



# Nature Of Intention

**Andrew Pike**



## **Nature Of Intention:**

**The nature of intention** Jack William Meiland,1972      **The Nature of Intention** Jack W. Meiland,1970      The Nature of Legislative Intent Richard Ekins,2012-10-12 Are legislatures able to form and act on intentions The question matters because the interpretation of statutes is often thought to centre on the intention of the legislature and because the way in which the legislature acts is relevant to the authority it does or should enjoy Many scholars argue that legislative intent is a fiction the legislative assembly is a large diverse group rather than a single person and it seems a mystery how the intentions of the individual legislators might somehow add up to a coherent group intention This book argues that in enacting a statute the well formed legislature forms and acts on a detailed intention which is the legislative intent The foundation of the argument is an analysis of how the members of purposive groups act together by way of common plans sometimes forming complex group agents The book extends this analysis to the legislature considering what it is to legislate and how members of the assembly cooperate to legislate The book argues that to legislate is to choose to change the law for some reason the well formed legislature has the capacity to consider what should be done and to act to that end This argument is supported by reflection on the centrality of intention to the nature of language use The book then explains in detail how members of the assembly form and act on joint intentions which do not reduce to the intentions of each member before outlining some implications of this account for the practice of statutory interpretation Developing a robust account of the nature and importance of legislative intention the book represents a significant contribution to the literature on deliberative democracy that will be of interest to all those thinking about legal interpretation and constitutional theory      **On the Nature of Genocidal Intent** Jason J. Campbell,2012-10-04 Campbell offers a conceptual look into the nature of genocidal intent systematically analyzing the conceptual and logical structures for genocidal intent and discussing its theoretical foundations The analysis offers particular insight into the process of operationalizing genocide and mass extermination The investigation includes discussion of the roles orchestrators play and the systematic development of a genocidal strategy which requires the intent to purge pre selected demographic identifiers from the population Cambell also analyzes in detail the dynamic process of generational conflict wherein former perpetrators become victims and victims become perpetrators

**The Nature of Intention** G. A. Percival,2014      Intention and Non-Doing in Therapeutic Bodywork Andrew Pike,2021-09-21 Exploring the Buddhist Taoist concept of non doing and intention in relation to bodywork this book focuses on how the therapist should approach their client without agenda and meet them where they are at This requires the therapist to pay attention to their own surfacing intentions and leave assumptions behind so they may focus on simply being which is a profoundly active non reactive expression of presence rather than a passive state of resignation The ramifications of sub conscious doing and wilful intention can negatively impact expressions of health and so the author explains how therapists may skilfully navigate between intention attention and embodied non doing whilst treating clients and how this

