



Satisfaction Of Interest And The Concept Of Morality

Stewart Goetz



Satisfaction Of Interest And The Concept Of Morality:

Satisfaction of Interest and the Concept of Morality Steve Smith,1974 This work addresses itself to the question How is morality to be properly defined Also explored are the distinguishing characteristics of a moral code The conclusion to which this analysis leads is that moralities do not necessarily concern themselves with satisfaction of human interests and with conflict resolution

Moral Realism Russ Shafer-Landau,2003-06-19 Moral Realism is a systematic defence of the idea that there are objective moral standards In the tradition of Plato and G E Moore Russ Shafer Landau argues that there are moral principles that are true independently of what anyone anywhere happens to think of them These principles are a fundamental aspect of reality just as much as those that govern mathematics or the natural world They may be true regardless of our ability to grasp them and their truth is not a matter of their being ratified from any ideal standpoint nor of being the object of actual or hypothetical consensus nor of being an expression of our rational nature Shafer Landau accepts Plato s and Moore s contention that moral truths are sui generis He rejects the currently popular efforts to conceive of ethics as a kind of science and insists that moral truths and properties occupy a distinctive area in our ontology Unlike scientific truths the fundamental moral principles are knowable a priori And unlike mathematical truths they are essentially normative intrinsically action guiding and supplying a justification for all who follow their counsel Moral Realism is the first comprehensive treatise defending non naturalistic moral realism in over a generation It ranges over all of the central issues in contemporary metaethics and will be an important source of discussion for philosophers and their students interested in issues concerning the foundations of ethics

Morality and Moral Controversies Steven Scalet,John Arthur,2016-06-23 Morality and Moral Controversies provides students with the tools to understand the philosophical ideas that are shaping our world today This comprehensive anthology includes classic and contemporary readings in moral theory and the most current applied ethics debates emphasizing international concerns Through analyzing these readings such as Supreme Court decisions students will grasp the scope of various philosophical discussions Supreme Court justices must have Morality and Moral Controversies challenges readers to critically assess leading controversies in moral social and political philosophy Upon completing this book readers will be able to Understand philosophical ideas that are shaping our world today Confront conflicts faced when given the choice of morality Apply various philosophical ideas to politics religion economics relationships and medicine Discuss basic philosophical arguments

A Study of Ethical Principles ... Third Edition, Revised and Enlarged James SETH,1898

A New Approach to Utilitarianism C.L. Sheng,2012-12-06 1 1 Utilitarian Theories This book is a monograph on moral philosophy and social philosophy particularly the part of the philosophy of economics that is related to the general distribution problem It presents a comprehensive ethical theory together with an application of the theory to distributive justice The viewpoint of this theory is utilitarian However this theory is different in some crucial points as well as in minor details from all existing forms of utilitarianism Moral philosophy deals essentially with the moral

judgment of actions i.e whether a moral action is right or wrong good or bad The judgment is usually based on a line of logical reasoning which can be traced to a final reason called the justification or ultimate principle An ethical theory is a self consistent system built upon a basic or ultimate principle An ultimate principle can never be rigorously proven and is not unique Different philosophers establish different ethical theories upon different principles Therefore in the history of development of moral philosophy there have been a large number of ethical theories and schools Even within the same school having the same ultimate principle different philosophers may have different versions of the theory because of small variations in the interpretation of the ultimate principle or in the elaboration of the details

Morality in the Philosophy of Thomas Hobbes S. A. Lloyd, 2009-07-20 In this book S A Lloyd offers a radically new interpretation of Hobbes's laws of nature revealing them to be not egoistic precepts of personal prudence but rather moral instructions for obtaining the common good This account of Hobbes's moral philosophy stands in contrast to both divine command and rational choice interpretations Drawing from the core notion of reciprocity Lloyd explains Hobbes's system of cases in the law of nature and situates Hobbes's moral philosophy in the broader context of his political philosophy and views on religion Offering ingenious new arguments Lloyd defends a reciprocity interpretation of the laws of nature through which humanity's common good is secured

The Moral Skeptic Anita M. Superson, 2009-03-13 Anita Superson challenges the traditional picture of the skeptic who asks Why be moral While holding that the skeptic's position is important she builds an argument against it by understanding it more deeply and then shows what it would take to successfully defeat it Superson argues that we must defeat not only the action skeptic but the disposition skeptic who denies that being morally disposed is rationally required and the motive skeptic who believes that merely going through the motions in acting morally is rationally permissible We also have to address the amoralist who is not moved by moral reasons he recognizes Superson argues for expanding the skeptic's position from self interest to privilege to include morally unjustified behavior targeting disenfranchised social groups as well as revising the traditional expected utility model to exclude desires deformed by patriarchy as irrational Lastly she argues that the challenge can be answered if it can be shown that it is in an important way inconsistent and therefore irrational to privilege oneself over others The Moral Skeptic makes an important contribution to both metaethics moral theory and feminist philosophy and brings feminist thinking into the larger discussion of the skeptical challenge

