

J O E L  
CARMICHAEL

THE  
SATANIZING  
OF THE JEWS

ORIGIN AND  
DEVELOPMENT  
OF MYSTICAL  
ANTI-SEMITISM

# Satanizing Of The Jews

**Joel Carmichael**



## **Satanizing Of The Jews:**

**The Satanizing of the Jews** Joel Carmichael, 1992 The literature about anti-Semitism is vast. However, much of what has been written about it takes the existence of this phenomenon for granted, giving us a history of anti-Semitism without explaining what it really is. Carmichael's treatise is different. It is not primarily a history of atrocities; it goes to the roots, thus clearing the confusion about the distinction between mystical anti-Semitism and other forms of racism. Mystical anti-Semitism is a singular idea which culminated in the Holocaust and is still alive today. Carmichael contends that it has nothing to do with a personal hatred of the Jews. He argues that the view of anti-Semitism as being directed against real-life Jews has in fact helped objectify the irrational hatred that is at its core. Anti-Semitism received its mystical element when the Church Fathers transformed historical theory into theology. St. Paul believed in the imminence of the Kingdom of God, which would be the end of history and reverse the injustice done to the Jews. To him, God's reentering history was delayed only until the God forces in this world had finally defeated the Devil forces. Yet the world did not end, and in the wake of Rome's crushing victory over Judea in the Roman Jewish War, the idea of the Kingdom of God was postponed indefinitely. Instead, the Universal Church took over God's place in the world, and the Devil's role was assigned to those who rejected Jesus and have since been blamed for his death: the Jews. The rise of Christianity established anti-Semitism politically; it finally gained a broad popular basis during the Crusades, eventually leading to international prosecutions. Ghettos were established as a consequence of the Reformation. Carmichael describes the waning of theology's influence during the 18th century, which only caused the concepts of Jew and Jewish to become abstract and ultimately being equated with Pure Evil. The development of the concept of race in the 19th century, which turned anti-Semitism from a theological notion into a biological one, as exemplified most radically and horribly by Hitler and Communism's contribution to the perseverance of anti-Semitism. In an epilogue, Carmichael distinguishes mystical anti-Semitism from the Arab opposition to the State of Israel and examines what the future has in store for the Jews.

**The Papacy, the Jews, and the Holocaust** Frank J. Coppa, 2006 The Papacy has long played a crucial role in western civilization. Too many of its history and theology have seemed steeped in hostility toward the Jews. In the post-World War II era, the initial focus was on Pope Pius XII's stance during the Holocaust; it soon expanded, however, to the broader question of the papacy and the Jews. The present work transcends the thicket of controversy and provides a historical account of the relationship between the papacy and the Jews in the modern age and the interaction between clerical anti-Judaism and secular anti-Semitism. In light of the polemical debate, this subject has aroused during the past half century, this is no small task. In this work, acclaimed author and historian Frank J. Coppa once again proves a capable guide to exploring the issue.

*Anti-Semitism and Its Metaphysical Origins* David Patterson, 2015-02-09 This book articulates a deeper understanding of the phenomenon of Jew hatred as a metaphysical aspect of the human soul. Proceeding from the Jewish thinking that the anti-Semites oppose, David Patterson argues that anti-Semitism arises from the most ancient of temptations.