creates the foundations for safe relational touch      History of Chinese Philosophy in the Ming Dynasty Xuezhi Zhang,2021-04-26 This book starts with the classification of the main views of different thinkers after the study of the original materials which covers all the thinkers thoughts and conceptions A major objective of this book is to reveal the ideas of the philosophers Key ideological opinions are stated with the former discussion of exact questions and further clarification of their philosophical meaning which enables the readers to better understand the meaning and value of the philosophical thoughts Since the logic and history are in accordance with each other a frame of conception is formed then Then the author clearly explains the logical relationship in the frame mentioned before as well as the formation of the key concepts and their relationship      **On the Nature of Intention** Selma Slocum Çetin,2024      The Nature of Dignity Ronald Bontekoe,2008-01-01 The Nature of Dignity argues that given what evolutionary biology tells us about human nature we need a new understanding of what is involved in the exhibition of personal dignity since Kant and other Enlightenment figures whose ideas of dignity have shaped our own were wrong in several of their key assumptions The required new conception of dignity is then developed on the basis of insights gleaned from history political economics literature film hermeneutical ethics and evolutionary biology      State of Nature Or Eden? Helen Thornton,2005 State of Nature or Eden Thomas Hobbes and his Contemporaries on the Natural Condition of Human Beings aims to explain how Hobbes s state of nature was understood by a contemporary readership whose most important reference point for such a condition was the original condition of human beings at the creation in other words in Eden The book uses ideas about how readers brought their own reading of other texts to any reading that reading is affected by the context in which the reader reads and that the Bible was the model for all reading in the early modern period It combines these ideas with the primary evidence of the contemporary critical reaction to Hobbes to reconstruct how Hobbes s state of nature was read by his contemporaries The book argues that what determined how Hobbes s seventeenth century readers responded to his description of the state of nature were their views on the effects of the Fall Hobbes s contemporary critics the majority of whom were Aristotelians and Arminians thought that the Fall had corrupted human nature although not to the extent implied by Hobbes s description Further they wanted to look at human beings as they should have been or ought to be Hobbes on the other hand wanted to look at human beings as they were and in doing so was closer to Augustinian Lutheran and Reformed interpretations which argued that nature had been inverted by the Fall For those of Hobbes s contemporaries who shared these theological assumptions there were important parallels to be seen between Hobbes s account and that of scripture although on some points his description could have been seen as a subversion of scripture The book also demonstrates that Hobbes was working within the Protestant tradition as well as showing how he used different aspects of this tradition Helen Thornton is an Independent Scholar She completed her PhD at the University of Hull      **Determinism, Freedom, and Moral Responsibility** Susanne Bobzien,2021-05-20 Determinism Freedom and Moral Responsibility brings together nine essays on determinism freedom

and moral responsibility in antiquity by Susanne Bobzien The essays present the main ancient theories of determinism freedom and moral responsibility ranging from Aristotle via Epicureans and Stoics to Alexander of Aphrodisias in the third century CE The author discusses questions about rational and autonomous human agency and their compatibility with preceding causes external or internal with external impediments with divine predetermination and theological questions with physical theories like atomism and continuum theory and with the sciences more generally with elements that determine character development from childhood such as nature and nurture with epistemic features such as ignorance of circumstances with necessity and modal theories generally with folk theories of fatalism and also with questions of how human autonomous agency is related to moral development virtue and wisdom blame and praise Historically unified philosophically profound and methodologically rigorous Bobzien s discussions show that in classical and Hellenistic philosophy these topics were all debated without reference to freedom to do otherwise or to free will and that the latter two notions were fully developed only later *A Treatise on Human Nature* David Hume,1878 **Theology after**

**Postmodernity** Tina Beattie,2013-10-04 Theology after Postmodernity is a ground breaking study that has the capacity to transform the relationship between psychoanalytic theory and Christian theology Reading the theology of Thomas Aquinas in close engagement with the psychoanalytic theory of Jacques Lacan Tina Beattie shows how Thomism exerted a formative influence on Lacan and she also shows how a Lacanian approach can bring rich new insights to Thomas s theology A growing number of English speaking scholars now recognize the extent to which twentieth century French theorists and philosophers were influenced by medieval theology and there have been several studies of Jacques Lacan s Thomism However this is the first study published in English to bring a Lacanian feminist perspective to bear on the theology of Thomas Aquinas Focusing on the centrality of desire in Thomas s theology and Lacan s psychoanalytic theory Beattie follows Lacan along an overgrown and often hidden path through the changing configurations of desire gender and knowledge from their Aristotelian formation in the medieval universities to their fragmentation in the collapse of modernity s visions and values Beattie offers a penetrating critique of Thomas s Aristotelianism but she also excavates the mystical treasures within his theology This enables her to show how Thomas s God remains an unconscious but potent influence in the shaping of modern western thought and to ask what transformations might be needed in order to bring about a Thomism for our times Probing beneath the surface of Thomas s *Summa Theologiae* and other writings she brings to light the Other of Thomas s One God an incarnate maternal Trinity who emerges when Thomas s Aristotelian ontotheology is suspended and the more neglected aspects of his doctrinal and theological insights are allowed to emerge Lacan makes possible a renewed Thomism which offers a rich theology of creation incarnation and redemption capable of responding to some of the most urgent and far reaching challenges that questions of gender nature and God pose to Christian theological language in its classical and postmodern formations *On the Greek Origins of Biopolitics* Mika Ojakangas,2016-04-28 This book explores the origins of

