



**Renaissance Religion in Urban
Scotland: The Dominican Order,
1450-1560**

Janet P. Foggie

BRILL

Renaibance Religion In Urban Scotland

Richard Newhauser



Renaissance Religion In Urban Scotland:

Renaissance Religion in Urban Scotland: The Dominican Order, 1450-1560 Janet P. Foggie, 2021-10-25 In both detail and broad perspective this is a ground breaking study It is the first book to be written on the Dominican Order in Scotland Set in the early modern era it opens with the place of the Dominicans within the political history of the realm arguing that the Dominicans had an independent and self consciously Scottish identity Then various aspects of their work are covered universities law courts prayers for the dead Manuscripts of anniversary foundations reveal the urban patrons of the order from whom the friars were it is argued recruited Fresh examination of the antifraternel literature in Scotland sets it in its historical context for the first time and is brought to bear on the works of John Knox Renaissance Religion in Urban Scotland Janet P. Foggie, 2003-01-01 In this volume hitherto unused manuscript material brings to light the history of the Dominican Order in one of Scotland s most turbulent periods Issues of reform and Reformers literature and religious practice are set out with a fresh perspective **Death, life, and religious change in Scottish towns c. 1350-1560** Mairi

Cowan, 2021-06-15 Death life and religious change in Scottish towns c 1350 1560 examines lay religious culture in Scottish towns between the Black Death and the Protestant Reformation It looks at what the living did to influence the dead and how the dead were believed to influence the living in turn it explores the ways in which townspeople asserted their individual desires in the midst of overlapping communities and it considers both continuities and changes highlighting the Catholic Reform movement that reached Scottish towns before the Protestant Reformation took hold Students and scholars of Scottish history and of medieval and early modern history more broadly will find in this book a new approach to the religious culture of Scottish towns between 1350 and 1560 one that interprets the evidence in the context of a time when Europe experienced first a flourishing of medieval religious devotion and then the sterner discipline of early modern Reform **Women,**

Gender, and Radical Religion in Early Modern Europe Sylvia Monica Brown, 2007 This collection of essays explores the role of women and gender in a broad range of radical religious movements of the post Reformation **Cities and Urban Patriciates: Oxford Bibliographies Online Research Guide** Oxford University Press, 2010-06-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related This ebook is a static version of an article from Oxford Bibliographies Online Renaissance and Reformation a dynamic continuously updated online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries Oxford Bibliographies Online covers most subject disciplines within the social science

and humanities for more information visit www.oxfordbibliographies.com

Early Modern Religious Communities in East-Central Europe István Keul, 2009-06-02 Conceived as another chapter in the European history of religions *Europ ische Religionsgeschichte* this book deals with the intense dynamics of the overlapping political ethnic and denominational constellations in Reformation and post Reformation Transylvania Navigating along multiple narrative tracks and attempting to treat the religious history of an entire region over a limited time period in a differentiated polyfocal way the book represents a departure from the master narratives of any singularly oriented religious history At the same time the present work seeks to contribute to laying the groundwork at the micro and meso contextual level of East Central European confessionalization processes and to developing interpretive models for these processes in the region

Textual Healing: Essays on Medieval and Early Modern Medicine Elizabeth Lane Furdell, 2021-09-20

Pico's Heptaplus and Biblical Hermeneutics Crofton Black, 2006-10-01 This is the first full length study of the Heptaplus the commentary on the creation narrative of Genesis 1 by the celebrated Italian philosopher Giovanni Pico della Mirandola It focuses on Pico's theory of allegory This theory was fundamentally dissimilar to mainstream medieval and Renaissance approaches to biblical interpretation Rather than use the standard four senses of Scripture Pico adopted an esoteric hermeneutic stance characteristic of Neoplatonic and kabbalistic exegesis and developed an allegorical theory based on epistemology and the idea of intellectual ascent The exploration of this theme makes it possible not only to interpret the Heptaplus in relation to Pico's other works but also to assess its role as a response to the contemporary philosophical controversy surrounding the intellect

The Empire of the Cities Aurelio Espinosa, 2009 This study of the Spanish monarchy bureaucracy and representative government under Charles V before and after the comunero revolt 1520 1521 demonstrates how the emperor and Castilian republics institutionalized management procedures that promoted accountability advanced a meritocracy and facilitated expansionism and domestic stability

Christian Humanism A. Alasdair A. MacDonald, Zweder R. W. M. von Martels, Jan Riepke Veenstra, 2009 It is a misconception that Christianity and Humanism are in any way in conflict with each other The present book shows that through many centuries and especially in the Renaissance the two stood in a relation that was mutually complementary The contributions in this volume treat aspects and manifestations of this cultural symbiosis and they throw new light on authors and texts both more and less familiar The subject areas discussed include religion history philosophy literature and education The age of Renaissance and Reformation is the central focus but earlier and later periods are also featured The contributions comprise a Festschrift for Professor Arjo Vanderjagt whose work deals centrally with both Christianity and Humanism Contributors are Fokke Akkerman István P. Bejczy Alexander Broadie Christoph Burger Marcia L. Colish Albrecht Diem Stephen Gersh Berndt Hamm Volker Honemann Adrie van der Laan Alasdair A. MacDonald Peter Mack Zweder von Martels Matthieu van der Meer Hans Mooij Simone Mooij Valk Just Niemeijer John North Willemien Otten Jan Papy Detlev P. Tzold Rob Pauls Marc van der Poel Burcht Pranger Peter Raedts Han van Ruler Rudolf Suntrup Jan R.

