

# Sartre and Marxist Existentialism: The Test Case of Collective Responsibility

Flynn, Thomas R.

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# Sartre And Marxist Existentialism The Test Case Of Collective Responsibility

**Peter S. Fosl, Michael J. McGandy, Mark  
D. Moorman**

## **Sartre And Marxist Existentialism The Test Case Of Collective Responsibility:**

Sartre and Marxist Existentialism Thomas R. Flynn, 1986-10-15 In this important book Thomas R. Flynn reinterprets and evaluates Sartre's social and political philosophy arguing that the existential ethics of Sartre's early phase is consistent with the Marxist inspired views of his later writings. Displaying his mastery of Sartre's entire corpus, Flynn reconstructs Sartre's social ontology with its sensitive balance of the existentialist's respect for moral responsibility and the Marxist's sense of social causation. Flynn focuses on the issue of collective responsibility as a particularly apt test case for assessing any proposed union of existentialist and Marxist perspectives. The study begins with an examination of the uses of responsibility in *Being and Nothingness* and in several postwar essays. Flynn then concentrates on the *Critique of Dialectical Reason*, offering a thorough analysis of the remarkable social theory Sartre constructs there. A masterful contribution to Sartre scholarship, *Sartre and Marxist Existentialism* will be of great interest to social and political philosophers involved in the debate over collective responsibility.

**Sartre and Marxist Existentialism** Thomas B. Flynn, 1984      **The Routledge Handbook of Collective Responsibility** Saba Bazargan-Forward, Deborah Tollefsen, 2020-04-19 The Routledge Handbook of Collective Responsibility comprehensively addresses questions about who is responsible and how blame or praise should be attributed when human agents act together. Such questions include: Do individuals share responsibility for the outcome or are individuals responsible only for their contribution to the act? Are individuals responsible for actions done by their group even when they don't contribute to the outcome? Can a corporation or institution be held morally responsible apart from the responsibility of its members? The Handbook's 35 chapters, all appearing here for the first time and written by an international team of experts, are organized into four parts: Part I Foundations of Collective Responsibility; Part II Theoretical Issues in Collective Responsibility; Part III Domains of Collective Responsibility; Part IV Applied Issues in Collective Responsibility. Each part begins with a short introduction that provides an overview of issues and debates within that area and a brief summary of its chapters. In addition, a comprehensive index allows readers to better navigate the entirety of the volume's contents. The result is the first major work in the field that serves as an instructional aid for those in advanced undergraduate courses and graduate seminars as well as a reference for scholars interested in learning more about collective responsibility.

**Sartre and the Moral Limits of War and Terrorism** Jennifer Ang Mei Sze, 2010-01-31 Based on the latest debate on Jean Paul Sartre's works on ethics and politics, this book examines the relevancy and importance Sartre holds for contemporary concerns: the reactionary nature of terrorism, the extremity of counter violence, and limitations of democratization efforts in our post 9/11 era, all claiming the name of freedom and liberation. It presents a different version of the violent Sartre which was presented recently as militant and supportive of terrorism by critics who were concerned with the terrorist nature of his writings. Sartre in this project is reconstructed as a philosopher who although gave importance to the notion of violence in his politics, was actually more concerned with containing violent means within morally excusable limits. He is presented as both a

realist who understood the inevitability of dirty hands in political struggles and also an absolutist against terrorism he considered wars that derailed from their purported ends of freedom as morally condemnable Arguing for the need for moral limitations to all violent struggles and the need for seeing others as ends for themselves this project outlines an existential response needed to help us reaffirm our moral compass through the invention of existential humanist ethics

