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# Sartre's Ontology

**Klaus  
Hartmann**



# Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic

**Charles Guignon**



## **Sartre's Ontology A Study Of Being And Nothingness In The Light Of Hegel's Logic:**

Sartre's Ontology Klaus Hartmann, 1985      **Hegel's Ethics of Recognition** Robert R. Williams, 1998-02-10 In this significant contribution to Hegel scholarship Robert Williams develops the most comprehensive account to date of Hegel's concept of recognition. Anerkennung. Fichte introduced the concept of recognition as a presupposition of both Rousseau's social contract and Kant's ethics. Williams shows that Hegel appropriated the concept of recognition as the general pattern of his concept of ethical life, breaking with natural law theory yet incorporating the Aristotelian view that rights and virtues are possible only within a certain kind of community. He explores Hegel's intersubjective concept of spirit (Geist) as the product of affirmative mutual recognition and his conception of recognition as the right to have rights. Examining Hegel's Jena manuscripts, his *Philosophy of Right*, the *Phenomenology of Spirit*, and other works, Williams shows how the concept of recognition shapes and illumines Hegel's understandings of crime and punishment, morality, the family, the state, sovereignty, international relations, and war. A concluding chapter on the reception and reworking of the concept of recognition by contemporary thinkers including Derrida, Levinas, and Deleuze demonstrates Hegel's continuing centrality to the philosophical concerns of our age.

Sartre's 'Being and Nothingness' Sebastian Gardner, 2009-01-01 This text presents a concise and accessible introduction to Jean-Paul Sartre's existentialist book *Being and Nothingness*.      *Immanence and Illusion in Sartre's Ontology of Consciousness* Caleb Heldt, 2020-07-31 This book is a critical re-evaluation of Jean-Paul Sartre's phenomenological ontology in which a theory of egological complicity and self-deception, informing his later better-known theory of bad faith, is developed. This novel reinterpretation offers a systematic challenge to orthodox apprehensions of Sartre's conceptualization of transcendental consciousness and the role that the ego plays within his account of pre-reflective consciousness. Heldt persuasively demonstrates how an adequate comprehension of Sartre's theories of negation and reflection can reveal the world as it appears to human consciousness as one in which our reality is capable of becoming littered with illusions. As the foundation upon which the rest of Sartre's philosophical project is built, it is essential that the phenomenological ontology of Sartre's early writings be interpreted with clarity. This book provides such a reinterpretation. In doing so, a philosophical inquiry emerges which is genuinely contemporary in its aim and scope and which seeks to demonstrate the significance of Sartre's thought not only as significant to the history of philosophy but to ongoing debates in continental philosophy and philosophy of mind.

*A Commentary on Jean-Paul Sartre's Being and Nothingness* Joseph S. Catalano, 1985-09-15 *A Commentary on Jean-Paul Sartre's Being and Nothingness* represents, I believe, a very important beginning of a deservedly serious effort to make the whole of *Being and Nothingness* more readily understandable and readable. In his systematic interpretations of Sartre's book, Catalano demonstrates a determination to confront many of the most demanding issues and concepts of *Being and Nothingness*. He does not shrink, as do so many interpreters of Sartre, from such issues as the varied meanings of being, the meaning of internal negation, and absolute event, the idiosyncratic senses of

transcendence the meaning of the upsurge in its different contexts what it means to say that we exist our body the connotation of such concepts as quality quantity potentiality and instrumentality in respect to Sartre's world of things or the origin of negation Catalano offers what is doubtless one of the most probing original and illuminating interpretations of Sartre's crucial concept of nothingness to appear in the Sartrean literature Ronald E. Santoni International Philosophical Quarterly

**Realizing Freedom: Hegel, Sartre and the Alienation of Human Being** G. Rae, 2011-10-12 A first in English this book engages with the ways in which Hegel and Sartre answer the difficult questions What is it to be human What place do we have in the world How should we live What can we be

**Ontology and Ethics in Sartre's Early Philosophy** Yiwei Zheng, 2005-01-01 At the end of Being and Nothingness Sartre made the curious claim that his ethical views follow from his ontology and are based on it Yiwei Zheng argues that there are unbridgeable gaps between Sartre's ontology and ethics that cannot be filled in and in the process provides a careful study of some notoriously murky notions in Sartre's early philosophy Calling into question much of what has passed as received wisdom in Sartrean studies Ontology and Ethics in Sartre's Early Philosophy offers fresh insights to scholars of philosophy ethics and Sartre

*A Critique of Jean-Paul Sartre's Ontology* M.A. Natanson, 2012-12-06 Why is my pain perpetual and my wound incurable which refuseth to be healed Jeremiah Existentialism today refers to faddism decadentism morbidity the philosophy of the graveyard to words like fear dread anxiety anguish suffering aloneness death to novelists such as Jean Paul Sartre Dostoevski Camus Kafka to philosophers like Kierkegaard Heidegger Marcel Jaspers and Sartre and because it refers to and is concerned with all of these ideas and persons existentialism has lost any clearer meaning it may have originally possessed Because it has so many definitions it can no longer be defined As Sartre writes Most people who use the word existentialism would be embarrassed if they had to explain it since now that the word is all the rage even the work of a musician or painter is being called existentialist A gossip columnist signs himself The Existentialist so that by this time the word has been so stretched and has taken on so broad a meaning that it no longer means anything at all 2 This state of definitional confusion is not an accidental or negligible matter An attempt will be made in this introduction to account for the confusion and to show why any definition of existentialism involves us in a tangle First however it is necessary to state in a tentative and very general manner what points of view are here intended when reference is made to existentialism

