

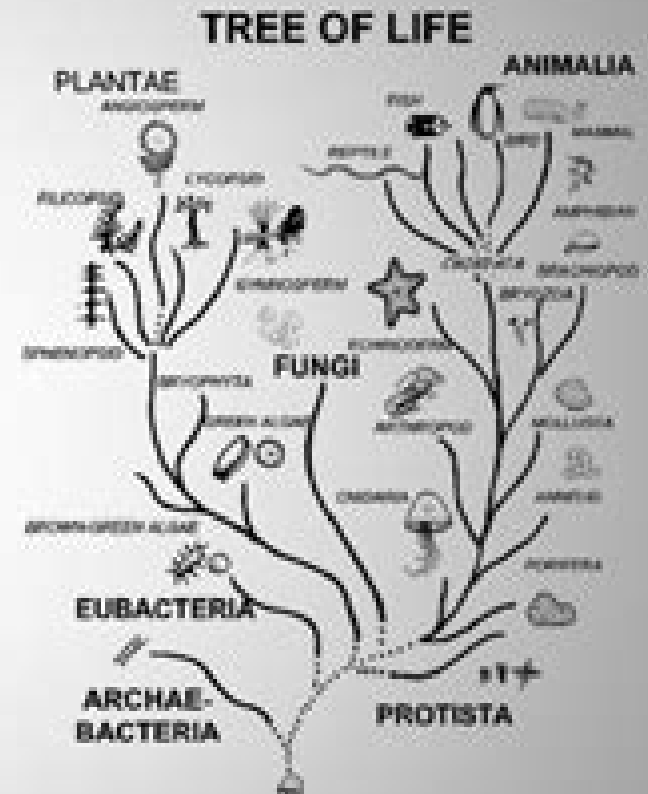
Natural Kinds

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The periodic table is organized into groups and periods. Key categories highlighted include:

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- Post-Transition Metals:** Groups 11-16 (In, Sn, Sb, Te, I, Xe)
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Natural Kinds

Stewart Umphrey



Natural Kinds:

Natural Kinds, Laws of Nature and Scientific Methodology Peter J. Riggs, 2013-03-09 Australia and New Zealand boast an active community of scholars working in the field of history philosophy and social studies of science Australasian Studies in History and Philosophy of Science aims to provide a distinctive publication outlet for their work Each volume comprises a group of essays on a connected theme edited by an Australian or a New Zealander with special expertise in that particular area In each volume a majority of the contributors is from Australia or New Zealand Contributions from elsewhere are by no means ruled out however and are indeed actively encouraged wherever appropriate to the balance of the volume in question Earlier volumes in the series have been welcomed for significantly advancing the discussion of the topics they have dealt with The present volume will I believe be greeted equally enthusiastically by readers in many parts of the world R W Home General Editor Australasian Studies in History and Philosophy of Science VII ACKNOWLEDGEMENTS The stimulus to assemble this collection of essays grew from a number of interesting seminars conducted during the academic years 1991 92 under the auspices of the Victorian Centre for the History and Philosophy of Science which is centred at the Bundoora campus of La Trobe University in the outer suburbs of Melbourne Some of the seminar presentations to the Victorian Centre for HPS and other articles awaiting publication have been made available as part of the Pre print Series of the Victorian Centre

Natural Kinds and Classification in Scientific Practice Catherine Kendig, 2015-12-22 This edited volume of 13 new essays aims to turn past discussions of natural kinds on their head Instead of presenting a metaphysical view of kinds based largely on an unempirical vantage point it pursues questions of kindness which take the use of kinds and activities of kinding in practice as significant in the articulation of them as kinds The book brings philosophical study of current and historical episodes and case studies from various scientific disciplines to bear on natural kinds as traditionally conceived of within metaphysics Focusing on these practices reveals the different knowledge producing activities of kinding and processes involved in natural kind use generation and discovery Specialists in their field the esteemed group of contributors use diverse empirically responsive approaches to explore the nature of kindness This groundbreaking volume presents detailed case studies that exemplify kinding in use Newly written for this volume each chapter engages with the activities of kinding across a variety of disciplines Chapter topics include the nature of kinds kindness kinding and kind making in linguistics chemical classification neuroscience gene and protein classification colour theory in applied mathematics homology in comparative biology sex and gender identity theory memory research race extended cognition symbolic algebra cartography and geographic information science The volume seeks to open up an as yet unexplored area within the emerging field of philosophy of science in practice and constitutes a valuable addition to the disciplines of philosophy and history of science technology engineering and mathematics