western biopolitics in ancient Greek political thought Ojakangas s argues that the conception of politics as the regulation of the quantity and quality of population in the name of the security and happiness of the state and its inhabitants is as old as the western political thought itself the politico philosophical categories of classical thought particularly those of Plato and Aristotle were already biopolitical categories In their books on politics Plato and Aristotle do not only deal with all the central topics of biopolitics from the political point of view but for them these topics are the very keystone of politics and the art of government Yet although the Western understanding of politics was already biopolitical in classical Greece the book does not argue that the history of biopolitics would constitute a continuum from antiquity to the twentieth century Instead Ojakangas argues that the birth of Christianity entailed a crisis of the classical biopolitical rationality as the majority of classical biopolitical themes concerning the government of men and populations faded away or were outright rejected It was not until the renaissance of the classical culture and literature including the translation of Plato s and Aristotles political works into Latin that biopolitics became topical again in the West The book will be of great interest to scholars and students in the field of social and political studies social and political theory moral and political philosophy IR theory intellectual history classical studies

**Journal of the Transactions of the Victoria Institute, Or Philosophical Society of Great Britain** Victoria Institute (Great Britain),1880 Each volume includes list of members and objects of the institute except v 31 which has no list of members Beginning with v 12 a list of the papers contained in preceding volumes is issued regularly with each volume

**Essays on Anscombe's Intention** Anton Ford,Jennifer Hornsby,Frederick Stoutland,2011-06-14 G E M Anscombe s Intention firmly established the philosophy of action as a distinctive field of inquiry Donald Davidson called it the most important treatment of action since Aristotle This collection of ten essays clarifies many aspects of Anscombe s challenging work and affirms her reputation as one of our most original philosophers

Political Writings Immanuel Kant,1991 First published in 1970 this much acclaimed collection of the political writings of Immanuel Kant has new been revised and expanded for publication in Cambridge Texts in the History of Political Thought Three important texts are translated here for the first time and Professor Reiss has added in addition to an extended bibliography a substantial postscript looking at recent developments in Kantian scholarship and the changes that these have wrought in our understanding of Kant s political thought

The New review, political, philosophical and literary ,1863

The Aconceptual Mind Pauli Pylkkö,1998-01-01 According to Heidegger naturalistic thinking is naive and unable to deal with its own essence and limitation But these eight thematically intertwined essays face Heidegger s critique of naturalistic thinking habits The author develops a holistic and antirealist version of naturalism

**Thomas Reid on Freedom and Morality** William L. Rowe,1991 In this succinct and well written book one of our most eminent philosophers provides a fresh reading of the view of freedom and morality developed by Thomas Reid 1710 1796 Although contemporary theorists have written extensively about the Scottish philosopher s contributions to the theory of knowledge this is the first book length study of his contributions to the

controversy over freedom and necessity William L Rowe argues that Reid developed a subtle systematic theory of moral freedom based on the idea of the human being as a free and morally responsible agent He carefully reconstructs the theory and explores the intellectual background to Reid s views in the work of John Locke Samuel Clarke and Anthony Collins Rowe develops a novel account of Reid s conception of free action and relates it to contemporary arguments that moral responsibility for an action implies the power to have done otherwise Distilling from Reid s work a viable version of the agency theory of freedom and responsibility he suggests how Reid s theory can be defended against the major objections both historical and contemporary that have been advanced against it Blending to good effect historical and philosophical analysis Thomas Reid on Freedom and Morality should interest philosophers political theorists and intellectual historians

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