Sartre on Sin Kate Kirkpatrick, 2017 Sartre on Sin Between Being and Nothingness argues that Jean Paul Sartre's early anti humanist philosophy is indebted to the Christian doctrine of original sin On the standard reading Sartre's most fundamental and attractive idea is freedom he wished to demonstrate the existence of human freedom and did so by connecting consciousness with nothingness Focusing on Being and Nothingness Kate Kirkpatrick demonstrates that Sartre's concept of nothingness *le néant* has a Christian genealogy which has been overlooked in philosophical and theological discussions of his work Previous scholars have noted the resemblance between Sartre's and Augustine's ontologies to name but one shared theme both thinkers describe the

human as the being through which nothingness enters the world However there has been no previous in depth examination of this resemblance Using historical exegetical and conceptual methods Kirkpatrick demonstrates that Sartre s intellectual formation prior to his discovery of phenomenology included theological elements especially concerning the compatibility of freedom with sin and grace After outlining the French Augustinianisms by which Sartre s account of the human as between being and nothingness was informed Kirkpatrick offers a close reading of Being and Nothingness which shows that the psychological epistemological and ethical consequences of Sartre s *le neant* closely resemble the consequences of its theological predecessor and that his account of freedom can be read as an anti theodicy Sartre on Sin illustrates that Sartre s insights are valuable resources for contemporary hamartiology

### **Existentialist Ontology and Human Consciousness**

William L. McBride, 2013-09-13 Existentialist Ontology and Human Consciousness The majority of the distinguished scholarly articles in this volume focus on Sartre s early philosophical work which dealt first with imagination and the emotions then with the critique of Husserl s notion of a transcendental ego and finally with systematic ontology presented in his best known book Being and Nothingness In addition since his preoccupation with ontological questions and especially with the meanings of ego self and consciousness endured throughout his career other essays discuss these themes in light of later developments both in Sartre s own thought and in the phenomenological hermeneutic and analytic traditions

### A Commentary on

Jean-Paul Sartre's Critique of Dialectical Reason Joseph S. Catalano, 2013-01-17 Sartre s Critique of Dialectical Reason ranks with Being and Nothingness as a work of major philosophical significance but it has been largely neglected The first volume published in 1960 was dismissed as a Marxist work at a time when structuralism was coming into vogue the incomplete second volume has only recently been published in France In this commentary on the first volume Joseph S Catalano restores the Critique to its deserved place among Sartre s works and within philosophical discourse as a whole Sartre attempts one of the most needed tasks of our times Catalano asserts the delivery of history into the hands of the average person Sartre s concern in the Critique is with the historical significance of everyday life Can we he asks as individuals or even collectively direct the course of our history A historical context for our lives is given to us at birth but we sustain that context with even our most mundane actions buying a newspaper waiting in line eating a meal In looking at history Sartre argues reason can never separate the historical situation of the investigator from the investigation Thus reason falls into a dialectic always depending upon the past for guidance but always being reshaped by the present Clearly showing the influence of Marx on Sartre s thought the Critique adds the historical dimension lacking in Being and Nothingness In placing the Critique within the corpus of Sartre s philosophical writings Catalano argues that it represents a development rather than a break from Sartre s existentialist phase Catalano has organized his commentary to follow the Critique and has supplied clear examples and concrete expositions of the most difficult ideas He explicates the dialogue between Marx and Sartre that is internal to the text and he also discusses Sartre s Search for Method which is published separately from the Critique in English editions

**Aquinas and Sartre** Stephen Wang, 2009 Thomas Aquinas and Jean Paul Sartre are usually identified with completely different philosophical traditions intellectualism and voluntarism In this original study Stephen Wang shows instead that there are some profound similarities in their understanding of freedom and human identity

**Phenomenology and Existentialism in the Twentieth Century** Anna-Teresa Tymieniecka, 2009-10-13 Our world's cultural circles are permeated by the philosophical influences of existentialism and phenomenology Two contemporary quests to elucidate rationality took their inspirations from Kierkegaard's existentialism plumbing the subterranean source of subjective experience and Husserl's phenomenology focusing on the constitutive aspect of rationality Yet both contrary directions mingled readily in common vindication of full reality In the inquisitive minds Scheler Heidegger Sartre Stein Merleau Ponty et al a fruitful cross pollination of insights ideas approaches fused in one powerful wave disseminating throughout all domains of thought Existentialist rejection of ratiocination and speculation together with Husserl's shift to the genesis of *rapproches* philosophy and literature Wahl Marcel Berdyaev Wojtyla Tischner etc while the foundational underpinnings of language Wittgenstein Derrida etc opened the hidden behind the veils Sezgin and Dominguez Rey