The New Scholasticism, 1999 Includes section Book Reviews

Morality James P. Sterba, 2018-05-04 This book invites philosophers and their students to consider two of the most fundamental questions in moral and political philosophy Why be moral And what does morality require Distinguished philosopher James P Sterba presents his unique views on these topics Sterba first argues from rationality to morality and then from morality to substantial equality Prominent scholars Charles W Mills Candace A Vogler Anita Superson Russ Shafer Landau Allan F Gibbard Gerald Gaus and Tibor Machan provide thought provoking critical responses In the final part Sterba addresses these critiques inviting readers to explore the various arguments and reach their own conclusions on

these fundamental questions of moral and political philosophy **Morality The Why and What of It** is an essential text for all students and scholars of ethics and political philosophy *A Study of Ethical Principles* James Seth, 1898 **Agency and Autonomy in Kant's Moral Theory** Andrews Reath, 2006 Kant's theory of moral sensibility respect for the moral law and the influence of inclination Hedonism heteronomy and Kant's principle of happiness The categorical imperative and Kant's conception of practical rationality Legislating the moral law Autonomy of the will as the foundation of morality Legislating for a realm of ends the social dimension of autonomy Agency and universal law Self legislation and duties to oneself Agency and the imputation of consequences in Kant's ethics *Libidinal Economies of Crisis Times* Ben Gook, 2024-10-30 What is a libidinal economy How are we psychically hooked into the circuits of the capitalist economy The contributors to this book question the relevance of a concept that began reappearing in critiques and analyses of capitalist societies since the financial crisis of 2007 The chapters stretch from its philosophical pre history including Marx Spinoza Cavendish and Ibn Sina to the term's introduction with Freud and on via Lyotard to how online platforms put our psyches to work *Libidinal Economies of Crisis Times* is a collection of essays by leading scholars about the connections among economies pleasures and desires

Morality, Politics, and Law Michael J. Perry, 1990 This treatise explores the proper relationship of moral and religious beliefs to politics and law focusing particularly on the USA a country which the author argues is morally and religiously pluralistic **The Foundation of Morality in Theory and Practice Considered**, John Clarke, 1726 *Charles Morris and the Criticism of Discourse* Richard A. Fiordo, 1977 *Morality and Self-Interest* Paul Bloomfield, 2008 The relationship between morality and self interest is a perennial one in philosophy For Plato Hobbes Kant Aristotle Hume Machiavelli and Nietzsche it lay at the heart of moral theory This text introduces the topic and looks at its place in philosophical history

Human Happiness and Morality Robert F. Almeder, 2010-06-02 What makes a right act right Why should I be moral What is human happiness and how do I attain it These questions are the foundations of ethics and they form the backdrop for all discussions of the subject In *Human Happiness and Morality* noted philosopher Robert Almeder provides lucid introductory explanations of the major ethical theories and traditions and looks at the answers emerging from the three basic questions Divided into four parts the book first details proposed answers to What makes a right act right including a discussion of consequentialist and deontological theories Rather than taking sides in the debate as most texts do Almeder admits that we face daunting difficulties when trying to decide what makes an act right or wrong Trying to face these difficulties honestly gives intensity to ethical discussion The second and third sections of the book ask whether or not one must be moral and what is the nature of human happiness and how one attains it Almeder imparts a clear understanding of what is needed for happiness and the place of traditional morality in that pursuit In closing the author details simple Stoic rules for happy living and shows how to live a good life despite the existence of unhappiness and failure in others Robert Almeder Atlanta GA is a professor of philosophy at Georgia State University the coeditor with Milton Snoeyenbos and James

Humber of Business Ethics and the author of many scholarly works Milton Snoeyenbos Robert Almeder and James Humber Atlanta are professors of philosophy at Georgia State University Freedom, Teleology, and Evil Stewart Goetz, 2008-11-21 In Freedom Teleology and Evil Stewart Goetz defends the existence of libertarian freedom of the will He argues that choices are essentially uncaused events with teleological explanations in the form of reasons or purposes Because choices are uncaused events with teleological explanations whenever agents choose they are free to choose otherwise Given this freedom to choose otherwise agents are morally responsible for how they choose Thus Goetz advocates and defends the principle of alternative possibilities which states that agents are morally responsible for a choice only if they are free to choose otherwise Finally given that agents have libertarian freedom Goetz contends that this freedom is integral to the construction of a theodicy which explains why God allows evil **Pragmatic Reasons** J. Koons, 2009-04-22 This book shows how a sophisticated version of pragmatism resting on a novel conception of rationality can justify a range of important practices including our practices of moral and epistemic evaluation as well as our practice of making judgments regarding free will and moral responsibility Essays on Kant's Anthropology Brian Jacobs, Patrick Kain, 2003-02-27 Kant's lectures on anthropology capture him at the height of his intellectual power They are immensely important for advancing our understanding of Kant's conception of anthropology its development and the notoriously difficult relationship between it and the critical philosophy This 2003 collection of essays by some of the leading commentators on Kant offers a systematic account of the philosophical importance of this material that should nevertheless prove of interest to historians of ideas and political theorists There are two broad approaches adopted a number of the essays consider the systematic relations of the anthropology to critical philosophy especially speculative knowledge and ethics Other essays focus on the anthropology as a major source for the clarification of both the content and development of Kant's work The volume also serves as an interpretative complement to the translation of the lectures in the Cambridge Edition of the Works of Immanuel Kant

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