

*Robert Brown*

# The nature of social laws

MACHIAVELLI  
TO MILL



# Nature Of Social Laws Machiavelli To Mill

**Xin Ren**



## **Nature Of Social Laws Machiavelli To Mill:**

The Nature of Social Laws Robert Brown, 1984 This volume is a study of the development of the idea that human social behaviour is governed by laws comparable to the laws of natural science The author sets out to provide a clear account of the arguments put forward from the sixteenth to the nineteenth centuries about the nature and possibility of social laws Although analytical rather than historical in approach the discussions are always informed by a knowledge of the relevant context and sufficient detail is provided to characterise the views in question accurately The critical expositions of the views are presented elegantly and succinctly in a way which reveals their bearing on the problems involved problems which are still the subject of lively debate today The book which is written with great clarity and balance will be of interest to students and specialists in the history of ideas philosophy law religion and the histories and methodologies of the different social sciences

**Hume and Machiavelli** Frederick G. Whelan, 2004-01-01 Hume and Machiavelli compares the political thought of David Hume usually seen as a classical liberal theorist of the Enlightenment and Niccolo Machiavelli the founder of modern political realism Through an extensive survey of the two authors approaches to political science domestic and foreign statecraft political ethics and historical interpretation Frederick G Whelan demonstrates the presence of numerous Machiavellian themes in Hume including both borrowings and similar patterns of analysis and judgment These similarities indicate that Hume s political theory grounded as it is in the real world of historical experience and moral complexity may be characterized as a realist variant of liberalism standing in contrast to better known rationalist and ideal oriented liberal theories The book concludes with a general account of realist liberalism with illustrations from the Federalist Papers and several recent political philosophers in addition to Hume

**Rereading Power and Freedom in J.S. Mill** Bruce David Baum, 2000-01-01 Baum recovers lost dimensions of Mill s thought and in so doing contributes to a critical sociology of freedom for our our time like workers co operatives women s rights

**The Content of Social Explanation** Susan James, 1984-11-15 This is a study of the central questions of explanation in the social sciences and a defence of holism against individualism In the first half of the book Susan James sets out very clearly the philosophical background to this controversy She locates its source not at the analytical level at which most of the debate is usually conducted but at a more fundamental moral level in different conceptions of the human individual In the second half of the book she examines critically three case studies of holistic approaches Althusser Poulantzas and the Annales historians and progressively refines our sense of the strengths and deficiencies of their programmes She ends by arguing for a form of concessive holism which offers some accommodation to liberal conceptions of individual autonomy but continues to emphasise the explanatory importance of social regularities and environments

**Victorian Liberalism** Richard Bellamy, 2024-01-01 First published in 1990 Victorian Liberalism brings together leading political theorists and historians in order to examine the interplay of theory and ideology in nineteenth century liberal thought and practice Drawing on a wide range of source material the authors examine

liberal thinkers and politicians from Adam Smith Jeremy Bentham and John Stuart Mill to William Gladstone and Joseph Chamberlain Connections are drawn throughout between the different languages which made up liberal discourse and the relations between these vocabularies and the political movements and changing social reality they sought to explain The result is a stimulating volume that breaks new ground in the study of political history and the history of political thought

*Logic and Society* Yuichiro Kawana,2017-10-30 This book discusses John Stuart Mill s intellectual activity from about 1827 to 1848 namely between his recovery from his so called Mental Crisis and the publication of Principles of Political Economy During this period along with deepening his understanding of contemporary society as commercial civilization Mill aspired to create a new system of science of society which would inquire into the nature process of historical change and prospects of society Among the indispensable constituent sciences of his system this book pays particular attention on his projected sciences of history and of the formation of character ethology and clarifies that the implications of his interest in these sciences were more significant for the better understanding of Mill s political thought than many scholars have assumed

**Tradition of the Law and Law of the Tradition** Xin Ren,1997-03-25 Traditionally social theorists in the West have structured models of state social control according to the tenet that socialization is accomplished by means of external controls on behavior undesirable actions are punished and desirable actions result either in material reward or a simple respite from the oppressive attentions of an authoritarian state In this volume the author presents the tradition of law in China as an exception to the Western model of social control The Confucian bureaucracy that has long structured Chinese social life melded almost seamlessly with the Maoist revolutionary agenda to produce a culture in which collectivism and an internalized adherence to social law are in some respects congenital features of Chinese social consciousness Through her investigation of the Maoist concept of revolutionary justice and the tradition of conformist acculturation in China the author constructs a fascinating counterpoint to traditional Western arguments about social control

