



REMEMBERING JESUS

*Christian Community,
Scripture,
and the Moral Life*

ALLEN VERHEY

Remembering Jesus Christian Community Scripture And The Moral Life

Craig A. Evans, Jeremiah J. Johnston



Remembering Jesus Christian Community Scripture And The Moral Life:

Remembering Jesus Allen Verhey, 2005-06-14 In the past decade many Christians have embraced the What Would Jesus Do campaign which encourages them to base their decisions and actions on this question In *Remembering Jesus* the book that promises to be his magnum opus Allen Verhey takes a serious look at what Jesus really said and did and applies it to contemporary Christian ethics Verhey asserts that following Jesus requires remembering him and in order to do this Christians must read and understand Scripture where the memory of Jesus is found By remembering Jesus this book contributes to the effort of Christians to discern the shape and style of life worthy of the gospel More specifically this book displays the implications of Christian integrity for sexual medical economic and political ethics seeking to understand what Jesus would really have to say about these issues today While suitable for pastors and general readers looking for biblically based instruction on practical living this superb work also makes an ideal text for courses on Christian ethics **A Glass**

Darkly David Gareth Jones, R. John Elford, 2010 This book is a sequel to the first volume of *New International Studies in Applied Ethics* and includes essays from some of the same contributors Like the previous volume the book explores the interface between medicine and theology The essays demonstrate the complementarity evident between the two and examine how those coming from different theological traditions are able to provide helpful insights Points of disagreement and their crucial role in contributing to an understanding of the complexities of the debate are acknowledged Much of the discussion focuses on use of the Bible The contributors show an awareness of the pastoral necessity of providing access to new medical technologies for those in need Out of this emerges a positive view of some of the human benefits of modern medicine and the ways in which Christian theology can engage with it constructively The discussion throughout is related to the wider literature in the field *Dictionary of Scripture and Ethics* Joel B. Green, Jacqueline Lapsley, Rebekah Miles, Allen

Verhey, 2011-11 Leading scholars from the fields of biblical studies and ethics provide a one stop reference book on the vital relationship between Scripture and ethics *Memory in the Bible and Antiquity* Stephen C. Barton, Loren T. Stuckenbruck, Benjamin G. Wold, 2007 The volume brings together essays that explore the topic of memory and remembrance in the ancient world taking into account the Hebrew Bible ancient Judaism the classical world the New Testament and Early Christianity The essays which focus on a wide range of sources from antiquity open up new questions about the social and religious function of memory As a collection they demonstrate how much social memory theory can contribute to the understanding of the ways ancient texts were on the one hand shaped by conventions of memory and on the other hand participated in and contributed to evolving strategies for reading the past Contributors Loren T Stuckenbruck Stephen C Barton Benjamin G Wold Joachim Schaper Erhard Blum Hermann Lichtenberger William Horbury John M G Barclay Doron Mendels Anthony Le Donne James D G Dunn Martin Hengel Ulrike Mittmann Richert Anna Maria Schwemer Hans Joachim Eckstein Markus Bockmuehl **Searching the Scriptures** Craig A. Evans, Jeremiah J. Johnston, 2015-11-19 This work

critically engages the hermeneutical methods used to analyse the New Testament writings so that the lenses through which studies of the texts have been traditionally viewed can be revised Jeremy Hultin contributes an article on the rhetorical use of the chosen citations by Jewish rabbis in their commentary on scripture while Mark Gignilliat writes on the potential implications for viewing Old Testament Scripture in the manner of the early Church exegetes and theologians With these two contributions providing a frame for the other chapters the essays explore a range of topics including the significance of the number 42 in Matthew the study of Wisdom in Matthew the extent to which the four gospels are underlined by Hebrew material if any the use of Hebrew material in shaping New Testament writings and the uses of Scripture in the letters of Paul and the letters to the Hebrews Read separately these articles provide fascinating insights and revisions to established ideas on intertextuality between the Old Hebrew Bible and the New Testament writings Taken together the collection presents a solid argument for the fundamental revision of our current hermeneutical practice in Biblical Studies