**Sartre's Ethics of Engagement** T. Storm Heter, 2006-06-23 Jean Paul Sartre was one of the most distinctive and vociferous social critics of the twentieth century As editor of the French post war journal *Les Temps Modernes* Sartre was able to complement his literary and philosophical views with essays devoted to practical ethical and political issues The post war era was one of the most fruitful exciting and daring periods for Sartre's thinking His published and unpublished works disclose a striking feature of Sartrean existentialism The commonly held view is that existentialism champions radical individualism and disparages community social roles and civic participation This book challenges this received wisdom showing that Sartrean existentialism is in fact a deeply social philosophy T Storm Heter demonstrates the vitality of Sartre's landmark essays *What is Literature* and *Anti Semite and Jew* and reveals the importance of the Notebooks for an *Ethics* a rich and often ignored manuscript containing Sartre's most extensive discussion of ethical and political concepts Drawing on these sources Heter argues that Sartrean authenticity is an ethically and politically important virtue Contrary to popular belief the virtue of authenticity is not a mere codeword for sincerity and personal acceptance Authenticity requires interpersonal recognition and group participation We cannot be authentic in a vacuum for the very dynamic of authenticity requires that others recognize our authentic identities This book not only defends Sartrean ethics against charges of formalism emptiness and extreme subjectivism but also shows that authenticity is an important civic virtue relevant to the social and political institutions of the modern world

Collective Responsibility Larry May, Stacey Hoffman, 1992-10-27 This anthology presents the best recent philosophical analyses of moral political and legal responsibility of groups and their members Motivated by reflection on such events as the Holocaust the exploding Ford Pintos the My Lai massacre and apartheid in South Africa the essays consider two important questions What collective efforts could have prevented these large scale social harms And is some group to blame and if so how is blame to be apportioned Contributors

**The Cambridge History of Moral Philosophy** Sacha Golob, Jens Timmermann, 2017-12-31 With fifty four chapters charting the development of moral philosophy in the Western world this volume examines the key thinkers and texts and their influence on the history of moral thought from the pre Socratics to the present day Topics including Epicureanism humanism Jewish and Arabic thought perfectionism pragmatism idealism and intuitionism are all explored as are figures including Aristotle Boethius Spinoza Hobbes Hume Kant Hegel Mill Nietzsche Heidegger Sartre and Rawls as well as numerous key ideas and schools of thought Chapters are written by leading experts in the field drawing on the latest research to offer rigorous analysis of the canonical figures and movements of this branch of philosophy The volume provides a comprehensive yet philosophically advanced

resource for students and teachers alike as they approach and refine their understanding of the central issues in moral thought

**The Debate Between Sartre and Merleau-Ponty** Jon Stewart, 1998-10-28 This collection of essays provides a portrait of the intellectual relationship between these two men It addresses several points of contact and covers themes of the debate from the different periods in their shared history

*Revolutionary Hope* Shane Wahl, Nathan J. Jun, 2013-03-22 Over the course of the last four decades William Leon McBride has distinguished himself as a teacher mentor and scholar without peer The author of seven books and more than two hundred book chapters articles and reviews he is a world renowned expert on the philosophy of Jean Paul Sartre and a leader in the international community of philosophers This volume which celebrates the occasion of his seventy fifth birthday includes contributions from colleagues friends and former students Together they pay tribute to the intellectual philosophical and professional achievements of one of the most esteemed and accomplished scholars of his generation

**Ecology and Existence** Matthew C. Ally, 2017-07-20 This study explores the increasingly troubled relationship between humankind and the Earth with the help of a simple example and a complicated interlocutor The example is a pond which it turns out is not so simple as it seems The interlocutor is Jean Paul Sartre novelist playwright biographer philosopher and despite his several disavowals doyen of twentieth century existentialism Standing with the great humanist at the edge of the pond the author examines contemporary experience in the light of several familiar conceptual pairs nature and culture fact and value reality and imagination human and nonhuman society and ecology Earth and world The theoretical challenge is to reveal the critical complementarity and experiential unity of this family of ideas The practical task is to discern the heuristic implications of this lived unity in diversity in these times of social and ecological crisis Interdisciplinary in its aspirations the study draws upon recent developments in biology and ecology complexity science and systems theory ecological and Marxist economics and environmental history Comprehensive in its engagement of Sartre s oeuvre the study builds upon his best known existentialist writings and also his critique of colonialism voluminous ethical writings early studies of the imaginary and mature dialectical philosophy In addition to overviews of Sartre s distinctive inflections of phenomenology and dialectics and his unique theories of praxis and imagination the study also articulates for the first time Sartre s incipient philosophical ecology In keeping with Sartre s lifelong commitment to freedom and liberation the study concludes with a programmatic look at the relative merits of pragmatist prefigurative and revolutionary activism within the burgeoning global struggle for social and ecological justice We learn much by thinking with Sartre at the water s edge surprising lessons about our changing humanity and how we have come to where we are timely lessons about the shifting relation between us and the broader community of life to which we belong difficult lessons about our brutal degradation of the planetary system upon which life depends and auspicious lessons too about a participatory path forward as we work to preserve a habitable planet and build a livable world for all earthlings