*An Ecological Theory of Democracy* William Collins,2012-12-06 There are a number of people I wish to acknowledge for helping me write this book First the idea of politics as a nonequilibrium process owes its origins largely to a series of ongoing conversations I have had with Father Richard Telnack o c s o Our discussions of Augustine s city of God and Hegel s Phenomenology in the hours before the night office led me to think about the world more as an ongoing flux than as a static rational order The use of structurally unstable dynamical systems to model democratic politics was greatly enhanced by my interactions with Professor Alex Kleiner department of mathematics Drake University Professor Manfred Holler of the University of Aarhus provided a detailed critique of an earlier version His insights and remarks were invaluable in improving the work s content and structure I also wish to thank Dr Werner A Muller director of Physica Verlag for his confidence in my work and his efforts on my behalf Miss Jane Blevins was a patient and thorough typist I thank her for her attention to the production of the manuscript Finally writing a book is in one way a moral act It requires committment to pursue a line of thought to its

conclusion when the final results are not clear without the encouragement and support of my wife over a long period of time I would have certainly faltered Whatever good emerges from the work is due largely to her example and patient endurance

*The Explanation of Social Action* John Levi Martin, 2011-08-11 Why questions What explanations Causality and persons Authority and experience The grid of perception Action in and on a world A social aesthetics Valence and habit Fields and games Explanations explained

**The Invisible Origins of Legal Positivism** W.E. Conklin, 2012-12-06 Conklin's thesis is that the tradition of modern legal positivism beginning with Thomas Hobbes postulated different senses of the invisible as the authorising origin of humanly posited laws Conklin re-reads the tradition by privileging how the canons share a particular understanding of legal language as written Leading philosophers who have espoused the tenets of the tradition have assumed that legal language is written and that the authorising origin of humanly posited rules norms is inaccessible to the written legal language Conklin's re-reading of the tradition teases out how each of these leading philosophers has postulated that the authorising origin of humanly posited laws is an unanalysable externality to the written language of the legal structure As such the authorising origin of posited rules norms is inaccessible or invisible to their written language What is this authorising origin Different forms include an originary author an a priori concept and an immediacy of bonding between person and laws In each case the origin is unwritten in the sense of being inaccessible to the authoritative texts written by the officials of civil institutions of the sovereign state Conklin sets his thesis in the context of the legal theory of the polis and the pre polis of Greek tribes The author claims that the problem is that the tradition of legal positivism of a modern sovereign state excises the experiential or bodily meanings from the written language of the posited rules norms thereby forgetting the very pre legal authorising origin of the posited norms that each philosopher admits as offering the finality that legal reasoning demands if it is to be authoritative

**The Manuscripts of Adam Ferguson** Robin C Dix, 2020-08-26 This volume contains a newly edited cache of over 30 manuscript essays on a diverse range of topics and descriptions

*A Humanistic Approach to Health Promotion* David R. Buchanan, 2020-11-25 This book presents a distinct ethically robust framework for improving population health when the major causes of disease death and disability are closely associated with human behaviors Rather than relying on a scientific technological strategy aimed at developing ever more powerful and effective techniques for changing behaviors a humanistic approach recognizes the unique human capacity for dignity and moral decision making As an essential alternative to the scientific assumption of determinism a humanistic framework is based on the equally viable assumption that human beings have the capacity to exercise autonomy in pursuing their life plans If people can choose how they want to live their lives then it is imperative to respect and cultivate their autonomy in making health promoting decisions A scientific approach is unsurpassed at identifying effective means for stopping and killing bacteria the same methods are not appropriate however when the objective is to alter human behavior In a humanistic framework it is important to acknowledge that autonomous choices are not completely unrestrained the human condition has significant

physical and social limitations and that certain readily identifiable social groups face much greater constraints than others most significantly due to poverty and racism As explained and justified in this book the most important task for health promotion is to promote autonomy and to do this by redressing the hugely disparate yet corrigible barriers faced by people occupying distinct social positions This project is a matter of social justice not a scientific and technological problem to be solved but a moral and political endeavor to engage fellow citizens in strengthening our social institutions to enable everyone to realize their innate capacities to the fullest extent possible The book provides ethical standards case studies and concrete practical analogies to demonstrate the feasibility and benefits of moving the field of health promotion in a new humanistic direction

**The Creation of the Modern World** Roy Porter,2000 From a critically acclaimed author comes an engagingly written and groundbreaking new work that highlights the long underestimated British role in delivering the Enlightenment to the modern world Porter reveals how the monumental transformation of thinking in Great Britain influenced wider developments elsewhere of color illustrations

