

Remaking the Modern: Space, Relocation and the Politics of Identity in a Global Cairo

Ghannam, Farha

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Remaking The Modern Space Relocation

Ananya Roy, Emma Shaw Crane



Remaking The Modern Space Relocation:

Remaking the Modern Farha Ghannam, 2002-09-19 An ethnography of a housing project in Cairo which demonstrates how the modernizing efforts of the Egyptian government runs headlong into the traditional customs of the area's low income residents Brings new meaning to the phrase global and local

Territories of Poverty Ananya Roy, Emma Shaw Crane, 2015-11-15 Territories of Poverty challenges the conventional North South geographies through which poverty scholarship is organized Staging theoretical interventions that traverse social histories of the American welfare state and critical ethnographies of international development regimes these essays confront how poverty is constituted as a problem In the process the book analyzes bureaucracies of poverty poor people's movements and global networks of poverty expertise as well as more intimate modes of poverty action such as volunteerism From post Katrina New Orleans to Korean church missions in Africa this book is fundamentally concerned with how poverty is territorialized In contrast to studies concerned with locations of poverty Territories of Poverty engages with spatial technologies of power be they community development and counterinsurgency during the American 1960s or the unceasing anticipation of war in Beirut Within this territorial matrix contributors uncover dissent rupture and mobilization This book helps us understand the regulation of poverty whether by globally circulating models of fast policy or vast webs of mobile money or philanthrocapitalist foundations as multiple terrains of struggle for justice and social transformation

Keywords of Mobility Noel B. Salazar, Kiran Jayaram, 2016-06-01 Scholars from various disciplines have used key concepts to grasp mobilities but as of yet a working vocabulary of these has not been fully developed Given this context and inspired in part by Raymond Williams Keywords 1976 this edited volume presents contributions that critically analyze mobility related keywords capital cosmopolitanism freedom gender immobility infrastructure motility and regime Each chapter provides an historical context a critical analysis of how the keyword has been used in relation to mobility and a conclusion that proposes future usage or research

The Arab Revolution of 2011 Saïd Amir Arjomand, 2015-03-17 Comparative analysis of the 2011 Arab Spring uprisings How do we make sense of the Arab revolution of 2011 What were its successes its failures and significance in world history The Arab Revolution of 2011 brings together a broad range of perspectives to explain the causes processes and consequences of the revolution of 2011 and its critical implications for the future The contributors in this major addition to the sociology of revolutions step back from the earlier euphoria of the Arab Spring to provide a sober analysis of what is still an ongoing process of upheaval in the Middle East The essays address the role of national armies and foreign military intervention the character and structure of old regimes as determinants of peaceful or violent political transformation the constitutional placement of Islam in post revolutionary regimes and the possibilities of supplanting authoritarianism with democracy The revolution of 2011 is also examined within a broad historical perspective comparing the dynamics of revolution and counterrevolution in countries such as Tunisia Egypt and Libya with such epochal events as the European revolution of 1848

and Russia in 1917 Domesticity and Consumer Culture in Iran Pamela Karimi, 2013-05-29 Examining Iran's recent history through the double lens of domesticity and consumer culture Domesticity and Consumer Culture in Iran demonstrates that a significant component of the modernization process in Iran advanced beyond political and public spheres On the cusp of Iran's entry into modernity the rules and tenets that had traditionally defined the Iranian home began to vanish and the influx of new household goods gradually led to the substantial physical expansion of the domestic milieu Subsequently architects designers and commercial advertisers shifted their attention from commercial and public architecture to the new home and its contents Domesticity and consumer culture also became topics of interest among politicians Shiite religious scholars and the Left who communicated their respective views via the popular media and numerous other means In the interim ordinary Iranian families who were capable of selectively appropriating aspects of their immediate surroundings demonstrated their resistance toward the officially sanctioned transformations Through analyzing a series of case studies that elucidate such phenomena and appraising a wide range of objects and archival documents from furnishings appliances architectural blueprints and maps to photographs films TV series novels artworks scrapbooks work logs personal letters and reports this book highlights the significance of private life in social economic and political contexts of modern Iran Tackling the subject of home from a variety of perspectives Domesticity and Consumer Culture in Iran thus shows the interplay between local aspirations foreign influences gender roles consumer culture and women's education as they intersect with taste fashion domestic architecture and interior design Connected in Cairo Mark Allen Peterson, 2011-05-06 For members of Cairo's upper classes cosmopolitanism is a form of social capital deployed whenever they acquire or consume transnational commodities or goods that are linked in the popular imagination to other more modern places In a series of thickly described and carefully contextualized case studies of Arabic children's magazines Pok mon private schools and popular films coffee shops and fast food restaurants Mark Allen Peterson describes the social practices that create class identities He traces these processes from childhood into adulthood examining how taste and style intersect with a changing educational system and economic liberalization Peterson reveals how uneasy many cosmopolitan Cairenes are with their new global identities and describes their efforts to root themselves in the local through religious nationalist or linguistic practices *A Companion to the Anthropology of the Middle East* Soraya Altorki, 2015-05-04 A Companion to the Anthropology of the Middle East presents a comprehensive overview of current trends and future directions in anthropological research and activism in the modern Middle East Named as one of Choice's Outstanding Academic Titles of 2016 Offers critical perspectives on the theoretical methodological and pedagogical goals of anthropology in the Middle East Analyzes the conditions of cultural and social transformation in the Middle Eastern region and its relations with other areas of the world Features contributions by top experts in various Middle East anthropological specialties Features in depth coverage of issues drawn from religion the arts language politics political economy the law human rights multiculturalism and globalization

