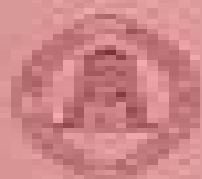


NATURAL RECTITUDE AND DIVINE LAW IN AQUINAS

OSCAR J. BROWN



PONTIFICAL INSTITUTE OF MEDIEVAL STUDIES

Nature Rectitude And Divine Law In Aquinas

Matthew Levering



Nature Rectitude And Divine Law In Aquinas:

Natural Rectitude and Divine Law in Aquinas Oscar James Brown, 1981

The Ethics of Aquinas Stephen J. Pope, 2002

In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas's understanding of morality and comment on his remarkable legacy. While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas' major moral work the Second Part of the Summa Theologiae. This work fills that lacuna. The first chapters of *The Ethics of Aquinas* introduce readers to the sources, methods and major themes of Aquinas's ethics. The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure, major arguments and themes of each of the treatises. The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond. These essays reflect a diverse group of scholars representing a variety of intellectual perspectives. Contributors span numerous fields of study including intellectual history, medieval studies, moral philosophy, religious ethics and moral theology. This remarkable variety underscores how interpretations of Thomas's ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church. This volume is aimed at scholars, students, clergy and all those who continue to find Aquinas a rich source of moral insight.

Lutheran Reformation and the Law, 2022-01-04. The volume provides new evidence of how the legal ideas of the Lutheran Reformation were put into practice especially in the Nordic countries and how they worked in the history of law. Denmark, Finland, Norway and Sweden forming the largest Lutheran area in the world, this lacuna is considerable. The first part of the book deals with the legal, theological and philosophical thought of the reformers. The second part examines the impact of the Reformation on particular aspects of legal reform especially marriage and criminal law and the law on poor relief in the Northern Europe. The study is based on interdisciplinary research by theologians and legal historians.

Contributors include Kaarlo Arffman, Pekka Kerkkunen, Mia Korpiola, Virpi Mäkinen, Heikki Pihlajamäki, Antti Raunio, Risto Saarinen and Reijo Työrinä.

Biblical Natural Law Matthew Levering, 2008-03-21. Natural law theory is controversial today because it presumes that there is a stable human nature that is subject to a law. How do we know that human nature is stable and not ever evolving? How can we expect law not to constrict human freedom and potential? Furthermore, if there is a law, there must be a lawgiver. Matthew Levering argues that natural law theory makes sense only within a broader worldview and that the Bible sketches both such a persuasive worldview and an account of natural law that offers an exciting portrait of the moral life. To establish the relevance of biblical readings to the wider philosophical debate on natural law, this study offers an overview of modern natural law theories from Cicero to Nietzsche which reverse the biblical portrait by placing human beings at the center of the moral universe. Whereas the biblical portrait of natural law is other-directed, ordered to self-giving love, the modern accounts turn inward upon the self. Drawing on the thought of St Thomas Aquinas, Levering employs

theological and philosophical investigation to achieve a contemporary doctrine of natural law that accords with the biblical witness to a loving Creator who draws human beings to share in the divine life This book provides both an introduction to natural law theory and a compelling challenge to re think current biblical scholarship on the topic **The Problem of Natural Law** Douglas Kries,2008-01-01 The Problem of Natural Law examines the understanding of conscience offered by Thomas Aquinas who provided the classic statement of natural law The book suggests that natural law theory could be improved by bracketing Thomistic conscience and then shows how a natural law position thus revised would be able to answer the most important critics of natural law in contemporary times Nature, Sex, and Goodness in a Medieval Literary Tradition Hugh White,2000 Nature is a highly important term in the ethical discourse of the Middle Ages and as such a leading concept in medieval literature This book examines the moral status of the natural in writings by Alan of Lille Jean de Meun John Gower Geoffrey Chaucer and others showing how particularly in the erotic sphere the influences of nature are not always conceived as wholly benign Though medieval thinkers often affirm an association of nature with reason and therefore with the good there is also an acknowledgement that the animal the pre rational the instinctive within human beings may be validly considered natural In fact human beings may be thought to be urged almost ineluctably by the force of nature within them towards behaviour hostile to reason and the right *Ideas Under Fire* Jonathan Lavery,Louis Groarke,William Sweet,2013 Since Aristotle s famous declaration that the speculative sciences originated with the emergence of a leisure class it has been accepted as a truism that intellectual activity requires political stability and leisure in order to flourish Paradoxically however some of the most powerful and influential contributions to Western intellectual culture have been produced in conditions that were adverse indeed hostile to intellectual activity Examples include Socrates stirring defense of the examined life before a hostile Athenian jury Boethius writing The Consolation of Philosophy under the specter of impending torture and execution Galileo devising key notions for modern mechanics while under house arrest and Jean Paul Sartre drafting portions of Being and Nothingness in his war diaries to name only a few of the most famous incidents all extraordinary achievements spawned developed or completed in adversity In cases such as these a philosopher or scientist must manage somehow to remain intellectually creative and focused despite living in conditions that are adverse or hostile to thought In brief they are working on ideas under fire This book is a survey of several momentous cases of philosophers and scientists working under fire Each chapter of Ideas Under Fire explores a particular case or set of related cases For each case contributors consider two questions How did the individual at the center of a particular moment of discovery overcome such formidable obstacles to leisure and conceptually abstract thought And how did adversity shape their thinking under fire Each chapter has been written by a specialist on its respective subject and the book covers every period of Western history All the chapters are written in an accessible style that is intended to appeal to both specialists and generalists Dynamic Transcendentals Alice Ramos,2012-05-07 Addressing contemporary interest in the relationship between metaphysics and

ethics as well as the significance of beauty for ethics Alice Ramos presents an accessible study of the transcendentals and provides a dynamic rather than static view of truth goodness and beauty