the temptation to be as God and thus to flee from an absolute accountability to and for the other human being      **The Jewish Holocaust** Marty Bloomberg, Buckley Barry Barrett, 1995-01-01 This expanded edition of the guide to major books in English on the Holocaust is organized into ten subject areas reference materials European antisemitism background materials the Holocaust years Jewish resistance      *Jews, Judaism, and the Reformation in Sixteenth-Century Germany* ,2006-02-01 This book represents a multi disciplinary approach to the problem of the Jews and the German Reformation The contributions come from both senior and emerging scholars from North America Israel and Europe to ensure a breadth in perspective The essays in this volume are arranged under four broad headings 1 The Road to the Reformation late medieval theology and the humanists and the Jews 2 The Reformers and the Jews essays on Luther Melancthon Bucer Zwingli Calvin Osiander the Catholic Reformers and the Radical Reformers 3 Representations of Jews and Judaism the portrayal of Judaism as a religion images of the Jews in the visual arts and in sixteenth century German literature and 4 Jewish Responses to the Reformation Contributors include Dean Phillip Bell Jay Berkovitz Robert Bireley Stephen G Burnett Elisheva Carlebach Achim Detmers Yaacov Deutsch Maria Diemling Michael Driedger R Gerald Hobbs Joy Kammerling Thomas Kaufmann Hans Martin Kirn Christopher Ocker Erika Rummel Petra Sch ner Timothy J Wengert and Edith Wenzel      *Paul's Conundrum* Amy Karen Downey, 2011-01-01 Was Paul an anti Semite Was Paul a self hating Jew Was Paul misunderstood and wrongly accused This is the debate that has been raging for almost two millennia Paul s conundrum seeks to answer these questions through an analysis of his two most controversial passages 1 Thessalonians 2 13 16 and Romans 9 1 5 Amy Downey has sought to reconcile these passages through a conservative evangelical approach that not only considers the Jewish man Paul but also Paul the Apostle of Messiah Jesus Downey considers the historical setting of the two passages analyzes the exegesis of the passages in question and seeks to respond to three separate but unique theological controversies that arise out of these letters She finds defective three modern positions 1 1 Thess 2 13 16 as a post Pauline interpolation likely expressive of Paul s anti semitism 2 the modern post Holocaust theory of dual covenants according to which Gentiles are saved through Jesus and the Jews through the Law of Moses hence all national Israel will be eschatologically saved and 3 replacement theology i e God has rejected the Jews as His chosen people and replaced them with believing Gentiles traceable to the Epistle of Barnabas and Ignatius of Antioch and in effect bringing the spiritual genocide of the Jewish people and making Rom 9 1 5 inexplicable Hopefully by the end of this book the reader will be left with only one question Just how far was Paul willing to go to realize the salvation of the Jewish people Downey opts instead for ethnic Israel s place in the covenant and for salvation solely through the death and resurrection of the Messiah for both Jews and Gentiles thus laying the foundation for urgently needed present day Christian witness to the Jewish people      *Anti-Judaism and the Gospel of John* Mirosław Stanisław Wróbel, 2023-12-04 In the light of the research undertaken in this book the author concludes that the so called anti Jewish texts in Johannine Gospel are not directed against the Jews being an ethnic or religious community The object of the polemic

and attacks is not the entire Jewish nation across the span of all the ages but a group of the Jewish leaders or opponents to Jesus in the First Century AD Looking through the prism of the aposynagoga polemic one can notice that the state of tension between the Johannine community and the rabbinic Judaism is inter Jewish not anti Jewish in character The source of the polemical language of the Fourth Gospel is the Christological discussion in the historical and sociological context the Messianic confession the excommunication from the Synagogue the presence of Samaritans in the Johannine community the struggle for the preservation of the identity

*Historical Dictionary of the Jews* Alan Unterman, 2010-11-15 The Historical Dictionary of the Jews presents the history of the Jewish people and their religious culture in a way that makes clear how and why this small ancient people have survived nearly four millennia and managed to play such an important role in the world well out of proportion to their population The Jews trace their origins far back in history to the early tribes of Judah and Moses Over the centuries they spread across much of the Western world as well as into parts of Africa and Asia until they were crushed by the Holocaust and were forced to find refuge in the United States and the new state of Israel Because of that horrific event of the estimated 15 million Jews living today approximately six million reside in Israel with almost the same number living in the United States making these two countries the main center of Jewish life today This ready reference tells the history of the Jewish people through a detailed chronology an introductory essay an extensive bibliography and over 200 cross referenced dictionary entries on significant persons places events institutions and aspects of culture society economy and politics This book is an excellent access point for students researchers and anyone wanting to know more about the Jewish people