Theology and the Experience of Disability Andrew Picard, Myk Habets, 2016-04-28 The Christian gospel compels humanity to embrace deeper ways of being human together that will overcome false divisions and exclusions in search of flourishing and graced communities Presenting both short narratives emerging out of theological reflection on experience and analytical essays arising from engagement in scholarly conversations Theology and the Experience of Disability is a conscious attempt to develop theology by and with people with disabilities instead of theology about people with disabilities A mixture of academic professional practical and or lived experience is brought to the topic in search of constructive multi disciplinary proposals for church and society The result is an interdisciplinary engagement with the constructive possibilities that emerge from a distinctly Christian understanding of disability as lived experience

Reading the Bible in the Strange World of Medicine Allen Verhey, 2003-12-11 Author of such major books as Remembering Jesus Christian Community Scripture and the Moral Life Allen Verhey has become one of today's most trusted Christian voices in contemporary ethics including the moral challenges that new medical technologies pose to Christian faith and decision making With this new book Verhey brings the biblical tradition to bear on contemporary bioethical concerns Drawing on an unmatched depth of insight in these two realms Verhey explores how the Bible can illuminate and guide medical ethics He argues that churches are called to think and speak clearly about bioethical concerns and he lays out here the scriptural tools for them to do so After firmly grounding Christian ethical discourse in Scripture Verhey shows how the Bible can be applied to such pressing questions as suffering genetic intervention abortion reproductive technologies end of life care physician assisted suicide and more Filled with faith based wisdom and apt illustrations of the moral dilemmas discussed this book is a must read for Christians grappling with the ethical dimensions of medicine today

Reviving Evangelical Ethics Wyndy Corbin Reuschling, 2008-04-01 Classic theories of Aristotle Kant and Mill have influenced Christian thought in morality and ethics for centuries But they can go only so far Wyndy Corbin Reuschling writes in *Reviving Evangelical Ethics* While the philosophers

approach to three key elements virtue duty and utility have been used widely in forming ethical and moral practices Corbin Reuschling sees spiritual danger in their limitations She probes deeply to deconstruct each philosophy then reconstructs a broader biblically based framework for personal and group ethics This introductory text provides helpful biblical and theological reflection for students of Christian ethics *Beyond Virtue Ethics* Stephen M. Meawad, 2023-05-01 A contemporary model of spiritual struggle shifts the emphasis from virtue s acquisition to its pursuit Beyond Virtue Ethics offers a distinctive approach to virtue ethics arguing not simply for the importance of struggle to virtue ethics but that struggle itself is a manifestation of virtue In doing this Stephen M Meawad offers a way of thinking about virtue not simply as a perfected state but as a state that is to a greater or lesser degree a manifestation of the ideal itself which is not attainable Meawad affirms the concept of the unity of virtues that is the idea that a virtue is not a virtue unless united with other perfected virtues which is found in God Insofar as humans grow in unity with God they too participate in the unity of virtues although always to an imperfect extent Meawad rejects a division between ethics and spirituality and provides two concrete examples of this suggested model The first is the application of this model to the body and its implications for contemporary sexual ethics The second is a reintegration of ethics and Scripture through the contemporary application of an ancient Patristic divine reading This book establishes for readers a contemporary model of spiritual struggle defining it as the exertion of effort in all conceivable dimensions physical emotional psychological and intellectual with the intent to attain a semblance of knowledge of and intimacy with Jesus Christ *Evangelical Dictionary of Theology* Daniel J. Treier, Walter A. Elwell, 2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold Now thoroughly updated and substantially revised to meet the needs of today s students and classrooms it offers cutting edge overviews of key theological topics Readable and reliable this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects providing comprehensive A Z coverage for today s theology students The author base reflects the increasing diversity of evangelical scholars Advisory editors include D Jeffrey Bingham Cheryl Bridges Johns John G Stackhouse Jr Tite Ti nou and Kevin J Vanhoozer **Who Will Care for Grandma?** Brent R. Kelly, 2009-01-01 It is amazing to realize that much of the Western medical community is in a love hate relationship with the economics of medicine Quality Adjusted Life Years QALYs is one of the primary methods of guiding many medical decision makers in the allocation of limited medical resources Herein lies the problem of medicine and economics It seems that deciding who will receive limited medical resources is a task filled with moral and ethical difficulties even for those depending on the information obtained from QALY calculations These moral and ethical difficulties are beyond the scope of sound bites that tout the benefits of universal health care affordable insurance or the safety of the free market economy The breadth of the difficulty is found in the widespread disagreement concerning how the health care system should be distributed or fixed since most will agree that there is a problem with distributing medical

