

**Reminiscences and
Reflexions of a Mid and Late
Victorian**



ERNEST BELFORT BAX

Reminiscences And Reflexions Of A Mid And Late Victorian

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Reminiscences And Reflexions Of A Mid And Late Victorian:

Reminiscences and Reflexions of a Mid and Late Victorian Ernest Belfort Bax, 1918 The Victorian Frame of Mind, 1830-1870 Walter E. Houghton, 2014-10-29 It is now forty years since Lytton Strachey decided that we knew too much about the Victorian era to view its culture as a whole. Recently the tide has turned and the Victorians have been the subject of sympathetic period pieces, critical and biographical works and extensive studies of their age, but the Victorian mind itself remains blurred for us a bundle of various and often paradoxical ideas and attitudes. Mr Houghton explores these ideas and attitudes, studies their interrelationships and traces their simultaneous existence to the general character of the age. His inquiry is the more important because it demonstrates that to look into the Victorian mind is to see some of the primary sources of the modern mind. *A Hundred Years of British Philosophy* Metz, Rudolf, 2014-06-03 This is Volume XIV of twenty-two in a series on 20th Century Philosophy. Originally published in 1938, The Library of Philosophy was designed as a contribution to the History of Modern Philosophy under the heads: first of different Schools of Thought: Sensationalist, Realist, Idealist, Intuitivist; secondly of different Subjects: Psychology, Ethics, Aesthetics, Political Philosophy, Theology. Dr Rudolf Metz's book, entitled *Die philosophischen Strömungen der Gegenwart in Grossbritannien*, of which this volume is a translation, was the first attempt to give a detailed account to his own countrymen of the development of British philosophy during the last and the first part of this century. *Karl Marx Prince of Darkness* George Fabian, 2011-10-25

War And The Marxists S. F. Kissin, 2020-01-23 A study of Marxist and socialist theory and its relationship to war. A history of the attempt to find a unified socialist position relating to capitalist wars. **Official Index to the Times**, 1918 Indexes the Times, Sunday Times and Magazine Times, literary supplement, Times educational supplement, Times educational supplement, Scotland and the Times higher education supplement. **Contemporary British Philosophy** J H Muirhead, 2014-02-04 This is Volume VII of twenty-two of a series on 20th Century Philosophy. Originally published 1925, this is part two of three offering a collection of personal statements by leading philosophical theorists: James Ward, Ernest Belfort Bax, G E Moore, Clement C J Webb, G Dawes Hicks and others. *John Wheatley, Catholic Socialism, and Irish Labour in the West of Scotland, 1906-1924* Gerry C. Gunnin, 2018-12-07 First published in 1987, this examination of the career of John Wheatley indicates the way in which one Irishman reared among Liberal and Radical coal miners and taught by Roman Catholic priests and nationalist leaders to regard obedience to the Catholic Church and promotion of Home Rule as the vital interests for Irish Catholics, became a Socialist and adapted his Radical political views and devotional Roman Catholic convictions to a Parliamentary and Catholic Socialism. This title will be of interest to scholars and students of British and Labour history. *Libertarian Thought in Nineteenth Century Britain* William R. McKercher, 2016-07-22 This book, first published in 1987, aims to characterise and identify the intellectual heritage of the proponents of the libertarian tradition. To set this within a theoretical framework, these ideas will be examined by using the pragmatic and conceptual formulations of freedom and

authority two notions which are central to any understanding of political philosophy in the nineteenth and twentieth century This title will be of interest to students of history philosophy and politics *Eleanor Marx* Yvonne Kapp, 2018-07-10 Eleanor Marx is one of the most tragically overlooked feminist intellectuals in history usually overshadowed by her father Karl Marx But not only did she edit translate transcribe and collaborate with her father she also spent her extraordinary life putting his ideas into practice as a labour organizer feminist radical and Marxist theorist The outstanding exception to the omission of Eleanor Marx from history is Yvonne Kapp's highly acclaimed biography First published at the height of feminist organizing in the 1970s Kapp's work brilliantly succeeds in capturing Eleanor's spirit from a lively child opining on the world's affairs to the new woman aspiring to the stage earning her living as a free intellectual and helping to lead England's unskilled workers at the height of the new unionism being always more than yet at the same time inescapably Karl Marx's daughter It is also inevitably an unrivalled biography of the Marx household in Victorian London of the Marx circle and of Friedrich Engels the family's extraordinary mentor During today's resurgence of feminist writing organizing and protesting Kapp's foundational single volume biography serves as a crucial corrective to a narrative that puts feminists and marxists on opposing sides of radical history *Class, Culture and the Agrarian Myth* Tom Brass, 2014-05-15 Using examples from different historical contexts this book examines the relationship between class nationalism modernity and the agrarian myth Essentializing rural identity traditional culture and quotidian resistance both aristocratic plebeian and pastoral Darwinian forms of agrarian myth discourse inform struggles waged from above and from below surfacing in peasant movements film and travel writing Film depictions of royalty landowner and colonizer as disempowered ordinary or well disposed towards those below whose interests they share underwrite populism and nationalism Although these ideologies replaced the cosmopolitanism of the Grand Tour twentieth century travel literature continued to reflect a fear of vanishing rural otherness abroad combined with the arrival there of the mass tourist the plebeian from home *British Literature and the Life of Institutions* Benjamin Kohlmann, 2021-11-25 British Literature and the Life of Institutions charts a literary prehistory of the welfare state in Britain around 1900 but it also marks a major intervention in current theoretical debates about critique and the dialectical imagination By placing literary studies in dialogue with political theory philosophy and the history of ideas the book reclaims a substantive reformist language that we have ignored to our own loss This reformist idiom made it possible to imagine the state as a speculative and aspirational idea as a fully realized form of life rather than as an uninspiring ensemble of administrative procedures and bureaucratic processes This volume traces the resonances of this idiom from the Victorian period to modernism ranging from Mary Augusta Ward George Gissing and H G Wells to Edward Carpenter E M Forster and Virginia Woolf Compared to this reformist language the economism that dominates current debates about the welfare state signals an impoverishment that is at once intellectual cultural and political Critiquing the shortcomings of the welfare state comes naturally to us but we often struggle to offer up convincing defences of its principles and aims This book intervenes in