*Christian Engagements with Judaism* W. D. Davies, 1999-08-01 This volume gathers together studies on various engagements between Judaism and Christianity The author examines such topics as the nature of Judaism canon and Christology Torah and dogma law in Christianity and the promised land in Jewish and Christian tradition

**Maimonides's Yahweh** Amy Karen Downey, 2019-03-20 The life of Moshe ben Maimon Maimonides remains a mystery to many within evangelical Christianity However he is lauded as a second Moses by many within modern Judaism Does he deserve that title Maimonides's via negativa created a rationale for rejecting the messiahship claims of Jesus in Rabbinic Judaism Therefore this book seeks to illustrate that Maimonides in his desire to create an anti Christian apologetic regarding the incarnation fashioned a Judaism that does not reflect the truths of the Tanakh Old Testament and developed a Judaism that was untenable for the Jewish people of the twenty first century Many Jewish people today are turning in a thousand and one different directions for spiritual answers but not in the only way that will offer the way to God Jesus of Nazareth John 14 6 This work examines the history of Maimonides his teachings and an apologetic approach to bring the gospel back to the Jewish people Rom 1 16

**The Everything Judaism Book** Richard D Bank, 2002-10-01 Judaism has survived for four millennia and many of its customs laws and traditions have remained exactly the same today as in the days of Abraham Isaac and Jacob The Everything Judaism Book explains the major precepts of this robust religion in language anyone can

understand and appreciate From High Holy Days such as Passover and Yom Kippur to symbols and objects such as the Star of David and the tallis prayer shawl Jews and non Jews alike will gain new understanding and insights into the rich diversity and seemingly endless complexity of Jewish practices and culture Authoritative and thought provoking The Everything Judaism Book has been exhaustively reviewed for accuracy by Orthodox Rabbi Jacob Rosenthal and Reform Rabbi Robert Leib The Everything Judaism Book is a terrific introduction if you re learning the religion for the first time a great way to brush up on facts you may have forgotten from Hebrew school and the perfect mitzvah good deed gift for a friend or relative

*Medieval Stereotypes and Modern Antisemitism* Robert Chazan,2023-09-01 The twelfth century in Europe hailed by historians as a time of intellectual and spiritual vitality had a dark side As Robert Chazan points out the marginalization of minorities emerged during the twelfth century renaissance as part of a growing pattern of persecution and among those stigmatized the Jews figured prominently The migration of Jews to northern Europe in the late tenth century led to the development of a new set of Jewish communities This northern Jewry prospered only to decline sharply two centuries later Chazan locates the cause of the decline primarily in the creation of new negative images of Jews He shows how these damaging twelfth century stereotypes developed and goes on to chart the powerful lasting role of the new anti Jewish imagery in the historical development of antisemitism This coupling of the twelfth century s notable intellectual bequests to the growth of Western civilization with its legacy of virulent anti Jewish motifs offers an important new key to understanding modern antisemitism The twelfth century in Europe hailed by historians as a time of intellectual and spiritual vitality had a dark side As Robert Chazan points out the marginalization of minorities emerged during the twelfth century renaissance as part of a growing pat

The Holocaust David M. Crowe,2021-12-30 Now in its second edition this book takes a fresh probing look at one of the greatest human tragedies in modern history Beginning with a detailed overview of the history of the Jews and their two millennia old struggle with the anti Judaic and anti Semitic prejudice and discrimination that set the stage for the Holocaust David M Crowe discusses the evolution of Nazi racial policies beginning with the development of Adolf Hitler s anti Semitic ideas their importance to the Nazi movement in the 1920s and 1930s and their expanding role in the evolution of German policies leading to the Final Solution in 1941 the mass murder of Jews throughout Nazi occupied Europe The German program involved the creation of death camps like Auschwitz and Treblinka and mass murder sites throughout Eastern Europe and the Soviet Union While the Jews were the principal victims other groups who were deemed racial or biological threats to Hitler s goal of creating an Aryan pure Europe were also targeted including the Roma and the handicapped This book discusses Nazi policies in each country in German occupied Europe as well as the role of Europe s neutrals in the larger German scheme of things It also takes an in depth look at liberation Displaced Persons the founding of Israel and efforts throughout the western world to bring Nazi war criminals and their collaborators to justice This second edition includes a new chapter on the importance of memory and the Holocaust the evolution of interpretative Holocaust