resources It seemed obvious that some difficult decisions will need to be made that few are both willing and able to make This difficulty is particularly true in decisions about health care allocation and that is where QALYs have been found useful and problematic Limiting medical care for the elderly based upon their age did not occur until the mid twentieth century possibly because the elderly held a unique position of respect in the Western community It is no longer the case that the elderly are given a unique position of respect and dignity Rather it seems that with the increased use of QALY calculations the elderly are in danger of receiving less medical care than they are warranted It is imperative that Christians respond to the ethical implications of significant models of resource allocation that currently assist decision makers in the allocation process such as QALYs **The Just and Loving Gaze of God with Us, Second Edition** Henry Walter

Spaulding, 2024-08-01 In recent years Paul has become the subject of renewed interest among political philosophers These philosophers deploy Paul as a means to deconstruct late modern political issues such as liberalism biopolitics and sovereignty However these philosophers ultimately truncate Paul's message to fit nontheistic materialist ends Such an approach polarizes interpreters often leading either to a full endorsement or full rejection In this work Spaulding adds a needed voice in this conversation By neither fully endorsing or fully rejecting the new approach to Paul Spaulding argues that Paul's message is both materialist and faithful to the Christian tradition Spaulding critically utilizes both the new approach and recent studies in apocalyptic interpretations of Paul in order to articulate a Pauline political theology for our time Pauline apocalyptic emphasizes the already disruptive nature of the incarnation crucifixion and resurrection of Jesus of Nazareth that wrests humanity from under the sovereignty of the fallen powers and places them under the Lordship of Christ Apocalyptic is nourished by the promise of the eschatological hope of the not yet finished work of Christ The church that follows the Lordship of Christ is called forth into being in the tension of the present Lordship of Christ and the not yet transformation of the cosmos Such a tension begets practices that form the political commitment of what philosopher Iris Murdoch calls the just and loving gaze namely the central conviction that in order to live good political lives one must be taught to see **The**

Just and Loving Gaze of God with Us, Second Edition Henry Walter Spaulding III, 2024-08-01 In recent years Paul has become the subject of renewed interest among political philosophers These philosophers deploy Paul as a means to deconstruct late modern political issues such as liberalism biopolitics and sovereignty However these philosophers ultimately truncate Paul's message to fit nontheistic materialist ends Such an approach polarizes interpreters often leading either to a full endorsement or full rejection In this work Spaulding adds a needed voice in this conversation By neither fully endorsing or fully rejecting the new approach to Paul Spaulding argues that Paul's message is both materialist and faithful to the Christian tradition Spaulding critically utilizes both the new approach and recent studies in apocalyptic interpretations of Paul in order to articulate a Pauline political theology for our time Pauline apocalyptic emphasizes the already disruptive nature of the incarnation crucifixion and resurrection of Jesus of Nazareth that wrests humanity from under the sovereignty

of the fallen powers and places them under the Lordship of Christ Apocalyptic is nourished by the promise of the eschatological hope of the not yet finished work of Christ The church that follows the Lordship of Christ is called forth into being in the tension of the present Lordship of Christ and the not yet transformation of the cosmos Such a tension begets practices that form the political commitment of what philosopher Iris Murdoch calls the just and loving gaze namely the central conviction that in order to live good political lives one must be taught to see **Becoming Whole and Holy**

Jeannine K. Brown, Carla M. Dahl, Wyndy Corbin Reuschling, 2011-02 This Christian formation text combines insights from social science biblical studies and ethics to present a dynamic vision of human holiness and wholeness Biblical Natural