Ethics of Catholicism and the Consecration of the Intellectual André J. Bélanger,1997 Belanger describes the progressive takeover of positions of influence by the new elite in Catholic society and examines arguments used by thinkers from the seventeenth to the twentieth century to legitimize their positions

The Light That Binds Rev. Stephen L. Brock,2020-03-30 If there is any one author in the history of moral thought who has come to be associated with the idea of natural law it is Saint Thomas Aquinas Many things have been written about Aquinas s natural law teaching and from many different perspectives The aim of this book is to help see it from his own perspective That is why the focus is metaphysical Aquinas s whole moral doctrine is laden with metaphysics and his natural law teaching especially so because it is all about first principles The book centers on how Aquinas thinks the first principles of practical reason which for him are what make up natural law function as laws It is a controversial question and the book engages a variety of readers of Aquinas including Francisco Suarez Jacques Maritain prominent analytical philosophers Straussians and the initiators of the New Natural Law theory Among the issues addressed are the relation between natural law and natural inclination how far natural law depends on knowledge of human nature what its obligatory force consists in and above all how it is related to what for Aquinas is the first principle of all being the divine will

Humanistic Ethics in the Age of Globality C. Dierksmeier,W. Amann,E. Von Kimakowitz,H. Spitzneck,M. Pirson,Ernst Von Kimakowitz,2016-01-20 Cultures and moral expectations differ around the globe and so the management of corporate responsibilities has become increasingly complex Is there however a humanistic consensus that can bridge cultural and ethnic divides and reconcile the diverse and contrary interests of stakeholders world wide This book seeks to answer that question

A History of Balance, 1250-1375 Joel Kaye,2014-04-03 This book is a groundbreaking history of balance exploring how a new model of equilibrium emerged during the medieval period

Introduction to Moral Theology Romanus Cessario,2010-03-30 The comprehensive introduction to Catholic moral theology by the leading theologian and author of *The Moral Virtues and Theological Ethics* In *Introduction to Moral Theology* Father Romanus Cessario O P presents and expounds on the basic and central elements of Catholic moral theology written in the light of Veritatis splendor Since its publication in 2001 this first book in the Catholic Moral Thought series has been widely recognized as an authoritative resource on such topics as moral theology and the good of the human person created in God s image natural law principles of human action determination of the moral good through objects ends and circumstances and the virtues gifts of the Holy Spirit and the Beatitudes The Catholic Moral Thought series is designed to provide students with a comprehensive presentation of both the principles of Christian conduct and the specific teachings and precepts for fulfilling the requirements of the Christian life Soundly based in the teaching of the Church the volumes set out the basic principles of Catholic moral thought and the application of those principles within areas of ethical concern that are of paramount importance today

Thomas Aquinas

John Inglis, 2017-05-15 This volume contains the seminal articles that define the influence of Aquinas within legal philosophical thought A comprehensive reference for those new to the field it covers such topics as the relation of virtue to law the common good natural law natural rights and property rights together with social and political issues like abortion feminism homosexuality environment civil disobedience and just war Attention is devoted to the new natural law theory and its limitations as well as the place of historical context in the recovery of social thought

The Primacy of God: The Virtue of Religion in Catholic Theology R. Jared Staudt, 2022-02-08 To contemporary minds the notion of justice toward God is seldom considered and often foreign Far more discussed is how God might either undermine or motivate social justice The Primacy of God by R Jared Staudt offers an important intervention With the aid of St Thomas Aquinas Staudt argues that it is vital for both contemporary society and contemporary Catholic theology to return to the traditional view of God as the one to whom all human and social action must be ordered and to recover the virtue of religion as the virtue which orders all other virtues to God Not only does Staudt helpfully remind readers of the ancient philosophical and biblical notion of worship as a dictate of the natural law he also illuminates the way in which Christian liturgy as an enactment of Christ's high priesthood is the great fulfillment of natural and biblical worship Accordingly Staudt secures religion as essential for the virtue of love This brings Staudt to criticize modern theologians like Karl Barth who claimed that religion is inherently idolatrous as well as Karl Rahner who claimed that love of neighbor is the highest moral act Staudt also considers the question of religious truth in light of the plurality of religions soliciting the assistance of Hans Urs von Balthasar and Joseph Ratzinger as well as the way in which religion relates to the development of culture engaging the great Catholic social historian Christopher Dawson The Primacy of God is a much needed work that ought to set the agenda for Catholic theology in the twenty first century

