hidatsa farmer who worked her fields with a bone blade hoe had an anthropologist Two Leggings the man who led the last Crow war party speaks to us through a merchant from Bismarck North Dakota White Horse Eagle an aged Osage told his story to a Nazi historian By discussing these remarkable narratives from a historical perspective H David Brumble III reveals how the various editors assumptions and methods influenced the autobiographies as well as the autobiographers Brumble also and perhaps most importantly describes the various oral autobiographical traditions of the Indians themselves including those of N Scott Momaday and Leslie Marmon Silko American Indian Autobiography includes an extensive bibliography this Bison Books edition features a new introduction by the author

Native American Autobiography Arnold Krupat,1994 Publisher description Native American Autobiography is the first collection to bring together the major autobiographical narratives by Native American people from the earliest documents that exist to the present _ The thirty narratives included here cover a range of tribes and cultural areas over a span of more than 200 years From the earliest known written memoir a 1768 narrative by the Reverend Samson Occom a Mohegan reproduced as a chapter here to recent reminiscences by such prominent writers as N Scott Momaday and Gerald Vizenor the book covers a broad range of Native American experience Editor Arnold Krupat provides a general introduction a historical introduction to each of the seven sections extensive headnotes for each selection and suggestions for further reading making this an ideal resource for courses in American literature history anthropology and Native American studies General readers too will find a wealth of fascinating material in the life stories of these Native American men and women

Native American Life-history Narratives Susan Berry Brill de Ramírez,2007 The author provides methods for the study of American Indian ethnographic texts and disputes some previous assumptions about the sources of the stories in Son of Old Man Hat **Left Handed, Son of Old Man Hat** Left Handed,1996-01-01 With a simplicity as disarming as it is frank Left Handed tells of his birth in the spring when the cottonwood leaves were about the size of my thumbnail of family chores such as guarding the sheep near the hogan and of his sexual awakening As he grows older his account turns to life in the open nomadic cattle raising farming trading communal enterprises tribal dances and ceremonies lovemaking and marriage As Left

Handed grows in understanding and stature the accumulated wisdom of his people is made known to him He learns the Navajo life founded upon principles the necessity of honesty foresightedness self discipline The style of the narrative is almost biblical in its rhythms but biblical too in many respects is the traditional way of life it recounts *Auto/biography Studies*, 1992 **Medicine Ways** Clifford E. Trafzer, Diane E. Weiner, 2001 In Native cultures health is often expressed as a balance between body mind and spirit or soul At a philosophical level physical wellness is related to cultural political and economic well being This is a philosophy that is frequently ignored however in theoretical perspectives and applied programs that attempt to address Native American health problems This collection of essays examines the ways people from many indigenous communities think about and practice health care within historical and sociocultural contexts Chapters explore solutions to the prevalence of medically identified diseases such as cancer and diabetes as well as Native identified problems such as forced evacuation assimilation and poverty Annotation copyrighted by Book News Inc Portland OR **Son of Old Man Hat** Left Handed, Walter Dyk, 1967 Autobiography of a Navaho Indian from childhood to Maturity White Man's Club Jacqueline Fear-Segal, 2007-01-01 Asking the reader to consider the legacy of nineteenth century acculturation policies White Man's Club incorporates the life stories and voices of Native students and traces the schools powerful impact into the twenty first century BOOK JACKET **Bibliography on Racism** Center for Minority Group Mental Health Programs (U.S.), 1972 Bibliography on Racism, 1972-1975 Center for Minority Group Mental Health Programs (U.S.), 1978 **Dreaming of Sheep in Navajo Country** Marsha Weisiger, 2011-11-15 Dreaming of Sheep in Navajo Country offers a fresh interpretation of the history of Navajo Din pastoralism The dramatic reduction of livestock on the Navajo Reservation in the 1930s when hundreds of thousands of sheep goats and horses were killed was an ambitious attempt by the federal government to eliminate overgrazing on an arid landscape and to better the lives of the people who lived there Instead the policy was a disaster resulting in the loss of livelihood for Navajos especially women the primary owners and tenders of the animals without significant improvement of the grazing lands Livestock on the reservation increased exponentially after the late 1860s as more and more people and animals hemmed in on all sides by Anglo and Hispanic ranchers tried to feed themselves on an increasingly barren landscape At the beginning of the twentieth century grazing lands were showing signs of distress As soil conditions worsened weeds unpalatable for livestock pushed out nutritious native grasses until by the 1930s federal officials believed conditions had reached a critical point Well intentioned New Dealers made serious errors in anticipating the human and environmental consequences of removing or killing tens of thousands of animals Environmental historian Marsha Weisiger examines the factors that led to the poor condition of the range and explains how the Bureau of Indian Affairs the Navajos and climate change contributed to it Using archival sources and oral accounts she describes the importance of land and stock animals in Navajo culture By positioning women at the center of the story she demonstrates the place they hold as significant actors in Native American and environmental history Dreaming of Sheep in Navajo Country is a

