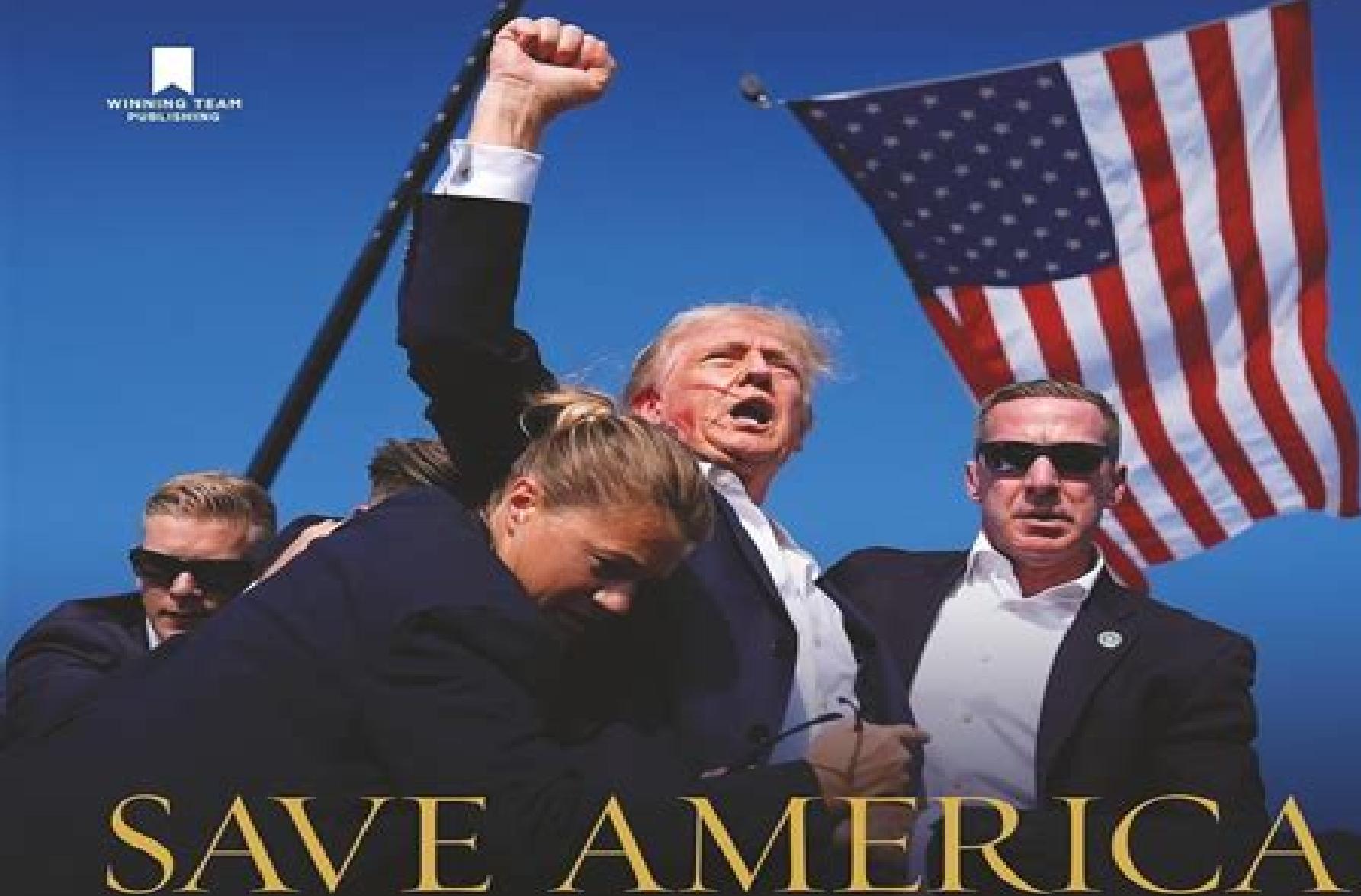


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SAVE AMERICA

# Save America To Save The World

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*America Must be Christian* Henry Cornell Goerner,1947 Union Seminary Magazine,1905

**The Home Missionary**,1903 No 3 of each volume contains the annual report and minutes of the annual meeting

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The question motivating many studies of new religious movements has been why would someone join these religions In Antiquity and Social Reform Dawn Hutchinson offers at least one answer to this often repeated query She argues that followers of new religious movements in the 1960s 1980s specifically the Unification Church Feminist Wicca and the Nation of Yahweh

considered these religions to be legitimate because they offered members a personal religious experience a connection to an ancient tradition and agency in improving their world Utilizing an historical approach Antiquity and Social Reform considers the conversion narratives of adherents and primary literature of the formative years of these movements which demonstrates that the religious experiences of the adherents and a resonance with the goals of these religions propelled members into social action

*Presbyterian Survey* ,1911 *Catalog of Copyright Entries* ,1945 **Poetry and the Sense of Panic** Lionel Kelly,2000 For all the disciplined artifice of Elizabeth Bishop and John Ashbery the essays in this collection show that panic plays a crucial role in their work giving substance to Bishop's claim that an element of mortal panic and fear underlines all art This collection provides original commentaries on the work of two poets widely regarded as amongst the most significant American poets of the second half of the twentieth century with essays by notable scholars from the United States

and Britain known for their special interests in modern poetry including Joanne Feit Diehl Mark Ford Edward Lariss Peter Nicholls Peter Robinson Thomas Travisano Cheryl Walker and Geoff Ward      **Congressional Record** United States.  
Congress,1943      Southern Missions Charles Reagan Wilson,2006 Southern Missions places the religious history of the American South in a global context The global connections of southern religion reflect a tradition within the American South that historians have failed to examine This study sweeps from the diversity of Christian and Jewish groups in the colonial South to the contemporary migration of ethnic groups and their religious traditions previously little known in the South Perhaps most notably gender emerges as a key analytical category for understanding the global reach of religion in the American South Philip Jenkins Professor of History and Religious Studies Pennsylvania State University      **Defend America First** Garet Garrett,2003 These eloquent columns took the losing side in the most momentous foreign policy debate of the 20th century whether and in what way to take sides in World War II in Europe      Mission Studies ,1917      *Annual Report of the American Bible Society* American Bible Society,1913 Together with a list of auxiliary and cooperating societies their officers and other data      **The Congregationalist** ,1928      **Congressional Record** United States. Congress,2005

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