

REMARKABLE PROVIDENCES 1600-1760

Edited, with an introduction by JOHN DEMOS



Remarkable Providences 1600 1760 The American Culture

James F. Cooper Jr.



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The American Culture ,1972 **The American Culture** Robert Sklar,1970 Technological Utopianism in American Culture Howard P. Segal,2005-11-07 Featuring twenty five writers in all this book includes Howard P Segal s acclaimed work on utopian visionaries The Rising Glory of America, 1760-1820 Gordon S. Wood,1971 Guidelines for designing relief programs to counter the effects of natural or human caused disasters The authors assess the needs of afflicted communities and argue that development efforts should be based on existing capacities They examine social and attitudinal characteristics of the affected population and physical aspects of the disaster site No index Wood has revised this collection of documents first published in 1971 to reflect changing perceptions of the evolution of America s self definition Twenty four selections voice the debate and controversy of a pivotal time period Annotation copyrighted by Book News Inc Portland OR **Women in Early American Religion 1600-1850** Marilyn J. Westerkamp,2005-08-04 Women in Early American Religion 1600 1850 explores the first two centuries of America s religious history examining the relationship between the socio political environment gender politics and religion Drawing its background from women s religious roles and experiences in England during the Reformation the book follows them through colonial settlement the rise of evangelicalism the American Revolution and the second flowering of popular religion in the nineteenth century Tracing the female spiritual tradition through the Puritans Baptists and Shakers Westerkamp argues that religious beliefs and structures were actually a strong empowering force for women **The Publishers Weekly** ,1972 *The Emotions* Rom Harre,W Gerrod Parrott,1996-06-27 There is much that is fascinating here Long established experiments and conclusions are rubbished and reinterpreted long established assumptions and beliefs about emotions are soundly trounced and generally a good going over is delivered to the whole field it is such a blockbuster that one can only reel backwards and tell anyone studying the subject that they would be crazy not to get it Self the variation and diversity in emotion which provides scope for exploring how patterns of emotion contrast in different societies across gender lines at different historical times and between children and adults and the way in which the body is shaped and its functions influenced by culturally maintained patterns of emotion displays Women and Religion in Early America,1600-1850 Marilyn J. Westerkamp,2020-09-23 Women in Early American Religion 1600 1850 explores the first two centuries of America s religious history examining the relationship between the socio political environment gender politics and religion Drawing its background from women s religious roles and experiences in England during the Reformation the book follows them through colonial settlement the rise of evangelicalism with the great awakening the American Revolution and the second flowering of popular religion in the first half of the nineteenth century Women in Early American Religion 1600 1850 traces the female spiritual tradition through the Puritans Baptists and Shakers arguing that it was a strong empowering force for women **Entertaining Satan** John Putnam Demos,2004-11-18 In the first edition of the Bancroft Prize winning Entertaining Satan John Putnam Demos presented an entirely new perspective on

American witchcraft By investigating the surviving historical documents of over a hundred actual witchcraft cases he vividly recreated the world of New England during the witchcraft trials and brought to light fascinating information on the role of witchcraft in early American culture Now Demos has revisited his original work and updated it to illustrate why these early Americans strange views on witchcraft still matter to us today He provides a new preface that puts forth a broader overview of witchcraft and looks at its place around the world from ancient times right up to the present The Archaeology of Wealth James G. Gibb, 2012-12-06 James G Gibb offers a unique study of 17th century English North American attitudes toward the acquisition and use of wealth He analyzes domestic sites excavated in Maryland and Virginia to interpret patterns in the construction of household identities and places these patterns within the social and cultural context of the region His work includes a new critical approach that underscores the role of conscious individual action in history and the importance of material culture in the construction of identities **Notions of the Americans, 1820-1860** David Grimsted, 1970