Advances in Engineering Education in the Middle East and North Africa Mahmoud Abdulwahed, Mazen O.

Hasna, Jeffrey E. Froyd, 2015-11-18 This book provides a collection of the latest advances in engineering education in the Middle East and North Africa MENA region and sheds insights for future development It is one of the first books to address the lack of comprehensive literature on undergraduate engineering curricula and stimulates intellectual and critical discourse on the next wave of engineering innovation and education in the MENA region The authors look at recent innovations through the lens of four topics learning and teaching curriculum development assessment and accreditation and challenges and sustainability They also include analyses of pedagogical innovations models for transforming engineering education and methods for using technological innovations to enhance active learning Engineering education topics on issues such as construction health and safety urban design and environmental engineering in the context of the MENA region are covered in further detail The book concludes with practical recommendations for implementations in engineering education This is an ideal book for engineering education academics engineering curriculum developers and accreditation specialists and deans and leaders in engineering education *Unfinished Places: The Politics of (Re)making Cairo's Old Quarters*

Gehan Selim, 2016-11-10 The Emerging Politics of Re making Cairo s Old Quarters examines postcolonial planning practices that aimed to modernise Cairo s urban spaces The author examines the expanding field of postcolonial urbanism by linking the state s political ideologies and systems of governance with methods of spatial representations that aimed to transform the urban realm in Cairo Adopting an interdisciplinary approach the study draws on planning history and politics to develop a distinctive account of postcolonial planning in Cairo following Egypt s 1952 revolution The book widely connects the ideological role of a different type of politicised urbanism practised during the days of Nasser Sadat and Mubarak and the overarching policies institutions and attitudes involved in the visions for re building a new nation in Egypt By examining the notion of remaking urban spaces the study interprets the ambitions and powers of state policies for improving the spatial qualities of Cairo s old districts since the early 20th century These acts are situated in their spatial political and historical contexts of Cairo s heterogeneous old quarters and urban spaces particularly the remaking of one of the city s older quarts named Bulaq Abul Ela established during the Ottoman rule in the thirteenth century It therefore writes in a chronological sequence a narrative through time and space connecting various layers of historical and contemporary political phases for remaking Bulaq The endeavor is to explain this process from a spatial perspective in terms of the implications and consequences not only on places but also on the people s everyday practices By deeply investigating the problems and consequences the strengths and weaknesses and the state s reliability to achieve the remaking objectives the book reveals evidence that shifting forms of governance had anchored planning practices into a narrow path of creativity and responsive planning *The Fall of the Turkish Model* Cihan Tugal, 2016-02-23 The brief rise and precipitous fall of Islamic liberalism Just a few short years ago the Turkish Model was being hailed across the world The New York Times gushed that prime

minister Recep Tayyip Erdogan and his Justice and Development Party AKP had effectively integrated Islam democracy and vibrant economics making Turkey according to the International Crisis Group the envy of the Arab world And yet a more recent CNN headline wondered if Erdogan had become a dictator In this incisive analysis Cihan Tugal argues that the problem with this model of Islamic liberalism is much broader and deeper than Erdogan s increasing authoritarianism The problems are inherent in the very model of Islamic liberalism that formed the basis of the AKP s ascendancy and rule since 2002 an intended marriage of neoliberalism and democracy And this model can also only be understood as a response to regional politics especially as a response to the Iranian Model a marriage of corporatism and Islamic revolution The Turkish model was a failure in its home country and the dynamics of the Arab world made it a tough commodity to export Tugal s masterful explication of the demise of Islamic liberalism brings in Egypt and Tunisia once seen as the most likely followers of the Turkish model and provides a path breaking examination of their regimes and Islamist movements as well as paradigm shifting accounts of Turkey and Iran

