



# Sartre After Satre

**Jean-Paul Sartre**



## **Sartre After Satre:**

**Between Existentialism and Marxism** Jean-Paul Sartre, 2020-05-05 This book presents a full decade of Sartre's work from the publication of the *Critique of Dialectical Reason* in 1960 the basic philosophical turning point in his postwar development to the inception of his major study on Flaubert the first volumes of which appeared in 1971 The essays and interviews collected here form a vivid panorama of the range and unity of Sartre's interests since his deliberate attempt to wed his original existentialism to a rethought Marxism A long and brilliant autobiographical interview given to *New Left Review* in 1969 constitutes the best single overview of Sartre's whole intellectual evolution Three analytic texts on the US war in Vietnam the Soviet invasion of Czechoslovakia and the lessons of the May Revolt in France define his political positions as a revolutionary socialist Questions of philosophy and aesthetics are explored in essays on Kierkegaard Mallarmé and Tintoretto Another section of the collection explores Sartre's critical attitude to orthodox psychoanalysis as a therapy and is accompanied by rejoinders from colleagues on his journal *Les Temps Modernes* The volume concludes with a prolonged reflection on the nature and role of intellectuals and writers in advanced capitalism and their relationship to the struggles of the exploited and oppressed classes *Between Existentialism and Marxism* is an impressive demonstration of the breadth and vitality of Sartre's thought and its capacity to respond to political and cultural changes in the contemporary world

**Quiet Moments in a War** Jean-Paul Sartre, 2002-05-21 In the companion volume to the acclaimed *Witness of my Life* Jean Paul Sartre reveals his life as a soldier a German prisoner and a man of Resistance through letters between himself and his beloved Beatrix Simone de Beauvoir *Quiet Moments in a War* tells the story of Jean Paul Sartre at the peak of his powers and renown through the exchanging of ideas and intimacies with Simone de Beauvoir from 1940 to 1963 In the pages of this book readers will find details on Sartre's war and his path to fame with the publication of his major works From September 1939 to June 1940 Sartre wrote Beauvoir almost daily as he waited from the frontlines for a German attack While it was a time of fear and uncertainty it doubled as a time of great productivity for Sartre as he completed the novel *The Age of Reason* and sketched out *Being and Nothingness* This collection of the letters between Sartre and Beauvoir completes the extraordinary correspondence of one of modern history's most celebrated couples while documenting the emergence of a great intellectual figure

**The Philosophy of Existentialism** Jean-Paul Sartre, 1965 *Essays* Bibliography p 423 431

*Letters to Sartre* Simone de Beauvoir, 2011-12-12 Simone de Beauvoir and Jean Paul Sartre formed one of the most famous literary couples of the twentieth century Their relationship took on the quality of legend and served as a model of openness and honesty for countless men and women Sartre was revered during his lifetime as a paradigm of the modern philosopher and intellectual but since de Beauvoir's death in 1986 her literary reputation has threatened to eclipse Sartre's Her work *The Second Sex* is by any standard one of the most important and influential books of the twentieth century When these private and revealing letters were published in France in 1990 they caused a storm of controversy Here de Beauvoir