Natural Kinds and Conceptual Change Joseph LaPorte, 2003-12-08 According to the received tradition the language used to refer to natural kinds in scientific discourse remains stable even

as theories about these kinds are refined In this illuminating book Joseph LaPorte argues that scientists do not discover that sentences about natural kinds like Whales are mammals not fish are true rather than false Instead scientists find that these sentences were vague in the language of earlier speakers and they refine the meanings of the relevant natural kind terms to make the sentences true Hence scientists change the meaning of these terms This conclusions prompts LaPorte to examine the consequences of this change in meaning for the issue of incommensurability and for the progress of science This book will appeal to students and professional in the philosophy of science the philosophy of biology and the philosophy of language

Natural Kinds and Genesis Stewart Umphrey, 2016-08-22 In Natural Kinds and Genesis The Classification of Material Entities Stewart Umphrey raises and answers two questions What is it to be a natural kind And are there in fact any natural kinds First using the everyday understanding of things he argues that natural kinds may be understood as classes or as types and that the members or tokens of such kinds are individual continuants A continuant is essentially a being in becoming a material thing which changes and yet remains the same in virtue of its nature or essence as long as it exists In the primary sense of the term then a natural kind is a class whose members closely resemble one another substantially in virtue of their essences Alternatively it is a type whose tokens exemplify it in virtue of their essences To answer the second question one must make use of relevant scientific theories as well Umphrey agrees with scientific essentialists that there are natural kinds but he argues that most of the chemical physical and biological kinds posited in current theories are not natural kinds in the primary sense of the term The natural kinds realism he affirms is thus quite restricted it requires the existence of enduring things which closely resemble one another in virtue of their essences and such things exist apparently only if they have come into being or emerged in the course of symmetry breaking events Natural Kinds and Genesis will be of interest to

philosophers of science and to those interested in the metaphysics of natural kinds and their members **The Semantics and Metaphysics of Natural Kinds** Helen Beebe, Nigel Sabbarton-Leary, 2010-05-05 Essentialism roughly the view that natural kinds have discrete essences generating truths that are necessary but knowable only a posteriori is an increasingly popular view in the metaphysics of science At the same time philosophers of language have been subjecting Kripke's views about the existence and scope of the necessary a posteriori to rigorous analysis and criticism Essentialists typically appeal to Kripkean semantics to motivate their radical extension of the realm of the necessary a posteriori but they rarely attempt to provide any semantic arguments for this extension or engage with the critical work being done by philosophers of language This collection brings authors on both sides together in one volume thus helping the reader to see the connections between views in philosophy of language on the one hand and the metaphysics of science on the other The result is a book that will have a significant impact on the debate about essentialism encouraging essentialists to engage with debates about the semantic presuppositions that underpin their position and encouraging philosophers of language to engage with the metaphysical presuppositions enshrined in Kripkean semantics **Scientific Enquiry and Natural Kinds** P.

Magnus,2012-10-15 Some scientific categories seem to correspond to genuine features of the world and are indispensable for successful science in some domain in short they are natural kinds This book gives a general account of what it is to be a natural kind and puts the account to work illuminating numerous specific examples **Natural Categories and Human Kinds** Muhammad Ali Khalidi,2013-05-16 Muhammad Ali Khalidi proposes a new approach to classifications in the natural and social sciences avoiding essentialism and social constructionism Natural Kinds and Genesis Stewart Umphrey,2016 In Natural Kinds and Genesis The Classification of Material Entities Stewart Umphrey raises and answers two questions What is it to be a natural kind And are there in fact any natural kinds First using the everyday understanding of things he argues that natural kinds may be understood as classes or as types and that the members or tokens of such kinds are individual continuants A continuant is essentially a being in becoming a material thing which changes and yet remains the same in virtue of its nature or essence as long as it exists In the primary sense of the term then a natural kind is a class whose members closely resemble one another substantially in virtue of their essences Alternatively it is a type whose tokens exemplify it in virtue of their essences To answer the second question one must make use of relevant scientific theories as well Umphrey agrees with scientific essentialists that there are natural kinds but he argues that most of the chemical physical and biological kinds posited in current theories are not natural kinds in the primary sense of the term The natural kinds realism he affirms is thus quite restricted it requires the existence of enduring things which closely resemble one another in virtue of their essences and such things exist apparently only if they have come into being or emerged in the course of symmetry breaking events Natural Kinds and Genesis will be of interest to philosophers of science and to those interested in the metaphysics of natural kinds and their members *Concepts, Kinds, and Cognitive Development* Frank C. Keil,1992-01-30 In *Concepts Kinds and Cognitive Development* Frank C Keil provides a coherent account of how concepts and word meanings develop in children adding to our understanding of the representational nature of concepts and word meanings at all ages Keil argues that it is impossible to adequately understand the nature of conceptual representation without also considering the issue of learning Weaving together issues in cognitive development philosophy and cognitive psychology he reconciles numerous theories backed by empirical evidence from nominal kinds studies natural kinds studies and studies of fundamental categorical distinctions He shows that all this evidence when put together leads to a better understanding of semantic and conceptual development The book opens with an analysis of the problems of modeling qualitative changes in conceptual development investigating how concepts of natural kinds nominal kinds and artifacts evolve The studies on nominal kinds document a powerful and unambiguous developmental pattern indicating a shift from a reliance on global tabulations of characteristic features to what appears to be a small set of defining ones The studies on natural kinds document an analogous shift toward a core theory instead of simple definition Both sets of studies are strongly supported by cross cultural data While these patterns seem to suggest that the young child organizes concepts according to characteristic