Serial Forms Clare Pettitt, 2020 Studies seriality in nineteenth century literary and popular print culture focusing on

literacy and the material history of reading in the period from 1815 to 1848      **The Routledge Handbook of Political Phenomenology** Steffen Herrmann, Gerhard Thonhauser, Sophie Loidolt, Tobias Matzner, Nils Baratella, 2024-06-12

Phenomenology has primarily been concerned with conceptual questions about knowledge and ontology. However, in recent years, the rise of interest and research in applied phenomenology has seen the study of political phenomenology move to a central place in the study of phenomenology generally. The Routledge Handbook of Political Phenomenology is the first major collection on this important topic. Comprising 35 chapters by an international team of expert contributors, the handbook is organized into six clear parts, each with its own introduction by the editors. Founders of Phenomenology: Existentialist Phenomenology; Phenomenology of the Social and Political World; Phenomenology of Alterity; Phenomenology in Debate; Contemporary Developments. Full attention is given to central figures in the phenomenological movement, including Husserl, Heidegger, Sartre, Merleau-Ponty, and Levinas, as well as those whose contribution to political phenomenology is more distinctive, such as Arendt, De Beauvoir, and Fanon. Also included are chapters on gender, race, and intersectionality, disability, and technology. Ideal for those studying phenomenology, continental philosophy, and political theory. The Routledge Handbook of Political Phenomenology bridges an important gap between a major philosophical movement and contemporary political issues and concepts.

**The Cambridge Companion to Existentialism** Steven Crowell, 2012-02-16 These essays demonstrate the contemporary vitality of existential thought, engaging critically with the main concepts and figures of existentialism.      Unfinished Projects Paige Arthur, 2020-05-05 In this major new reading of Sartre's life and work, Paige Arthur traces the relationship between the philosopher's decades-long commitment to decolonization and his intellectual positions. Where other commentators have focused on the tensions between Sartre's Marxism and his account of existential freedom, usually to denigrate one in favor of the other, Arthur shows how Sartre's political engagement with global liberation movements and his philosophical framework developed alongside one another. Closely following the postwar movements for decolonization and then supporting the war of independence in Algeria, Sartre proposed an influential and uncompromising view of imperialism. Analyzing the Western attitude to the subhuman colonial subject, he offered an account of the social constraints that applied to both ruler and ruled and came to argue that political violence on both sides was a systematic consequence of the colonial order. Arthur's rich and nuanced book locates Sartre within the political discussions of his time, whilst also looking forward to contemporary debates about new forms of imperialism and resistance.      **Sartre's 'Being and Nothingness'** Sebastian Gardner, 2009-01-01 This text presents a concise and accessible introduction to Jean-Paul Sartre's existentialist book *Being and Nothingness*.

**Encyclopedia of Ethics** Lawrence C. Becker, Charlotte B. Becker, 2013-10-18 The editors, working with a team of 325 renowned authorities in the field of ethics, have revised, expanded, and updated this classic encyclopedia. Along with the addition of 150 new entries, all of the original articles have been newly peer-reviewed, and revised bibliographies have been updated throughout. The overall design of the work has been enhanced for easier access.

to cross references and other reference features New entries include Cheating Dirty hands Gay ethics Holocaust Journalism Political correctness and many more **A Companion to Continental Philosophy** Simon Critchley, William R.

