

# **Nature And Culture In Western Discourses**

Stephen F. McCool, R. Neil Moisey

#### **Nature And Culture In Western Discourses:**

Nature and Culture in Western Discourses Stephen Horigan, Nature and Culture in Western Discourses Stephen Horigan, 2014-04-08 How unique is man How much are we bound by a common nature To what extent is culture an expression of instinct Such questions have haunted the development of social theory In this fascinating book Stephen Horigan argues that our thinking on these matters has been bedevilled by the enlightenment distinction between nature and culture He criticizes this on the grounds that terms such as nature culture human and animal are ambiguous He uses the themes of wildness and primitivism and cases of feral children to illustrate his argument Nature and Culture in Western Discourses Stephen Horigan, 2014-04-08 How unique is man How much are we bound by a common nature To what extent is culture an expression of instinct Such questions have haunted the development of social theory In this fascinating book Stephen Horigan argues that our thinking on these matters has been bedevilled by the enlightenment distinction between nature and culture He criticizes this on the grounds that terms such as nature culture human and animal are ambiguous He uses the themes of wildness and primitivism and cases of feral children to illustrate his argument

Nature and Culture in Western Discourses S. D. Horigan, University of Essex, 1987 **People and Places of Nature** and Culture Rod Giblett, 2014-05-27 Using the rich and vital Australian Aboriginal understanding of country as a model People and Places of Nature and Culture affirms the importance of a sustainable relationship between nature and culture While current thought includes the mistaken notion perpetuated by natural history ecology and political economy that humans have a mastery over the Earth this book demonstrates the problems inherent in this view In the current age of climate change this is an important appraisal of the relationship between nature and culture and a projection of what needs to change if we want to achieve environmental stability **Dictionary of Concepts in Cultural Anthropology** Robert H. Winthrop, 1991-11-18 The field of cultural anthropology describes and interprets the thought and behavior of contemporary and near contemporary societies Inherently pluralistic it offers a framework in which the distinctive perspectives of each cultural world can be appreciated Robert Winthrop's dictionary describes the major concepts that have shaped the discipline both historically and theoretically It sets modern anthropology in its proper context within the broader intellectual tradition Eighty entries review the key concepts culture race nature symbolism adaptation the primitive etc that have established the fundamental problems and issues guided research and served as the focus for debate in key areas of the discipline The entries which range from 2 000 to 6 000 words in length are both thorough in treatment and contemporary in relevance Some entries are primarily of historical significance while others describe recent developments Each entry contains an annotated bibliography and a guide to additional reading on the subject While this is not primarily a technical lexicon many terms have been glossed and explained Designed to be useful to students of anthropology this dictionary will assist those in other disciplines to find their way through the anthropological labyrinth A Research Agenda for Heritage Tourism

Maria Gravari-Barbas, 2020-12-25 This timely Research Agenda moves beyond classic approaches that consider the relationship between heritage and tourism either as problematic or as a factor for local development and instead adopts an understanding of heritage and tourism as two reciprocally supported social phenomena that are co produced Peter Coates, 2013-04-26 Nature is a deceptively simple and ahistorical term suggesting intrinsic unchanging reality Yet nature has a history too both in terms of human attitudes and human impacts Coates outlines the major understandings of nature in the western world since classical times from nature as higher authority to its more recent meaning of threatened physical space and life forms Unlike many others this book places the history of attitudes to nature within the story of human induced changes in the material environment And few others take a supranational perspective or cross the divides between historical eras A distinctive unifying theme is Coates s interest in how green writers over the last thirty years have interpreted our past dealings with nature specifically their efforts to diagnose the roots of contemporary ecological problems and their search for ancestors He concludes with a discussion of the future of nature in the context of developments such as the new ecology global warming advances in genetic engineering and research on animal behaviour Assuming no previous knowledge Nature provides the reader with an accessible synthesis and introduction to some of environmental history s central features and debates confirming its status as one of the most enthralling current pursuits within historical studies This will be essential reading for second year undergraduates and above in cultural history and environmental history as well as to the general reader interested in environmental issues Culture, Society and Sexuality Richard Guy Parker, Peter Aggleton, 1999 This work offers an introduction to the central debates in sexuality research Among the issues examined are the social and cultural dimensions of sex human sexuality and sex research Unity Of Nature, The: Wholeness And Disintegration In Ecology And Science Alan Marshall, 2002-10-04 The idea behind The Unity of Nature is a strong theoretical theme in a number of scientific and environmental fields from ecosystems ecology through quantum physics to environmental philosophy and ecopolitics giving rise to an inspiring optimistic socially responsive and environment friendly worldview The fields of science and environmentalism have inherited this theme of natural unity through an intellectual lineage that encompasses many non scientific and non environmental fields such as sociology theology and political philosophy Many of these fields have used natural unity in a way which is in stark opposition to the metaphysical and political desires of those who promulgate the unity of nature for progressive social change This book discusses how this has transpired and examines the social and intellectual processes that have been at work These include the social construction of the Organicism versus Mechanicism debate in ecology the intellectual links between neo classical economic principles and the New Sciences the techno scientific background of Gaia theory and the social conservatism of ecological functionalism Tourism. **Recreation**, and Sustainability Stephen F. McCool, R. Neil Moisey, 2008 Sustainable development is the single most important consideration for those working in the tourism industry Presenting a discussion by leading contributors on the