these debates by urging a richer understanding of critique if we want to defend the state Kohlmann argues we need to learn to think about it again **Triumph of Order** Lisa Keller,2010-09-21 In an effort to create a secure urban environment in which residents can work live and prosper with minimal disruption New York and London established a network of laws policing and municipal government in the nineteenth century aimed at building the confidence of the citizenry and creating stability for economic growth At the same time these two cities attempted to maintain an expansive level of free speech and assembly Yet as democracy expanded in tandem with the size of the cities themselves the two goals clashed resulting in tensions over their compatibility Treating nineteenth century London and New York as case studies Lisa Keller examines the development of sanctioned free speech controlled public assembly new urban regulations and the quelling of riots all in the name of a proper regard for order Drawing on rich archival sources Keller paints an intimate portrait of daily life in these cities and the intricacies of their emerging bureaucracies She finds that New York eventually settled on a policy of preempting disruption before it occurred while London chose a path of greater tolerance toward street activities Keller concludes with an assessment of freedom in New York and London today and asks whether the scales have been tipped too strongly in favor of order and control **The Collected Letters of William Morris, Volume II, Part B** William

Morris,2014-07-14 These volumes continue the only complete edition of the surviving correspondence of William Morris 1834 1896 a protean figure who exerted a major influence as poet craftsman master printer and designer Covering the years 1881 through 1888 they treat the most dramatic period in another facet of Morris s career his work as a political activist Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Birth Control in Nineteenth-Century England* Angus

McLaren,2022-08-19 The decline of the British birth rate was arguably the most important social change to occur in the last decades of the nineteenth century but historians have shown remarkably little interest in the phenomenon Most of the work done on the question has been by sociologists and reflects their assumption that the progressive adoption of birth control was largely a matter of the lower classes aping the behaviour of their betters Originally published in 1978 this book argues against this interpretation It contends that the great interest of the nineteenth century birth control debate is that it reveals that there was not a growing consensus of opinion on the question of family planning but rather two cultural confrontations the struggle of the middle class propagandists of both left and right to manipulate for political purposes working class attitudes towards procreation and on a deeper level the clash of the differing attitudes of men and women towards the possibility of fertility control The purpose of this study is to place the idea and practice of birth control in their social and

political context and four major factors are focused upon to this end the first is that the birth control issue played a key role in the confrontation between Malthusians socialists eugenists and feminists Secondly the whole question of contraception led to a conflict between doctors quacks midwives and ordinary men and women seeking to control their own fertility Thirdly men and women belong to different sexual cultures and necessarily respond in different ways to the possibility of family regulation and finally despite the claims of some that birth control was an innovation it was the pre industrial forms of fertility control including abortion which brought the birth rate down

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Routledge Library Editions: The Labour Movement Various, 2021-07-28 This set of 44 volumes originally published between 1924 and 1995 amalgamates a wide breadth of research on the Labour Movement including labour union history the early stages and development of the Labour Party and studies on the working classes This collection of books from some of the leading scholars in the field provides a comprehensive overview of the subject how it has evolved over time and will be of particular interest to students of political history

Marx, Engels and Modern British Socialism Seamus Flaherty, 2020-05-20 This book is a reception study of Karl Marx s and Friedrich Engels ideas in Britain during the late nineteenth century and a revisionist account of the emergence of modern British socialism It reconstructs how H M Hyndman E B Bax and William Morris interacted with Marx and Marxism It shows how Hyndman was a socialist of liberal and republican provenance rather than the Tory radical he is typically held to be how Bax was a sophisticated thinker and highly influential figure in European socialist circles rather than a negligible pedant and it shows how Morris s debt to Bax and liberalism has not been given its due It demonstrates how John Stuart Mill in particular was combined with Marx in Britain it illuminates other liberal influences which help to explain the sectarian attitude adopted by the Social Democratic Federation towards organised labour and it establishes an alternative genealogy for Fabian socialism

Contemporary British Philosophy John Henry Muirhead, Hywel D. Lewis, 1925 *Athenaeum and Literary Chronicle* James Silk Buckingham, John Sterling, Frederick Denison Maurice, Henry Stebbing, Charles Wentworth Dilke, Thomas Kibble Hervey, William Hepworth Dixon, Norman Maccoll, Vernon Horace Rendall, John Middleton Murry, 1918

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