

Sartre's Ethics of Authenticity

LINDA A. BELL

Through its extensive analysis of the works of Jean-Paul Sartre published throughout his lifetime and posthumously, the author deals with the prevalent incoherence in Sartre's ethics. On the basis of Sartre's writings, Bell develops answers to these surface inconsistencies by seeking possible reconciliations of conclusions that claim to be implicit in Sartre's writings a coherent and viable ethical position.

"It is obvious that Bell is closely familiar with the entire range of Sartre's writings, as well as with those of his critics and commentators. What is far more, however, she is a clear and competent reader, able to follow Sartre in his arguments—and often disavows, if not contradictory—claims of promise and perspective. Bell comes with a clarity that is unusual in scholarly work in this category."

—Isidore Isidore
Professor Emeritus of Philosophy
The University of Alabama

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Hector Davidson



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of consciousness freedom the self bad faith personal relationships existential psychoanalysis and the possibility of authenticity Developing this account affords many insights into various aspects of his philosophy not least concerning the origins structure and effects of bad faith and the resulting ethic of authenticity This discussion makes clear the contributions that Sartre s work can make to current debates over the objectivity of ethics and the psychology of agency character and selfhood Written in an accessible style and illustrated with reference to Sartre s fiction this book should appeal to general readers and students as well as to specialists

Sex and Philosophy Edward Fullbrook, Kate Fullbrook, 2008-04-01 From the author s introduction As the Sartre Beauvoir story developed and became part of contemporary mythology it was increasingly filtered through two presumptions regarding the nature of the partnership One concerned sex the other philosophy The classic view of Beauvoir encouraged by her own writing and by Sartre s acquiescence has been one of Sartre as womanizer and Beauvoir as the patient loyal female victim The legend also consistently portrayed Beauvoir as the midwife of Sartre s philosophy rather than a thinker in her own right encouraging the view that her philosophical writings were mere echoes of the thoughts of her man But over the past 25 years big chunks of documentary evidence have become public which show that both of these traditional interpretations of the Sartre Beauvoir story are profoundly false It is now clear as this book explains that it was Beauvoir s demand for sexual freedom that dictated the open terms of their relationship and that it fell to Sartre at least as often as to Beauvoir to perform the role of midwife for the other s philosophy Jean Paul Sartre and Simone de Beauvoir were two of the most brilliant influential and scandalous intellectuals of the 20th century They are remembered as much for the lives they led as for their influence on the way we think Their committed but notoriously open union created huge controversy in their lifetime And even before their deaths they had become one of history s legendary couples renowned for the passion daring humor and intellectual intensity of their relationship This fascinating book presents a biography of Sartre and de Beauvoir s relationship and offers some highly original theories relating to the extent of de Beauvoir s contribution to their shared ideas Through a thorough examination of Sartre and de Beauvoir s major works the authors present a compelling story of their romantic and intellectual relationships

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