**The Cambridge Companion to Sartre** Christina Howells, 1992-08-28 This is one of the most comprehensive and up to date surveys of the philosophy of Sartre by some of the foremost interpreters in the United States and Europe The essays are both expository and original and cover Sartre's writings on ontology phenomenology psychology ethics and aesthetics as well as his work on history commitment and progress a final section considers Sartre's relationship to structuralism and deconstruction Providing a balanced view of Sartre's philosophy and situating it in relation to contemporary trends in Continental philosophy the volume shows that many of the topics associated with Lacan Foucault Levi Strauss and Derrida are to be found in the work of Sartre in some cases as early as 1936 A special feature of the volume is the treatment of the recently published and hitherto little studied posthumous works

*G.W.F. Hegel* Fred Reinhard Dallmayr, 2002 This revised edition interprets Hegel's postmodern as the dissemination of the liberating spirit in the capillaries of democratic lifeworlds

**The Existentialists** Charles Guignon, 2004-10-26 This volume brings together for the first time some of the most helpful and insightful essays on the four most influential and discussed philosophers in the history of existentialism Kierkegaard Nietzsche Heidegger and Sartre The contributors write on such topics as Kierkegaard's knight of faith and his diagnosis of the present age Nietzsche's view of morality and self creation Heidegger's accounts of worldhood and authenticity and Sartre's ontology ethics and conception of the cogito The essays have been selected for their higher level of scholarship and for their ability to illuminate various aspects of their subject's work The volume is enhanced by the editor's introduction and extensive bibliography to aid further study

The Emergence of Dialectical Theory Scott Warren, 2008-09-15 Scott Warren's ambitious and enduring work sets out to resolve the ongoing identity crisis of contemporary political inquiry In the *Emergence of Dialectical Theory* Warren begins with a careful analysis of the philosophical foundations of dialectical theory in the thought of Kant Hegel and Marx He

then examines how the dialectic functions in the major twentieth century philosophical movements of existentialism phenomenology neomarxism and critical theory Numerous major and minor philosophers are discussed but the emphasis falls on two of the greatest dialectical thinkers of the previous century Maurice Merleau Ponty and J rgen Habermas Warren s shrewd critique is indispensable to those interested in the history of social and political thought and the philosophical foundations of political theory His work offers an alternative for those who find postmodernism to be at a philosophical impasse

**Hegel and the History of Philosophy** J.J. O'Malley, K.W. Algozin, F.G. Weiss, 2012-12-06 The papers published here were given at the second biennial conference of the Hegel Society of America held at the University of Notre Dame November 9 11 1972 They appear in an order which reflects roughly two headings 1 Hegel s conception of the history of philosophy in general and 2 his relation to individual thinkers both before and after him Given the importance of the history of philosophy for Hegel and the far reaching impact of his thought upon subsequent philosophy it becomes immediately apparent that we have here only a beginning At the conference cries went up Why not Hegel and Aristotle Aquinas Husserl and Hartmann Indeed why not The answer of course might be given by Hegel himself if we wish to accomplish anything we have to limit ourselves We trust that future conferences and scholarship will bring to light these relationships and the many more which testify to Hegel s profound presence in the mainstream of past and present thought It is furthermore no accident that the renaissance of Hegelian studies has brought with it a rebirth of the history of philosophy as something relevant to our own problems For Hegel the object of philosophy is alone the truth the history of philosophy is philosophy itself and this truth which it gives us cannot be what has passed away

[The Cambridge Companion to Existentialism](#) Steven Crowell, 2012-02-16 These essays demonstrate the contemporary vitality of existential thought engaging critically with the main concepts and figures of existentialism

**Jean-Paul Sartre: A Bibliography of International Criticism** Robert Wilcocks, 1975 A large comprehensive compilation of journalism and international criticism of the works and activities of Jean Paul Sartre The work covers Sartre s stormy career from 1937 to 1975 containing nearly 700 000 entries and over 3 200 authors

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## **Table of Contents Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic**

1. Understanding the eBook Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - The Rise of Digital Reading Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - Advantages of eBooks Over Traditional Books
2. Identifying Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - Personalized Recommendations
  - Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic User Reviews and Ratings

- Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic and Bestseller Lists
- 5. Accessing Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic Free and Paid eBooks
  - Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic Public Domain eBooks
  - Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic eBook Subscription Services
  - Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic Budget-Friendly Options
- 6. Navigating Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic eBook Formats
  - ePub, PDF, MOBI, and More
  - Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic Compatibility with Devices
  - Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - Highlighting and Note-Taking Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - Interactive Elements Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
- 8. Staying Engaged with Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
- 9. Balancing eBooks and Physical Books Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - Setting Reading Goals Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic

- Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - Fact-Checking eBook Content of Sartres Ontology A Study Of Being And Nothingness In The Light Of Hagels Logic
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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moderato interpreten wiener symphoniker peter

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