tells Sartre everything tracing the extraordinary complications of their triangular love life These letters reveal de Beauvoir not only as manipulative and dependent but also as vulnerable passionate jealous and committed This reissue of a New York Times Notable Book will inspire philosophers writers and lovers of literature for decades to come     Search for a Method Jean-Paul Sartre,1963 From one of the 20th century s most profound philosophers and writers comes a thought provoking essay that seeks to reconcile Marxism with existentialism Exploring the complicated relationship the two philosophical schools of thought have with one another Sartre supposes that the two are in fact compatible and complimentary towards one another with poignant analysis and reasoning An important work of modern philosophy Search for a Method has a major influence on the current perceptions of existentialism and Marxism This is the most important philosophical work by Sartre to be translated since Being and Nothingness James Collings America     *Being and Nothingness* Jean-Paul Sartre,2021-09-07 First published in French in 1943 Jean Paul Sartre s L tre et le N ant is one of the greatest philosophical works of the twentieth century In it Sartre offers nothing less than a brilliant and radical account of the human condition The English philosopher and novelist Iris Murdoch wrote to a friend of the excitement I remember nothing like it since the days of discovering Keats and Shelley and Coleridge What gives our lives significance Sartre argues in Being and Nothingness is not pre established for us by God or nature but is something for which we ourselves are responsible Combining this with the unsettling view that human existence is characterized by radical freedom and the inescapability of choice Sartre introduces us to a cast of ideas and characters that are part of philosophical legend anguish the bad faith of the memorable waiter in the caf sexual desire and the look of the other brought to life by Sartre s famous description of someone looking through a keyhole Above all by arguing that we alone create our values and that human relationships are characterized by hopeless conflict Sartre paints a stark and controversial picture of our moral universe and one that resonates strongly today This new translation includes a helpful Translator s Introduction notes on the translation a comprehensive index and a foreword by Richard Moran Book jacket     Because They Endured . . . We Are! Robert Lewis,2017-02-03 These words were spoken by Marcus Tullius Cicero a Roman philosopher over two thousand years ago What meanings do they carry over to the American people today The United States of America has been called the melting pot of the world A more accurate description in my opinion is a large jar of mixed marbles The American citizen of African descent has been in America longer and has done more for America than most other ethnic groups Yet we are attacked lambasted demonized inhumanely abused reviled lied to and lied about more than all other ethnic groups combined We have been subjugated to eating the guts of animals that the other ethnic groups throw away and the greens roots and dandelions that grew wild in the fields This along with being assailed with rules regulations laws and practices are designed to keep us down and deprived Yet we continue to prevail Today as a people we are at a crossroad in our lives In order to make the best decisions for our prosperity we must uncover our gloried past that was systematically kept from us This will better enable us to better understand and answer the why

questions of today thereby being able to come up with more appropriate directions for our tomorrows This is why I pause to write Young people you are our hope We cannot go forward without you Search your past share your stories in writing bring out the commonalities we share and encourage each other with a singleness of purpose as you take us forward Jean-Paul Sartre: His Philosophy René Lafarge,1970 **Race after Sartre** Jonathan Judaken,2008-08-26 Race after Sartre is the first book to systematically interrogate Jean Paul Sartre s antiracist politics and his largely unrecognized contributions to critical race theories postcolonialism and Africana existentialism The contributors offer an overview of Sartre s positions on racism as they changed throughout the course of his life providing a coherent account of the various ways in which he understood how racism could be articulated and opposed They interrogate his numerous and influential works on the topic and his insights are utilized to assess some of today s racial quandaries including the November 2005 riots in France Hurricane Katrina immigration affirmative action and reparations for slavery and apartheid The contributors also consider Sartre s impact upon the insurgent antiracist activists and writers who also walked the roads to freedom that Sartre helped pave

**Jean-Paul Sartre and the Politics of Reason** Andrew Dobson,1993-08-26 A reading of Sartre s later works charting his transformation from existentialist to committed Marxist defender **Sartre and his Predecessors** William Ralph Schroeder,2019-04-15 This study first published in 1984 presents an explanation and critical examination of the theories of Sartre Heidegger Husserl and Hegel on the fundamental relationships between persons It also synthesizes the results into a new conception of one s relation to other people Sartre s famous discussion of the Look in his early treatise Being and Nothingness is the point of departure and central text Since Sartre critically responds to his three famous predecessors these thinkers are given an independent hearing The book demonstrates various ways in which persons are internally related to one another shows that one s access to other people typically does not compare unfavourably with one s access to oneself and establishes the importance of a prior comprehension of the status of other people for an adequate treatment of knowing them *Sartre in the Seventies* Jean-Paul Sartre,1978 Witness to My Life Jean-Paul Sartre,1992 The lifetime intellectual and romantic partnership between Jean Paul Sartre and Simone de Beauvoir is one of the most renowned of the 20th century Witness to My Life offers unique insight into their remarkable 52 year liaison **Notebooks for an Ethics** Jean-Paul Sartre,1992-10 In the famous conclusion to Being and Nothingness Jean Paul Sartre announced that he would devote his next philosophical work to moral problems Although he worked on this project in the late 1940s Sartre never completed it to his satisfaction and it remained unpublished until after his death in 1980 Presented here for the first time in English Notebooks for an Ethics is Sartre s attempt to articulate a moral philosophy In the Notebooks he addresses any number of themes and topics relevant to an effort to formulate a concrete and revolutionary socialist ethics among them the differences between force and violence the relationship of means and ends and the relationship of oppression and alienation Most important he tries to show that there can be an authentic mutual recognition among free individuals where no one steals another s