features Keil argues that there is a framework of conceptual categories and causal beliefs that enables even very young children to understand kinds at a deeper theoretically guided level This account suggests a new way of understanding qualitative change and carries strong implications for how concepts are represented at any point in development A Bradford Book *The Metaphysics of Science* Craig Dilworth, 2006-01-23 This book provides a clear well founded conception of modern science The views advanced are not only novel but they constitute an alternative that is superior to both the empiric analytic and the sociology of knowledge approaches that are prevalent today Furthermore the book provides a resolution of the long standing debate between empiricism and realism and it gives a coherent view that transcends the boundaries of the professional philosophy of science **Classifying Madness** Rachel Cooper, 2006-03-30 This book is about the Diagnostic and Statistical Manual of Mental Disorders more commonly known as the D S M The D S M is published by the American Psychiatric Association and aims to list and describe all mental disorders Within its pages can be found diagnostic criteria for types of depression types of schizophrenia eating disorders anxiety disorders phobias sleeping disorders and so on Also included are less familiar and more controversial conditions Mathematics Disorder Caffeine Intoxication Nicotine Dependence Nightmare Disorder It must be admitted that the D S M is not an exciting read Its pages follow a standard format Each disorder has a numerical code This is followed by a description of the disorder which includes information regarding prevalence course and differential diagnosis Finally explicit criteria that patients must meet to receive the diagnosis are listed These generally include lists of the symptoms that must be present restrictions as to the length of time that the symptoms must have been troublesome and clauses that state that the symptoms must not be better accounted for by some other condition *The Metaphysics of Evolution* David L. Hull, 1989-01-01 This critical collection of essays represents the best of the best when it comes to philosophy of biology Many chapters treat evolution as a biological phenomenon but the author is more generally concerned with science itself Present day science particularly current views on systematics and biological evolution are investigated The aspects of these sciences that are relevant to the general analysis of selection processes are presented and they also serve to exemplify the general characteristics exhibited by science since its inception *Metaphysics and Science* Stephen Mumford, Matthew Tugby, 2013-06-27 Metaphysics and Science brings together important new work within an emerging philosophical discipline the metaphysics of science In the opening chapter a definition of the metaphysics of science is offered one which explains why the topics of laws causation natural kinds and emergence are at the discipline s heart The book is then divided into four sections which group together papers from leading academics on each of those four topics Among the questions discussed are How are laws and measurement methods related Can a satisfactory reductive account of laws be given How can Lorentz transformation laws be explained How are dispositions triggered What role should dispositional properties play in our understanding of causation Are natural kinds and natural properties distinct How is the Kripke Putnam semantics for natural kind terms related to the natural kind essentialist

thesis What would have to be the case for natural kind terms to have determinate reference What bearing if any does nonlinearity in science have on the issue of metaphysical emergence This collection will be of interest to philosophers scientists and post graduates working on problems at the intersection of metaphysics and science *Nominalism about Properties* Ghislain Guigon,Gonzalo Rodriguez-Pereyra,2015-02-11 Nominalism which has its origins in the Middle Ages and continues into the Twenty First Century is the doctrine that there are no universals This book is unique in bringing together essays on the history of nominalism and essays that present a systematic discussion of nominalism It introduces the reader to the distinction between particulars and universals to the difficulties posed by this distinction and to the main motivations for the rejection of universals It also describes the main varieties of nominalism about properties and provides tools to understand how they developed in the history of Western Philosophy All essays are new and are written by experts on the topic and they advance the discussion about nominalism to a new level **The Philosophy of Nature** Brian Ellis,2014-12-18 In *The Philosophy of Nature* Brian Ellis provides a clear and forthright general summation of and introduction to the new essentialist position Although the theory that the laws of nature are immanent in things rather than imposed on them from without is an ancient one much recent work has been done to revive interest in essentialism and *The Philosophy of Nature* is a distinctive contribution to this lively current debate Brian Ellis exposes the philosophical and scientific credentials of the prevailing Humean metaphysic as less than compelling and makes the case for new essentialism as an alternative metaphysical perspective in lucid and unambiguous terms This book develops this alternative metaphysic and considers the consequences for philosophy and for some other areas of investigation of working with such a metaphysic Ellis argues that these consequences are profound and that a new essentialism provides a comprehensive new philosophy of nature for a modern scientific understanding of the world **The Oxford Handbook of Philosophy and Psychiatry** KWM Fulford,Martin Davies,Richard Gipps,George Graham,John Sadler,Giovanni Stanghellini,Tim Thornton,2013-07-04 Philosophy has much to offer psychiatry not least regarding ethical issues but also issues regarding the mind identity values and volition This has become only more important as we have witnessed the growth and power of the pharmaceutical industry accompanied by developments in the neurosciences However too few practising psychiatrists are familiar with the literature in this area *The Oxford Handbook of Philosophy and Psychiatry* offers the most comprehensive reference resource for this area ever published It assembles challenging and insightful contributions from key philosophers and others to the interactive fields of philosophy and psychiatry Each contributions is original stimulating thorough and clearly and engagingly written with no potentially significant philosophical stone left unturned Broad in scope the book includes coverage of several areas of philosophy including philosophy of mind science and ethics For philosophers and psychiatrists *The Oxford Handbook of Philosophy and Psychiatry* is a landmark publication in the field one that will be of value to both students and researchers in this rapidly growing area *From Biological Practice to Scientific Metaphysics* William C. Bausman,Janella K. Baxter,Oliver