**Cultural Psychology and Qualitative Methodology** Carl Ratner,2013-03-09 Qualitative methodologies in cultural psychology often lack the objective and verifiable character of quantitative analysis Author Carl Ratner corrects this shortcoming by rigorously systematizing qualitative methods The book discusses for example means of systematizing such subjective reports as interviews letters and diaries which often yield valuable data that is not easily quantified Ratner argues that complex psychological phenomena are expressed through extended responses and hence are best studied by new more regularized qualitative methods that go beyond measuring simple overt responses

*The Search for a Methodology of Social Science* S. Turner,2013-03-09 Stephen Turner has explored the ongm of social science in this pioneering study of two nineteenth century themes the search for laws of human social behavior and the accumulation and analysis of the facts of such behavior through statistical inquiry The disputes were vigorously argued they were over questions of method criteria of explanation interpretations of probability understandings of causation as such and of historical causation in particular and time and again over the ways of using a natural science model From his careful elucidation of John Stuart Mill s proposals for the methodology of the social sciences on to his original analysis of the methodological claims and practices of Emile Durkheim and Max Weber Turner has beautifully traced the conflict between statistical sociology and a science offactual description on the one side and causal laws and a science of nomological explanation on the other We see the works of Comte and Quetelet the critical observations of Herschel Buckle Venn and Whewell and the tough scepticism of Pearson all of these as essential to the works of the classical founders of sociology With Durkheim s essay on Suicide and Weber s monograph on The Protestant Ethic Turner provides both philosophical analysis to demonstrate the continuing puzzles over cause and probability and also a perceptive and wry account of just how the puzzles of our late twentieth century are of a piece with theirs The terms are still familiar reasons vs

**Social Science Methodology** John Gerring,2011-12-15 John Gerring s exceptional textbook has been thoroughly revised

in this second edition It offers a one volume introduction to social science methodology relevant to the disciplines of anthropology economics history political science psychology and sociology This new edition has been extensively developed with the introduction of new material and a thorough treatment of essential elements such as conceptualization measurement causality and research design It is written for students long time practitioners and methodologists and covers both qualitative and quantitative methods It synthesizes the vast and diverse field of methodology in a way that is clear concise and comprehensive While offering a handy overview of the subject the book is also an argument about how we should conceptualize methodological problems Thinking about methodology through this lens provides a new framework for understanding work in the social sciences *Logic of Historical Explanation* Clayton Roberts,2010-11-01 [The SAGE Handbook of Qualitative Research](#) Norman K. Denzin,Yvonna S. Lincoln,Michael D. Giardina,Gaile S. Cannella,2023-04-07 This new edition of the SAGE Handbook of Qualitative Research represents the sixth generation of the ongoing conversation about the discipline practice and conduct of qualitative inquiry As with earlier editions the Sixth Edition is virtually a new volume with 27 of the 34 chapters representing new topics or approaches not seen in the previous edition including intersectionality critical disability research postcolonial and decolonized knowledge diffraction and intra action social media methodologies thematic analysis collaborative inquiry from the borderlands qualitative inquiry and public health science co production and the politics of impact publishing qualitative research and academic survival Authors in the Sixth Edition engage with questions of ontology and epistemology the politics of the research act the changing landscape of higher education and the role qualitative researchers play in contributing to a more just egalitarian society To mark the Handbook s 30 year history we are pleased to offer a bonus PART VI in the eBook versions of the Sixth Edition this additional section brings together and reprints ten of the most famous or game changing contributions from the previous five editions You can bundle the print eBook version with bundle ISBN 978 1 0719 2874 5 *Philosophy of Social Science* Alexander Rosenberg,2018-04-17 Philosophy of Social Science provides a tightly argued yet accessible introduction to the philosophical foundations of the human sciences including economics anthropology sociology political science psychology history and the disciplines emerging at the intersections of these subjects with biology Philosophy is unavoidable for social scientists because the choices they make in answering questions in their disciplines force them to take sides on philosophical matters Conversely the philosophy of social science is equally necessary for philosophers since the social and behavior sciences must inform their understanding of human action norms and social institutions The fifth edition retains from previous editions an illuminating interpretation of the enduring relations between the social sciences and philosophy and reflects on developments in social research over the past two decades that have informed and renewed debate in the philosophy of social science An expanded discussion of philosophical anthropology and modern and postmodern critical theory is new for this edition **The Production of Knowledge** Colin Elman,John Gerring,James Mahoney,2020-03-19 A wide ranging

discussion of factors that impede the cumulation of knowledge in the social sciences including problems of transparency replication and reliability Rather than focusing on individual studies or methods this book examines how collective institutions and practices have often unintended impacts on the production of knowledge



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