compelling and important story that looks at the people and conditions that contributed to a botched policy whose legacy is still felt by the Navajos and their lands today *The Navajo Hunter Tradition* Karl W. Luckert, 2019-05-28 New approach to the study of myths relating to the origin of the Navajos Based on extensive fieldwork and research including Navajo hunter informants and unpublished manuscripts of Father Berard Haile Part I The Navajo Tradition Perspectives and History Part II Navajo Hunter Mythology Part III The Navajo Hunter Tradition An Interpretation *Society and Personality* Tamotsu Shibutani, 2017-09-29 Being an interactionist approach to social psychology Society and Personality deals with people not as isolated individuals but as participants in groups The aim of the book is to help the reader develop an orderly perspective a consistent point of view from which to see his or her own conduct and that of his or her fellows Propositions about behavior seen from the viewpoint are presented and relevant evidence both descriptive and experimental is examined and evaluated The author draws upon the two great intellectual traditions of pragmatism and psychoanalysis and attempts to integrate them into a single consistent approach All concepts are reduced to behavioristic terms defined always in terms of what people do In this way it is possible to draw freely on these two schools and at the same time avoid much of the jargon of both Other approaches to the study of human behavior are frequently mentioned and sometimes discussed but the objective is to give the reader one perspective rather than confuse him with many Of course this standpoint is presented as only one of many possible ways of looking at people Although the book's basic ideas are drawn from two main schools of psychological thought relevant material has been gathered from other sources as well sociology ethnography linguistics experimental psychology and clinical data from psychiatry One very important extra feature is the List of Personal Documents compiled by the author to guide interested readers to first person accounts biographies diaries clinical records each of which provides a valuable record of human experience **American Indian Population Recovery in the Twentieth Century** Nancy Shoemaker, 1999 Studies the growth of Indian populations since 1900 showing why and how American Indian populations recovered in the 20th century Clitso Dedman, Navajo Carver Rebecca M. Valette, 2023-12 This first biography of artist and carver Clitso Dedman presents the life and work of one of the most important but overlooked Navajo artists of his generation **From the Boarding Schools** Arnold Krupat, 2023-04 Arnold Krupat's *From the Boarding Schools* makes available previously unheard Apache voices from the Indian boarding schools It includes selections from two unpublished autobiographies by Sam Kenoi and Dan Nicholas produced in the 1930s with the anthropologist Morris Opler as well as material by and about Vincent Natalish a contemporary of Kenoi and Nicholas Natalish was one of more than one hundred Apaches taken from Fort Marion to the Carlisle Indian School by its superintendent Captain Richard Henry Pratt in 1887 A considerable number of these students died at the school and many who were sent home for illness or poor health did not recover Natalish however remained at Carlisle and graduated in 1899 He married had a son and lived and worked in New York He also actively sought the release of his relatives and other Apaches held prisoner at Fort Sill Oklahoma Apache people

have been telling and circulating stories among themselves for generations But in contrast to their neighbors the Hopis and the Navajos Apaches have produced relatively few written autobiographical narratives and even fewer about their boarding school experiences Supplementing the narratives with detailed cultural and historical commentary From the Boarding Schools brings these lived experiences from the archives into current discourse **Matrilineal Kinship** David Murray Schneider,1974 Dinéjį Na`nitin Robert S. McPherson,2018-08-20 A knowledgeable and sensitive description of some of the basic aspects of traditional Navajo teachings thought and language Utah Historical Quarterly Traditional teachings derived from stories and practices passed through generations lie at the core of a well balanced Navajo life These teachings are based on a very different perspective of the physical and spiritual world than that found in general American culture Din j Na nitin is an introduction to traditional Navajo teachings and history for a non Navajo audience providing a glimpse into this unfamiliar domain and illuminating the power and experience of the Navajo worldview Historian Robert McPherson discusses basic Navajo concepts such as divination good and evil prophecy and metaphorical thought as well as these topics relevance in daily life making these far ranging ideas accessible to the contemporary reader He also considers the toll of cultural loss on modern Navajo culture as many traditional values and institutions are confronted by those of dominant society Using both historical and modern examples he shows how cultural change has shifted established views and practices and illustrates the challenge younger generations face in maintaining the beliefs and customs their parents and grandparents have shared over generations This intimate look at Navajo values and customs will appeal not only to students and scholars of Native American studies ethnic studies and anthropology but to any reader interested in Navajo culture or changing traditional lifeways

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