Veenstra and Ronald Witt **Politics and Reformations** Christopher Ocker, 2007 These twenty six essays examine urban rural national and imperial histories in Early Modern Europe and abroad and politics in Reformation Switzerland Burgundy Germany and the Netherlands **Town, Country, and Regions in Reformation Germany** Tom Scott, 2005-04-01 This collection of essays covers relations between town and country regional economic systems and historical regional studies in late medieval and early modern Germany in particular how these bear upon social and religious change in the age of the Reformation Starting from case studies of South West Germany Switzerland and Alsace the essays broaden out to consider the formation of economic landscapes the development of urban territories and the survival of forms of serfdom throughout Germany as a whole While issues of economic and social structure take pride of place they are accompanied by analysis of regional mentalities and cultural identities as well With an Introduction by Tom Brady Church and Reform Louis Pascoe, 2004-12-01 This work examines Pierre d Ailly s 1351 1420 views on bishops theologians and canon lawyers not primarily in their conciliar context but within the broader dimensions of their individual status office and authority within the Church These views also unfold in varying degrees within the apocalyptic context of his thought and result in a call for both pastoral and personal reform especially for the episcopacy This call moreover reveals strong apostolic and evangelical influences especially those of the Franciscans and the Brethren of the Common Life and adds a distinctive dimension to the wide variety of late medieval reform ideologies which while having some influence at the Council of Constance contributed heavily to the reform decrees of Trent Wandering Women and Holy Matrons Leigh Ann Craig, 2009 This book explores women s experiences of pilgrimage in Latin Christendom between 1300 and 1500 C E Later medieval authors harbored grave doubts about women s mobility literary images of mobile women commonly accused them of lust pride greed and deceit Yet real women commonly engaged in pilgrimage in a variety of forms both physical and spiritual voluntary and compulsory and to locations nearby and distant Acting within both practical and social constraints such women helped to construct more positive interpretations of their desire to travel and of their experiences as pilgrims Regardless of how their travel was interpreted those women who succeeded in becoming pilgrims offer us a rare glimpse of ordinary women taking on extraordinary religious and social authority *Between Sardis and Philadelphia: The Life and World of Pietist Court Preacher Conrad Bröske* Douglas Shantz, 2008-09-30 This study examines the life and world of Conrad Bröske 1660 1713 Court Preacher in Offenbach Mayn His claim to fame lies in a ten year period between 1694 and 1704 in which this Marburg trained pastor became a prolific author polemicist and promoter of chiliastic writings thanks to a meeting with Thomas Beverley in 1693 and the baptism of a Muslim convert in 1694 Bröske lived a complex existence between Sardis and Philadelphia as a Reformed court preacher and Philadelphian chiliast His two sided experience was actually the norm among the Pietists including so called radicals Life between paradigms was the German way of being radical in early modern times due to a lack of religious toleration compared to England and the Netherlands Bröske s story belongs to the rise of Early

Evangelicalism that W R Ward has recently discussed [Preachers by Night: The Waldensian Barbes \(15th-16th Centuries\)](#) Gabriel Audisio, 2007 This work traces the history of the barbes the Waldensian preachers whose itinerant mission maintained the fervent but clandestine faith of a dissent which from Lyons extended across much of Europe enduring despite the Inquisition from the 12th 16th century

Art and Architecture of Late Medieval Pilgrimage in Northern Europe and the British Isles, 2022-07-18 This collection includes essays on the visual experience and material culture at medieval pilgrimage shrines of northern Europe and the British Isles particularly the art and architecture created to intensify spiritual experience for visitors These studies focus on regional pilgrimage centers which flourished from the 12th 16th centuries addressing various aspects of visual imagery and architectural space which inspired devotees to value cults of enshrined saints and to venerate them in memory from afar Subjects include pilgrim dress jeweled and painted reliquaries labyrinths elaborate processions printed texts of the saint's life shrines sculpture and other architectural decoration and pilgrim souvenirs Profusely illustrated with 350 photographs this work will interest scholars and students of art history history religious studies and popular culture Contributors include Ilana Abend David Virginia Blanton Sarah Blick Katja Boertjes James Bugslag Lisa Victoria Ciresi Daniel K Connolly M Cecilia Gaposchkin Laura D Gelfand Anja Grebe Anne F Harris Kelly M Holbert Vida J Hull Jos Koldeweij Marika de Kroon Claire Labrecque Stephen Lamia Nora Laos Jennifer M Lee Albert Lemeunier Mitchell B Merback Scott B Montgomery Jeanne Nuechterlein Rita Tekippe William J Travis Kristen Van Ausdall Beno t Van den Bossche The print edition is available as a set of two volumes 9789004475168

The Seven Deadly Sins Richard Newhauser, 2007 These essays examine the seven deadly sins as cultural constructions in the Middle Ages and beyond focusing on the way concepts of the sins are used in medieval communities the institution of the Church and by secular artists and authors

Gender, Kabbalah and the Reformation: The Mystical Theology of Guillaume Postel (1510-1581) Yvonne Petry, 2004-04-01 This study examines the thought of Guillaume Postel 1510 1581 a French religious thinker who relied on Jewish Kabbalah and its mystical understanding of gender to argue that a female messiah had arrived who would heal the political and religious conflicts of sixteenth century Europe

[Public Opinion and Changing Identities in the Early Modern Netherlands](#) Judith Pollmann, Andrew Paul Spicer, 2007 This lively collection of essays examines the link between public opinion and the development of changing Netherlandish identities in the sixteenth and seventeenth centuries

Reviewing **Renaibance Religion In Urban Scotland**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Renaibance Religion In Urban Scotland**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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