M. Lean, 2023-12-12 How analyzing scientific practices can alter debates on the relationship between science and reality Numerous scholarly works focus solely on scientific metaphysics or biological practice but few attempt to bridge the two subjects This volume the latest in the Minnesota Studies in the Philosophy of Science series explores what a scientific metaphysics grounded in biological practices could look like and how it might impact the way we investigate the world around us From Biological Practice to Scientific Metaphysics examines how to reconcile the methods of biological practice with the methods of metaphysical cosmology notably regarding the origins of life The contributors take up a wide range of traditional metaphysics and philosophy of science topics including natural kinds medicine ecology genetics scientific pluralism reductionism operationalism mechanisms the nature of information and more Many of the chapters represent the first philosophical treatments of significant biological practices From causality and complexity to niche constructions and inference the contributors review and discuss long held objections to metaphysics by natural scientists They illuminate how in order to learn about the world as it truly is we must look not only at what scientists say but also what they do for ontology cannot be read directly from scientific claims Contributors Richard Creath Arizona State U Marc Ereshefsky U of Calgary Marie I Kaiser Bielefeld U Thomas A C Reydon Leibniz U Hannover and Michigan State U Lauren N Ross U of California Irvine Rose Trappes U of Exeter Marcel Weber U of Geneva William C Wimsatt U of Chicago Retail e book files for this title are screen reader friendly with images accompanied by short alt text and or extended descriptions *The Oxford Handbook of Philosophy of Science* Paul Humphreys, 2016-08-04 This handbook provides both an overview of state of the art scholarship in philosophy of science as well as a guide to new directions in the discipline Section I contains broad overviews of the main lines of research and the state of established knowledge in six principal areas of the discipline including computational physical biological psychological and social sciences as well as general philosophy of science Section II covers what are considered to be the traditional topics in the philosophy of science such as causation probability models ethics and values and explanation Section III identifies new areas of investigation that show promise of becoming important areas of research including the philosophy of astronomy and astrophysics data complexity theory neuroscience simulations post Kuhnian philosophy post empiricist epistemology and emergence Most chapters are accessible to scientifically educated non philosophers as well as to professional philosophers and the contributors all leading researchers in their field bring diverse perspectives from the North American European and Australasian research communities This volume is an essential resource for scholars and students *Revitalizing Causality* Ruth Groff, 2007-12-18 This cutting edge collection of new and previously published articles by philosophers and social scientists addresses just what it means to invoke causal mechanisms or powers in the context of offering a causal explanation A unique collection it offers the reader various disciplinary and inter disciplinary divides helping to stake out a new neo Aristotelian position within contemporary debate *A Realist Metaphysics of Race* Jeremy Pierce, 2014-12-11 In A Realist Metaphysics of Race A Context Sensitive Short Term Retentionist

Long Term Revisionist Approach Jeremy Pierce defends a social kind view of racial categories On this view the biological features we use to classify people racially do not make races natural kinds Rather races exist because of contingent social practices single out certain groups of people as races give them social importance and allow us to name them as races Pierce also identifies several kinds of context sensitivity as central to how racial categorization works and argues that we need racial categories to identify problems in how our racial constructions are formed including the harmful effects of racial constructions Hence rather than seeking to eliminate such categories Pierce argues that we should also make efforts to change the conditions that generate their problematic elements with an eye toward retaining only the unproblematic aspects A Realist Metaphysics of Race contains insights relevant not just to professional philosophers in metaphysics philosophy of race social philosophy philosophy of language and philosophy of science but also to students and scholars working in sociology biology anthropology ethnic studies and political science

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