Puritans Behaving Badly Monica D. Fitzgerald, 2020-05-21 Examines the sins and confessions in church disciplinary records to argue that daily practices created a gendered Puritanism *Landscape Archaeology* Rebecca Yamin, Karen Bescherer Metheny, 1996 As the editors note This volume includes many searching looks at the landscape not just to understand ourselves but to understand the context for other peoples lives in other times to unravel the landscapes they created and explain the meanings embedded in them **A Companion to Colonial America** Daniel Vickers, 2008-04-15 A Companion to Colonial America consists of twenty three original essays by expert historians on the key issues and topics in American colonial history Each essay surveys the scholarship and prevailing interpretations in these key areas discussing the differing arguments and assessing their merits Coverage includes politics religion migration gender ecology and many others

Wonder and Science Mary Baine Campbell, 2016-05-02 During the early modern period western Europe was transformed by the proliferation of new worlds geographic worlds found in the voyages of discovery and conceptual and celestial worlds opened by natural philosophy or science The response to incredible overseas encounters and to the profound technological religious economic and intellectual changes occurring in Europe was one of nearly overwhelming wonder expressed in a rich variety of texts In the need to manage this wonder to harness this imaginative overabundance Mary Baine Campbell finds both the sensational beauty of early scientific works and the beginnings of the divergence of the sciences particularly geography astronomy and anthropology from the writing of fiction Campbell s learned and brilliantly perceptive new book analyzes a cross section of texts in which worlds were made and unmade these texts include cosmographies colonial reports works of natural philosophy and natural history fantastic voyages exotic fictions and confessions Among the authors she discusses are Andr Thevet Thomas Hariot Francis Bacon Galileo Margaret Cavendish and Aphra Behn Campbell s emphasis is on developments in England and France but she considers works in languages other than English or French which were well known in the polyglot book culture of the time With over thirty well chosen illustrations Wonder and Science

enhances our understanding of the culture of early modern Europe the history of science and the development of literary forms including the novel and ethnography

Improper Bostonians History Project (Boston, Mass.),1998 Surprising fun and magnificently illustrated with two hundred images Improper Bostonians is the first book to depict Boston s three centuries of gay and lesbian life and since it treats the American city with the longest gay and lesbian history the most comprehensive and meticulously researched gay city history ever written

Tenacious of Their Liberties James F. Cooper Jr.,1999-02-04 Although the importance of Congregationalism in early Massachusetts has engaged historians attention for generations this study is the first to approach the Puritan experience in Congregational church government from the perspective of both the pew and the pulpit For the past decade author James F Cooper Jr has immersed himself in local manuscript church records These previously untapped documents provide a fascinating glimpse of lay clerical relations in colonial Massachusetts and reveal that ordinary churchgoers shaped the development of Congregational practices as much as the clerical and elite personages who for so long have populated histories of this period Cooper s new findings will both challenge existing models of church hierarchy and offer a new dimension to our understanding of the origins of New England democracy Refuting the idea of clerical predominance in the governance of colonial Massachusetts churches Cooper shows that the laity were both informed and empowered to rule with ministers rather than beneath them From the outset of the Congregational experiment ministers articulated and lay people embraced principles of limited authority higher law and free consent in the conduct of church affairs These principles were codified early on in the Cambridge Platform which the laity used as their standard in resisting infringements upon their rights By neglecting the democratic components of Congregationalism Cooper argues scholars have missed the larger political significance of the movement Congregational thought and practice in fact served as one indigenous seedbed of several concepts that would later flourish during the Revolutionary generation including the notions that government derives its legitimacy from the voluntary consent of the governed that governors should be chosen by the governed that rulers should be accountable to the ruled and that constitutional checks should limit both the governors and the people By examining the development of church government through the perspective of lay clerical interchange Cooper comes to a fresh understanding of the sometimes noble sometimes sordid and sometimes rowdy nature of church politics His study casts new light upon Anne Hutchinson and the Antinomian Controversy the Cambridge Platform the Halfway Covenant the Reforming Synod of 1679 and the long standing debate over Puritan declension Cooper argues that in general church government did not divide Massachusetts culture along lay clerical lines but instead served as a powerful component of a popular religion and an ideology whose fundamentals were shared by churchgoers and most ministers throughout much of the colonial era His is a book that will interest students of American culture religion government and history

The Journal of General Education ,1974

A Field Guide to the Study of American Literature Harold H. Kolb,1976

The American Scholar William Allison Shimer,1974

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