Schroeder, 1998-06-08 Covering the complete development of post Kantian Continental philosophy this volume serves as an essential reference work for philosophers and those engaged in the many disciplines that are integrally related to Continental and European Philosophy **Jean-Paul Sartre's Anarchist Philosophy** William L. Remley, 2018-02-22 The influence of

anarchists such as Proudhon and Bakunin is apparent in Jean Paul Sartre's political writings from his early works of the 1920s to Critique of Dialectical Reason his largest political piece Yet scholarly debate overwhelmingly concludes that his political philosophy is a Marxist one In this landmark study William L Remley sheds new light on the crucial role of anarchism in Sartre's writing arguing that it fundamentally underpins the body of his political work Sartre's political philosophy has been infrequently studied and neglected in recent years Introducing newly translated material from his early oeuvre as well as providing a fresh perspective on his colossal Critique of Dialectical Reason this book is a timely reinvigoration of this topic It is only in understanding Sartre's anarchism that one can appreciate the full meaning not only of the Critique but of Sartre's entire political philosophy This book sets forth an entirely new approach to Sartre's political philosophy by arguing that it espouses a far more radical anarchist position than has been previously attributed to it In doing so Jean Paul Sartre's Anarchist Philosophy not only fills an important gap in Sartre scholarship but also initiates a much needed revision of twentieth century thought from an anarchist perspective Commonplace Commitments Peter S. Fosl, Michael J.

McGandy, Mark D. Moorman, 2016-09-30 Joseph P Fell proposes that the solution to the problem of nihilism is found in the common experience of persons and the everyday commitments that one makes to people practices and institutions In his landmark 1979 book Heidegger and Sartre and in his subsequent essays Fell describes a quiet but radical reform in the philosophical tradition that speaks to perennial dilemmas of thought and pressing issues for action Since Descartes at least we have been puzzled as to what we can know how we should act and what we should value The skeptical influence of modern dualism distilled in the mind body problem at aroose with the assertion I think therefore I am has shot through not just philosophy and psychology but also society politics and culture With dualism arose radical subjectivism and the concomitant problems of nihilism and alienation The broad aim of phenomenology is to repair the rupture of self and world Announced by Edmund Husserl and developed by Jean Paul Sartre Martin Heidegger and John William Miller who drew from the North American tradition this is the project to which Fell has devoted more than a half century of reflection and technical elaboration In this volume an array of scholars consider criticize and cultivate Fell's key contributions to the phenomenological project Ranging from analyses of key texts in Fell's phenomenology to probing examinations of his crucial philosophical presuppositions to the prospects for Fell's call to find the solution to nihilism in everyday experience these essays gather the work of the authors thinking with and through Fell's key works on Sartre Heidegger and Miller Also

included are seminal statements from Fell on his pedagogical practice and his conception of philosophy     Routledge History of Philosophy Volume VIII Richard Kearney, 2003-12-23 Continental philosophy as it has emerged in the twentieth century is less a seamless fabric than a patchquilt of diverse strands Phenomenology hermeneutics existentialism structuralism critical theory deconstruction these are some of the salient movements which have developed in continental Europe between 1900 and the 1990 s though their influence is by no means confined to geographic location Continental thought has proved highly exportable circulating far beyond the frontiers of Europe to provoke strong responses in the intellectual world at large The fifteen articles in this volume outline and assess some of the issues and experiments of continental philosophy The first five span the twin movements of phenomenology and existentialism running from Husserl and Heidegger to Sartre Merleau Ponty and Levinas Subsequent essays deal with specific currents of continental thought in such areas as science Marxism linguistics politics aesthetics feminism and hermeneutics A final chapter on postmodernism highlights the manner in which so many concerns of continental thought culminate in a radical anti foundationalism This volume provides a broad scholarly introduction to this period for students of philosophy and related disciplines as well as some original interpretations of these authors It includes a glossary of technical terms and a chronological tube of philosophical scientific and other cultural events

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