Natural Law Alejandro Néstor García Martínez, Mario Šilar, José M. Torralba, 2009-03-26 Modern moral and political philosophy is in debt with natural law theory both in its ancient and mediaeval elaborations While the very notion of a natural law has proved highly controversial among 20th Century scholars the last decades have witnessed a renewed interest in it Indeed the threats and challenges as result of multiculturalism plural societies and global changes have generated a renewed attention to natural law theory Clearly it offers solid basis as possible framework to a better understanding of human goods without contradictions and partial bias The purpose of the present volume is to provide an overview of the history of this concept Cicero St Paul Aquinas Melancthon Montaigne Descartes Leibniz Hume Burke Kant MacIntyre etc as well as a deep understanding of ongoing research both in Europe and in America Furthermore the specificity of these studies will be of particular value to philosophers law philosophers historians anthropologists sociologists and theologians and those concerned on such issues as the relation between law and moral norm law and practical reason and the presence of the idea of natural law in several prominent thinkers It includes a selected bibliography on natural law The book also provides an excellent introduction to several of the major topics in natural law theory making it useful both as

a reference text and as a sourcebook for academics alike Natural law is a rich complex and highly disputed term Since its first appearances in the history of Western civilization it has been used both to point to God as the source of the moral order and to assert that there is an objective order of justice in nature that men and their laws ought to respect In modern times natural law theory gave birth to what we usually call human rights Unlike the meaning of the term the importance of an ongoing debate on natural law and on the theories related to it is undisputable This is why I welcome today this new collection of essays edited by Alejandro N stor Garc a Mart nez Mario ilar and Jos M Torralba Natural Law Historical Systematic and Juridical Approaches includes a wide variety of studies covering key authors and issues in natural law theory Younger students will appreciate the clarity of the chapters and more trained readers the detailed and accurate bibliographical references that each of them offers The editors s choice to go from a historical approach to contemporary theories and then to theoretical and more practical issues is also commendable Students in philosophy and in legal theory will greatly benefit from this book Fulvio Di Blasi author of God and the Natural Law A Rereading of Thomas Aquinas The Monarchia Controversy Anthony K. Cassell,2004-02 While earlier scholars have viewed Dante s treatise as peacefully divorced from its times Cassell shows that Dante s pose of calm authority above the fray was at once traditional forensic courageous and hard won Cassell examines in close detail Dante s relations to his patron Can Grande della Scala Pope John XXII s attempts to strip Can Grande of his privileges the pertinent traditions of canon law the culture of contemporary political and ecclesiastical publicists the work of formal logicians and the motives of Dante s first post mortem opponent Friar Guido Vernani The author traces the treatise s reception through and beyond the first censorship and public burning that it suffered in Bologna at the hands of Cardinal Bertrand du Poujet in 1328 *Space and Political Universalism in Early Modern Physics and Philosophy* Pablo Bustinduy,2024-03-05 How did early modern philosophy of space shape the modern concept of political universalism In this book Pablo Bustinduy persuasively argues that political universalism emerged from both the developments of Newtonian science and the formulation of the modern philosophy of the State In the metaphysics of an open empty abstract and absolute space Bustinduy suggests the universalist project of modern politics found its logical model and foundation There the anxiety of a dislocated world was overcome and the ontology of modern physics found a specific political expression that despite being besieged by multiple crises still animates our political imagination By offering a political reading of early modern philosophy of space *Space and Political Universalism in Early Modern Physics and Philosophy* reveals the connections between the logical development of early modern science the contemporary elaborations of the philosophy of the State and the historical articulations of the Westphalian system early capitalist social formations and the European colonial project In doing so it offers a powerful reflection on how we might detach democracy from the perilous metaphysics of infinite space that has engendered political violence and domination positing space as an emptiness that prevents the closure of the political itself **On the Nature of Ecological Paradox** Michael Charles Tobias,Jane Gray

Morrison, 2021-05-18 This work is a large powerfully illustrated interdisciplinary natural sciences volume the first of its kind to examine the critically important nature of ecological paradox through an abundance of lenses the biological sciences taxonomy archaeology geopolitical history comparative ethics literature philosophy the history of science human geography population ecology epistemology anthropology demographics and futurism The ecological paradox suggests that the human biological and from an insular perspective successful struggle to exist has come at the price of isolating H sapiens from life sustaining ecosystem services and far too much of the biodiversity with which we find ourselves at crisis level odds It is a paradox dating back thousands of years implicating millennia of human machinations that have been utterly ruinous to biological baselines Those metrics are examined from numerous multidisciplinary approaches in this thoroughly original work which aids readers particularly natural history students who aspire to grasp the far reaching dimensions of the Anthropocene as it affects every facet of human experience past present and future and the rest of planetary sentience With a Preface by Dr Gerald Wayne Clough former Secretary of the Smithsonian Institution and President Emeritus of the Georgia Institute of Technology Foreword by Robert Gillespie President of the non profit Population Communication **Business, Banking, and Finance in Medieval Montpellier** Kathryn Reyerson, 1985

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