impacts of tourism on local culture and the environment this new edition moves forward the debates in sustainable tourism covering new locations concepts and perspectives and new case studies providing a global outlook for a universal issue From publisher s description Nature and Society Philippe Descola, Gisli Palsson, 2003-12-16 The contributors to this book focus on the relationship between nature and society from a variety of theoretical and ethnographic perspectives Their work draws upon recent developments in social theory biology ethnobiology epistemology sociology of science and a wide array of ethnographic case studies from Amazonia the Solomon Islands Malaysia the Mollucan Islands rural comunities from Japan and north west Europe urban Greece and laboratories of molecular biology and high energy physics The discussion is divided into three parts emphasising the problems posed by the nature culture dualism some misguided attempts to respond to these problems and potential avenues out of the current dilemmas of ecological discourse The Environment Philip W. Sutton, 2007-04-16 Philip Sutton shows how questions about the environment cannot be properly answered without taking a sociological approach He provides a comprehensive guide to the ways in which sociologists have responded to the challenge of environmental issues as diverse as global warming ozone depletion marine pollution Religion and Sustainable Agriculture Todd LeVasseur, Pramod Parajuli, Norman Wirzba, 2016-10-21 Distinct practices of eating are at the heart of many of the world's faith traditions from the Christian Eucharist to Muslim customs of fasting during Ramadan to the vegetarianism and asceticism practiced by some followers of Hinduism and Buddhism What we eat how we eat and whom we eat with can express our core values and religious devotion more clearly than verbal piety In this wide ranging collection eminent scholars theologians activists and lay farmers illuminate how religious beliefs influence and are influenced by the values and practices of sustainable agriculture Together they analyze a multitude of agricultural practices for their contributions to healthy ethical living and environmental justice Throughout the contributors address current critical issues including global trade agreements indigenous rights to land and seed and the effects of postcolonialism on farming and industry Covering indigenous Buddhist Hindu Christian Muslim and Jewish perspectives this groundbreaking volume makes a significant contribution to the study of ethics and agriculture **The Money Shot** Laura Grindstaff, 2008-11-07 He leaped from his chair ripped off his microphone and lunged at his ex wife Security guards rushed to intercept him The audience screamed then cheered Were producers concerned Not at all They were getting what they wanted the money shot From classy shows like Oprah to trashy shows like Jerry Springer the key to a talk show s success is what Laura Grindstaff calls the money shot moments when guests lose control and express joy sorrow rage or remorse on camera In this new work Grindstaff takes us behind the scenes of daytime television talk shows a genre focused on real stories told by ordinary people Drawing on extensive interviews with producers and guests her own attendance of dozens of live tapings around the country and more than a year's experience working on two nationally televised shows Grindstaff shows us how producers elicit dramatic performances from quests why quests agree to participate and the supporting roles played by studio audiences and

experts Grindstaff traces the career of the money shot examining how producers make stars and experts out of ordinary people in the process reproducing old forms of cultural hierarchy and class inequality even while seeming to challenge them She argues that the daytime talk show does give voice to people normally excluded from the media spotlight but it lets them speak only in certain ways and under certain rules and conditions Working to understand the genre from the inside rather than pass judgment on it from the outside Grindstaff asks not just what talk shows can tell us about mass media but also what they reveal about American culture more generally Recognizing the Autonomy of Nature Thomas Heyd, 2005-11-09 How do the ways in which we think about and describe nature shape the use and protection of the environment Do our seemingly well intentioned efforts in environmental conservation reflect a respect for nature or our desire to control nature s wildness The contributors to this collection address these and other questions as they explore the theoretical and practical implications of a crucial aspect of environmental philosophy and policy the autonomy of nature In focusing on the recognition and meaning of nature s autonomy and linking issues of metaphysics epistemology ethics and policy the essays provide a variety of new perspectives on human relationships to nature The authors begin by exploring what is meant by nature in what sense it can be seen as autonomous and what respect for the autonomy of nature might entail They examine the conflicts that arise between the satisfaction of human needs food shelter etc and the natural world The contributors also consider whether the activities of human beings contribute to nature s autonomy In their investigation of these issues they not only draw on philosophy and ethics they also discuss how the idea of nature s autonomy affects policy decisions regarding the protection of agricultural rural and beach areas The essays in the book s final section turn to management and restoration practices The essays in this section pay close attention to how efforts at environmental protection alter or reinforce the traditional relationship between humans and nature More specifically the contributors examine whether management practices as they are applied in nature conservation actually promote the autonomy of nature or whether they turn the environment into a client for policymakers **Loving Nature** Kay Milton, 2003-09-01 As the full effects of human activity on Earth's life support systems are revealed by science the question of whether we can change fundamentally our relationship with nature becomes increasingly urgent Just as important as an understanding of our environment is an understanding of ourselves of the kinds of beings we are and why we act as we do In Loving Nature Kay Milton considers why some people in Western societies grow up to be nature lovers actively concerned about the welfare and future of plants animals ecosystems and nature in general while others seem indifferent or intent on destroying these things Drawing on findings and ideas from anthropology psychology cognitive science and philosophy the author discusses how we come to understand nature as we do and above all how we develop emotional commitments to it Anthropologists in recent years have tended to suggest that our understanding of the world is shaped solely by the culture in which we live Controversially Kay Milton argues that it is shaped by direct experience in which emotion plays an essential role The author argues that the