scholarship and media recent controversies about national responsibility and the work of Holocaust museums archives and libraries in Israel Germany Poland and the United States to promote Holocaust education and memory It concludes with the rise of Neo Nazism white nationalism and other movements in Germany and the United States and their relationship to questions about Holocaust memory and its lessons Comprehensive and offering a detailed historical perspective this is the perfect resource for those looking to gain a deep understanding of this tragedy      *Masculinity, Anti-Semitism and Early Modern English Literature* Matthew Biberman, 2017-03-02 Offering a profound re assessment of the conceptual rhetorical and cultural intersections among sexuality race and religion in English Renaissance texts this study argues that antisemitism is a by product of tensions between received Classical conceptions of masculinity and Christianity's strident critique of that ideal Utilizing works by Shakespeare Milton Marlowe and others Biberman illustrates how modern antisemitism develops as a way to stigmatize hypermasculine behavior thus facilitating the transformation of the culture's gender ideal from knight to businessman Subsequently the function of antisemitism changes becoming instead the mark of effeminate behavior Consequently the central antisemitic image changes from Jew Devil to Jew Sissy Biberman traces this shift's repercussions both in renaissance culture and what followed it He also contends that as a result of this linkage between Jewishness and the limits of masculine behavior the image of the Jewish woman remains especially unstable In concluding Biberman argues that the Gothic resurrects the Jew Devil bequeathing it to the Nazis and that the horror genre is often a rewriting of Renaissance discourse about Jews In the course of making this larger argument Biberman introduces a series of more limited claims that challenge the conventional wisdom within the field of literary studies First Biberman overturns the assumption that Jewishness and femininity are always associated in the cultural imagination of Western Europe Second Biberman provides the historical context needed to understand the emergence of the stereotype of the pathological Jewish woman Third Biberman revises the incorrect notion that divorce was not practiced in Renaissance England Fourth Biberman argues for the novel claim that serial monogamy in Western culture is a practice understood to possess a Jewish taint Fifth Biberman contributes a major advance in scholarship devoted to T S Eliot illustrating how Eliot's famous critical argument against Milton is an expression of his antisemitism and a coherent compliment to the antisemitic touches in his poetry Sixth in his discussion of Gothic literature Biberman introduces novel readings of *Frankenstein* and *Dracula* persuasively arguing that Mary Shelley's monster bears the mark of the Jew according to modern antisemitic discourse and that in Stoker both the vampire and the vampire killer represent Jews executing a scenario of self policing that was realized in the ghettos and the concentration camps Biberman's final contribution in this study is to provide a definition for postmodern antisemitism and to apply it to various contemporary incidents including September 11th and the Arab Israeli conflict      *Racism in Contemporary America* Meyer Weinberg, 1996-05-23 Racism in Contemporary America is the largest and most up to date bibliography available on current research on the topic It has been compiled by award winning researcher Meyer Weinberg

who has spent many years writing and researching contemporary and historical aspects of racism Almost 15 000 entries to books articles dissertations and other materials are organized under 87 subject headings In addition there are author and ethnic racial indexes Several aids help the researcher access the materials included In addition to the subject organization of the bibliography entries are annotated whenever the title is not self explanatory An author index is followed by an ethnic racial index which makes it convenient to follow a single group through any or all the subject headings This is a source book for the serious study of America s most enduring problem as such it will be of value to students and researchers at all levels and in most disciplines