freedom While remaining committed to the basic principles of Being and Nothingness Sartre here seeks to locate the foundation for action in history and society The Notebooks thus form an important bridge between the early existentialist Sartre and the later Marxist social thinker of the Critique of Dialectical Reason Sartre grapples anew with such central issues as authenticity and the relation of alienation and freedom to moral values In dealing with fundamental modes of relating to the Other among them violence entreaty demand appeal refusal and revolt he highlights the notions of conversion and creation as they figure in the necessary transition from individualism to historical consciousness The Notebooks themselves are complemented here by two appendixes one on the good and subjectivity the other on the problem of blacks in the United States as a case study of oppression

**The Aftermath of War** Jean-Paul Sartre, 2017-02-15 The Aftermath of War brings together essays written in Sartre's most creative period just after World War II Sartre's extraordinary range of engagement is manifest with writings on post war America the social impact of war in Europe contemporary philosophy race and avant garde art Carefully structured into sections the essays range across Sartre's reflections on collaboration resistance and liberation in post war Europe his thoughts and observations after his extended trip to the USA in 1945 an examination of the failings of philosophical materialism his analysis of the new revolutionary poetry of negritude and his meditations on the visual arts with essays on the work of Giacometti and Calder both of whom Sartre knew well

**The Sartrean Mind** Matthew C. Eshleman, Constance L. Mui, 2020-01-24 Jean Paul Sartre was one of the most important philosophers of the twentieth century His influence extends beyond academic philosophy to areas as diverse as anti colonial movements youth culture literary criticism and artistic developments around the world Beginning with an introduction and biography of Jean Paul Sartre by Matthew C Eshleman 42 chapters by a team of international contributors cover all the major aspects of Sartre's thought in the following key areas Sartre's philosophical and historical context Sartre and phenomenology Sartre existentialism and ontology Sartre and ethics Sartre and political theory Aesthetics literature and biography Sartre's engagements with other thinkers The Sartrean Mind is the most comprehensive collection on Sartre published to date It is essential reading for students and researchers in philosophy as well as for those in related disciplines where Sartre's work has continuing importance such as literature French studies and politics

**Practice, Power, and Forms of Life** Terry Pinkard, 2022-02-15 Philosopher Terry Pinkard revisits Sartre's later work illuminating a pivotal stance in Sartre's understanding of freedom and communal action Jean Paul Sartre's Critique of Dialectical Reason released to great fanfare in 1960 has since then receded in philosophical visibility As Sartre's reputation is now making a comeback it is time for a reappraisal of his later work In Practice Power and Forms of Life philosopher Terry Pinkard interprets Sartre's late work as a fundamental reworking of his earlier ideas especially in terms of his understanding of the possibility of communal action as genuinely free which the French philosopher had previously argued was impossible Pinkard reveals how Sartre was drawn back to Hegel a move that was itself incited by Sartre's newfound interest in Marxism Pinkard argues that Sartre constructed

a novel position on freedom that has yet to be adequately taken up and analyzed within philosophy and political theory Through Sartre Pinkard advances an argument that contributes to the history of philosophy as well as key debates on action and freedom     The Imaginary Jean-Paul Sartre, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company     **Literary Essays** Jean-Paul Sartre, 1957 Jean Paul Sartre s influence on modern literature is based not only on his remarkable philosophy and his stature as a playwright and novelist but on his weight as a literary critic First in France and later abroad his original and trenchant analysis of contemporary letters have sown the seeds from which a whole school of criticism sprung up In these sparkling essays he brings his unique viewpoint to bear upon a significant group of twentieth century writers men who are not only of first importance to the Existentialists but who may be among the creative giants of our time William Faulkner Francois Mauriac John Dos Passos Jean Giraudoux Albert Camus and Franz Kafka These fascinating studies extend still further the range of Sartre s ideas as well as clarifying the aesthetic theories laid down in *Being and Nothingness* They make provocative reading for anyone whose ears are not closed to the more controversial issues of the day Back cover     *Quiet Moments in a War* Jean-Paul Sartre, 1994-01

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