conventional opposition between emotion and rationality in western culture is a myth The effect of this myth has been to support a market economy which systematically destroys nature and to exclude from public decision making the kinds of emotional attachments that support more environmentally sensitive ways of living A better understanding of ourselves as fundamentally emotional beings could give such ways of living the respect they need Women and Nature? Douglas Vakoch, Sam Mickey, 2017-07-06 Cover Half Title Title Page Copyright Page Table of Contents Acknowledgments Notes on contributors Editor's foreword Part I Overview Introduction 1 Fran oise d Eaubonne and ecofeminism rediscovering the link between women and nature Part II Rethinking animality 2 A retreat on the river bank perpetuating patriarchal myths in animal stories 3 Visual patriarchy PETA advertising and the commodification of sexualized bodies 4 Ethical transfeminism transgender individuals narratives as contributions to ethics of vegetarian ecofeminisms Part III Constructing connections 5 The women nature connection as a key element in the social construction of Western contemporary motherhood 6 The nature of body image the relationship between women s body image and physical activity in natural environments 7 Writing women into back to the land feminism appropriation and identity in the 1970s magazine Part IV Mediating practices 8 Bilha Givon as Sartre's third party in environmental dialogues 9 Yo soy mujer yo soy ecologista Feminist and ecological consciousness at the Women's Intercultural Center 10 The politics of land water and toxins reading the life narratives of three women oikos carers from Kerala 11 Ecofeminism and the telegenics of celebrity in documentary film the case of Aradhana Seth's Dam Age 2003 and the Narmada Bachao Andolan Afterword Index Feminist Geographies Women and Geography Study Group, 2014-01-14 In recent years the study of human geography has been reshaped by the work of feminist geographers and as a result a considerable number of universities now include feminist geography and gender issues in their courses This text provides an introduction to contemporary debates in feminist geography These explorations in diversity and difference make up feminist geography in the 1990s Feminist Geographies introduces key analytical concepts examines the history of the subdiscipline explores feminist geographers methodologies and considers the various ways in which feminist geographers have worked with some of geography s key concepts notably space place landscape and environment The text also goes on to outline areas of future debates within the subject The Ecological Native Astrid Ulloa, 2013-09-13 This text analyzes indigenous peoples processes of identity construction as ecological natives It opens space for reconstructing all the different networks conditions of emergence and implications political cultural social and economic of one specific event the consolidation of the relationship between indigenous peoples and environmentalism This text is based on ethnographic information and focused on the historical process of the emergence of indigenous peoples movements in Latin America in general and indigenous peoples of the Sierra Nevada de Santa Marta do Columbia SNSM in particular It demonstrates the process of the construction of indigenous peoples environmental identities as an interplay of local national and transnational dynamics among indigenous peoples and environmental movements and discourses in relation to global environmental

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#### **Table of Contents Nature And Culture In Western Discourses**

- 1. Understanding the eBook Nature And Culture In Western Discourses
  - The Rise of Digital Reading Nature And Culture In Western Discourses
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Nature And Culture In Western Discourses
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Nature And Culture In Western Discourses
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Nature And Culture In Western Discourses
  - Personalized Recommendations
  - Nature And Culture In Western Discourses User Reviews and Ratings
  - Nature And Culture In Western Discourses and Bestseller Lists
- 5. Accessing Nature And Culture In Western Discourses Free and Paid eBooks
  - Nature And Culture In Western Discourses Public Domain eBooks
  - Nature And Culture In Western Discourses eBook Subscription Services
  - Nature And Culture In Western Discourses Budget-Friendly Options

- 6. Navigating Nature And Culture In Western Discourses eBook Formats
  - o ePub, PDF, MOBI, and More
  - Nature And Culture In Western Discourses Compatibility with Devices
  - Nature And Culture In Western Discourses Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Nature And Culture In Western Discourses
  - Highlighting and Note-Taking Nature And Culture In Western Discourses
  - Interactive Elements Nature And Culture In Western Discourses
- 8. Staying Engaged with Nature And Culture In Western Discourses
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Nature And Culture In Western Discourses
- 9. Balancing eBooks and Physical Books Nature And Culture In Western Discourses
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Nature And Culture In Western Discourses
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Nature And Culture In Western Discourses
  - Setting Reading Goals Nature And Culture In Western Discourses
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nature And Culture In Western Discourses
  - Fact-Checking eBook Content of Nature And Culture In Western Discourses
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

• Interactive and Gamified eBooks

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