Law Matthew Levering, 2008-03-21 Natural law theory is controversial today because it presumes that there is a stable human nature that is subject to a law How do we know that human nature is stable and not ever evolving How can we expect law not to constrict human freedom and potential Furthermore if there is a law there must be a lawgiver Matthew Levering argues that natural law theory makes sense only within a broader worldview and that the Bible sketches both such a persuasive worldview and an account of natural law that offers an exciting portrait of the moral life To establish the relevance of biblical readings to the wider philosophical debate on natural law this study offers an overview of modern natural law theories from Cicero to Nietzsche which reverse the biblical portrait by placing human beings at the center of the moral universe Whereas the biblical portrait of natural law is other directed ordered to self giving love the modern accounts turn inward upon the self Drawing on the thought of St Thomas Aquinas Levering employs theological and philosophical investigation to achieve a contemporary doctrine of natural law that accords with the biblical witness to a loving Creator who draws human beings to share in the divine life This book provides both an introduction to natural law theory and a compelling challenge to re think current biblical scholarship on the topic *Scripture and Social Justice* Stephen P.

Ahearne-Kroll, Harold W. Attridge, Corrine Carvalho, Adela Yarbro Collins, John J. Collins, John R. Donahue, John Endres, Gina Hens-Piazza, Anthea E. Portier-Young, Julia D. E. Prinz, Gregory E. Sterling, 2018-08-10 The essays gathered here provide a panoramic view of current thinking on biblical texts that play important roles in contemporary struggles for social justice either as inspiration or impediment Here from the hands of an ecumenical array of leading biblical scholars are fresh and compelling resources for thinking biblically about what justice is and what it demands Individual essays treat key debates themes and texts locating each within its historical and cultural settings while also linking them to the most pressing justice concerns of the twenty first century The volume aims to challenge academic and ecclesiastical complacency and highlight key avenues for future scholarship and action **A Textbook of Christian Ethics** Robin Gill, 2014-01-16 Robin Gill's A Textbook of Christian Ethics continues to be popular with students and lecturers it is difficult to find another textbook in the field that combines primary texts with extensive analysis and commentary This 4th edition has been extensively revised and it incorporates up to date developments in the field of Christian ethics Gill retains all the popular features of the previous

editions including its layout and structure and in this new edition he also focuses on current debates including such topics as global Christianity global economics euthanasia and global justice and the environment *The Community of the Word*
 Mark Husbands, Daniel J. Treier, 2009-09-20 Do North American evangelicals have a clear and strong doctrine of the church
 Can we generate one In this volume editors Mark Husbands and Daniel J Treier bring together thirteen scholars and teachers
 to explore the history of evangelical ecclesiology and the continuing discussion regarding the nature of the church the
 question of sacraments the relation of church to society and the church s moral character and missional witness Contributors
 include William J Abraham Gary D Badcock Craig A Carter Ellen T Charry William A Dyrness Darrell L Guder D G Hart Willie
 James Jennings Dennis L Okholm James K A Smith Allen Verhey John Webster and Jonathan R Wilson *The Poetics of
 Grace: Christian Ethics as Theodicy* Jeph Holloway, 2013-04-09 What is God doing about a world marked by conflict and
 division What about a world in which our technologies promise great good but also threaten our existence What is God doing
 in a world where the demands for accumulation and acquisition create division and despair Can Christians hope to be of
 positive influence in a world that does not always support reflect or even understand Christian commitments Christian ethics
 often raises such questions as these and the possible answers vary widely Paul s Letter to the Ephesians is a tremendous
 resource for exploring a faithful response to perhaps the toughest question of all what is God doing about evil The role of
 Christian ethics is to take seriously the challenge that whatever God is doing God calls us to participate in a distinctive task
 that embraces our own commitments and labors within the divine purpose Ephesians says that God has taken the initiative to
 pursue that purpose and remarkably offers that we ourselves are part of the answer to the question what is God doing about
 evil *The Cambridge Companion to the Gospels* Stephen C. Barton, 2006-11-23 An introduction covering historical
 theological and ethical aspects of the gospels through the ages

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