*Jews in East Norse Literature* Jonathan Adams,2022-12-05 What did Danes and Swedes in the Middle Ages imagine and write about Jews and Judaism This book draws on over 100 medieval Danish and Swedish manuscripts and incunabula as well as runic inscriptions and religious art c 1200 1515 to answer this question There were no resident Jews in Scandinavia before the modern period yet as this book shows ideas and fantasies about them appear to have been widespread and an integral part of life and culture in the medieval North Volume 1 investigates the possibility of encounters between Scandinavians and Jews the terminology used to write about Jews Judaism and Hebrew and how Christian writers imagined the Jewish body The mis use of Jews in different texts especially miracle tales exempla sermons and Passion treatises is examined to show how writers employed the figure of the Jew to address doubts concerning doctrine and heresy fears of violence and mass death and questions of emotions and sexuality Volume 2 contains diplomatic editions of 54 texts in Old Danish and Swedish together with translations into English that make these sources available to an international audience for the first time and demonstrate how the image of the Jew was created in medieval Scandinavia

**Remembering for the Future** J. Roth,E. Maxwell,2017-02-13 Focused on The Holocaust in an Age of Genocide Remembering for the Future brings together the work of nearly 200 scholars from more than 30 countries and features cutting edge scholarship across a range of disciplines amounting to the most extensive and powerful reassessment of the Holocaust ever undertaken In addition to its international scope the project emphasizes that varied disciplinary perspectives are needed to analyze and to check the genocidal forces that have made the Twentieth century so deadly Historians and ethicists psychologists and literary scholars political scientists and theologians sociologists and philosophers all of these and more bring their expertise to bear on the Holocaust and genocide Their contributions show the new discoveries that are being made and the distinctive approaches that are being developed in the study of genocide focusing both on archival and oral evidence and on the religious and cultural representation of the Holocaust

**The Zionist Illusion** Haim Ben-Asher,2010-07-03 This internal critique of Zionism challenges three notions that the Jews are a nation that exile is the main cause of their past suffering and that Jewish history is made solely in Israel Zionism is an illusion because it has failed to normalize the Jewish condition In particular it has not eliminated anti-Semitism but rather cultivates it in order to keep Jews within the fold Once independent the State of Israel emptied the Middle East and North Africa of their Jewish



populations and prevented large numbers of Soviet Jews from settling in North America or anywhere else but Israel Now the target is France but French Jews though massively Zionist are reluctant to emigrate Israel it seems cannot thrive and prosper without draining the Diaspora of its finances its youth indeed its very identity Israeli control of Jerusalem has not brought the Messianic age any closer Rabbis used to worry that the Holocaust could mean that God abrogated His covenant with the Jews Israel s victory in 1967 convinced them that the covenant still holds The Holocaust has however encouraged Jewish paganism as Jews adulate power and define themselves purely as an ethnic group Hitlerjuden The State of Israel claims to be the culmination of Jewish history but its leaders insist that we are still in the rut of 1938 The State of Israel is perfectly capable of defending itself and has no need of solidarity rallies in the Diaspora Zionism allows the Jewish establishment to retain power but reduces the Diaspora to a subordinate role Yet Judaism was born and developed in exile If Jews divest themselves of their siege mentality Judaism can become a university for adults without examinations or tuition fees open to all

**Judaism, Antisemitism, and Holocaust** David Patterson, 2022-03-31 In this book David Patterson offers original insights into the dynamics that underlie the phenomenon of endemic antisemitism arguing that in all its manifestations antisemitism is fundamentally anti Judaism Structured in a unique matrix of chapters that are linked historically and theoretically his book elucidates the interconnections that tie antisemitism with the Holocaust as well as the Judaism that the Nazis sought to obliterate from the world As Patterson demonstrates this is an ongoing effort and is the basis of today s antisemitism Spelling out the historical theological and philosophical viewpoints that led to the Holocaust and that are with us even now he offers insights into the basis of the hatred of Jews that permeates much of today s world Patterson here addresses the big questions that define our humanity His volume is written for those who wish to have a deeper understanding of both the history and the current manifestations of Antisemitism Emil L. Fackenheim David Patterson, 2008-03-14 In this revealing book David Patterson explores Fackenheim s rigorous pursuit of a philosophical response to the tragedy of the Holocaust Fackenheim s writing sheds light on the tensions between Jewish thinking and German philosophy illustrating how elements of the latter were used by the Nazis to justify Jewish annihilation

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