Order and Disorder Luna Khirfan, 2017-06-07 As Middle Eastern cities weather the second decade of the twenty first century they face a number of challenges to their economic resilience competitiveness and internal stability In this uniquely tense realm for the urban public an understanding of the dynamics of decision making processes citizen power and the rule of law is critical to the direction of policy in the future In *Order and Disorder* Luna Khirfan weaves a cross national comparison of Amman and Cairo that dissects the many layers and complexities of urban governance Through case studies on a diverse array of development projects and their associated challenges the contributors demonstrate how three actors the state the market and civil society interact with each other within the same urban political space First they argue that interplay between the state and civil society reveals the potential of urban majorities and the discords within current participatory planning She then delves into the neoliberal dynamics between the state and the market stressing the impact of economic push and pull factors on urban landscapes The final chapters explain why the market s relationship with civil society oscillates between exclusion and alienation Throughout the book Khirfan identifies the role of an authoritarian bargain in governing every one of these interactions In light of current regional political instability in the Middle East and North Africa *Order and Disorder* offers an arena for extrapolating lessons from urban governance to the wider political sphere

Preserving the Old City of Damascus Faedah M. Totah, 2014-05-28 In *Preserving the Old City of Damascus* Totah examines the recent gentrification of the historic urban core of the Syrian capital and the ways in which urban space becomes the site for negotiating new economic and social realities The book illustrates how long term inhabitants of the historic quarter developers and government officials offer at times competing interpretations of urban space and its use as they vie for control over the representation of the historic neighborhoods Based on over two years of ethnographic and archival research this book expands our understanding of neoliberal urbanism in non western cities

City Life from Jakarta to Dakar Abdou Maliq Simone, 2010-01-27 By showing how much of what is considered

peripheral to urban life is actually critical to it the book opens up new ways for understanding what it is possible to do in cities from now on

The Cell Phone Reader Anandam P. Kavoori, Noah Arceneaux, 2006 The Cell Phone Reader offers a diverse eclectic set of essays that examines how this rapidly evolving technology is shaping new media cultures new forms of identity and media centered relationships The contributors focus on a range of topics from horror films to hip hop from religion to race and draw examples from across the globe The Cell Phone Reader provides a road map for both scholars and beginning students to examine the profound social cultural and international impact of this small device

Introducing Urban Anthropology Rivke Jaffe, Anouk de Koning, 2015-10-30 This book provides an up to date introduction to the important and growing field of urban anthropology This is an increasingly critical area of study as more than half of the world's population now lives in cities and anthropological research is increasingly done in an urban context Exploring contemporary anthropological approaches to the urban the authors consider How can we define urban anthropology What are the main themes of twenty first century urban anthropological research What are the possible future directions in the field The chapters cover topics such as urban mobilities place making and public space production and consumption politics and governance These are illustrated by lively case studies drawn from a diverse range of urban settings in the global North and South Accessible yet theoretically incisive *Introducing Urban Anthropology* will be a valuable resource for anthropology students as well as of interest to those working in urban studies and related disciplines such as sociology and geography

Well Connected Tessa Farmer, 2023-02-14 The author taps into several scholarly traditions to examine the way people of Cairo interact with one another with the government and with social structures in order to navigate the water systems and lack thereof that affect their lives day to day The author's extensive ethnographic fieldwork during the implementation of the septic system shines through in the stories that she tells of people in the community during these transitions and as the long term impacts of the Egyptian revolution and subsequent military coup have become clearer

The For the War Yet to Come Hiba Bou Akar, 2023-05-25 Through elegant ethnography and nuanced theorization gives us a new way of thinking about violence development modernity and ultimately the city Ananya Roy University of California Los Angeles Beirut is a city divided Following the Green Line of the civil war dividing the Christian east and the Muslim west today hundreds of such lines dissect the city For the residents of Beirut urban planning could hold promise a new spatial order could bring a peaceful future But with unclear state structures and outsourced public processes urban planning has instead become a contest between religious political organizations and profit seeking developers Neighborhoods reproduce poverty displacement and urban violence For the War Yet to Come examines urban planning in three neighborhoods of Beirut's southeastern peripheries revealing how these areas have been developed into frontiers of a continuing sectarian order Hiba Bou Akar argues these neighborhoods are arranged not in the expectation of a bright future but according to the logic of the war yet to come urban planning plays on fears and differences rumors of war and paramilitary strategies to organize everyday life As

she shows war in times of peace is not fought with tanks artillery and rifles but involves a more mundane territorial contest for land and apartment sales zoning and planning regulations and infrastructure projects Winner of the Anthony Leeds Prize Upends our conventional notions of center and periphery of local and transnational even of war and peace AbdouMalig Simone Max Planck Institute for the Study of Religious and Ethnic Diversity Fascinating theoretically astute and empirically rich Asef Bayat University of Illinois Urbana Champaign An important contribution Christine Mady International Journal of Middle East Studies

Live and Die Like a Man Farha Ghannam, 2023-05-25 An anthropologist deconstructs the notion of masculinity using twenty years of field research in the Cairo neighborhood of al Zawiya Watching the revolution of January 2011 the world saw Egyptians men and women come together to fight for freedom and social justice These events gave renewed urgency to the fraught topic of gender in the Middle East The role of women in public life the meaning of manhood and the future of gender inequalities are hotly debated by religious figures government officials activists scholars and ordinary citizens throughout Egypt Live and Die Like a Man presents a unique twist on traditional understandings of gender and gender roles shifting the attention to men and exploring how they are collectively produced as gendered subjects It traces how masculinity is continuously maintained and reaffirmed by both men and women under changing socio economic and political conditions Over a period of nearly twenty years Farha Ghannam lived and conducted research in al Zawiya a low income neighborhood not far from Tahrir Square in northern Cairo Detailing her daily encounters and ongoing interviews she develops life stories that reveal the everyday practices and struggles of the neighborhood over the years We meet Hiba and her husband as they celebrate the birth of their first son and begin to teach him how to become a man Samer a forty year old man trying to find a suitable wife Abu Hosni who struggled with different illnesses and other local men and women who share their reactions to the uprising and the changing situation in Egypt Against this backdrop of individual experiences Ghannam develops the concept of masculine trajectories to account for the various paths men can take to embody social norms In showing how men work to realize a male ideal she counters the prevalent dehumanizing stereotypes of Middle Eastern men all too frequently reproduced in media reports and opens new spaces for rethinking patriarchal structures and their constraining effects on both men and women Praise for Live and Die Like a Man In a book that lives up to its name anthropologist Ghannam explores what it means to be a man Her thick descriptions amassed over 20 years of research will make readers laugh cry and gasp at the lives of these individuals By examining the construct of manhood Ghannam is charting new territory in Middle Eastern studies Summing Up Highly recommended CHOICE With its focus on masculinity Farha Ghannam s thoughtful ethnography Live and Die Like a Man makes important interventions into the anthropological scholarship on gender childhood and family in the Middle East Her ethnographic sensibility perfectly grasps the dynamic and complex intertwining of male and female ways of being and self presentation and how that interrelationship forms men s lives International Journal of Middle East Studies

An Anthropology of Crosslocations Sarah Green, Samuli

Lähteenaho, Phaedra Douzina-Bakalaki, Carl Rommel, Joseph J. Viscomi, Laia Soto Bermant, Patricia Scalco, 2024-05-28 An Anthropology of Crosslocations introduces a radical new approach to understanding location The co authors show that the question of where something is depends on how places are mutually connected and disconnected The location of a place can be established by different logics such as national borders ecosystems or economic zones These different ways of classifying the relative value and significance of a place coexist and overlap for example national borders are regularly crosscut by ecosystems By thinking of location as a process defined by several different coexisting locating regimes the book showcases a fresh way to think about the multiple and overlapping connections and disconnections between here and elsewhere This approach can fundamentally revise ethnographic and anthropological views on the importance value and significance of where people things and animals are located and as such redefines the idea of the field The volume brings together seven anthropologists who have worked together for six years The chapters take the reader through a series of journeys around the Mediterranean region to North Africa the East Mediterranean and Southern Europe Each chapter unfolds an ethnographic or historical account of the coexistence of different values and meanings of location in different places

The Architecture of Home in Cairo Mohamed Gamal Abdelmonem, 2016-03-03 The hawari of Cairo narrow non straight alleyways are the basic urban units that have formed the medieval city since its foundation back in 969 AD Until early in the C20th they made up the primary urban divisions of the city and were residential in nature Contemporary hawari by contrast are increasingly dominated by commercial and industrial activity This medieval urban maze of extremely short broken zigzag streets and dead ends are defensible territories powerful institutions and important social systems While the hawari have been studied as an exemplar for urban structure of medieval Islamic urbanism and as individual building typologies this book is the first to examine in detail the socio spatial practice of the architecture of home in the city It investigates how people live communicate and relate to each other within their houses or shared spaces of the alleys and in doing so to uncover several new socio spatial dimensions and meanings in this architectural form In an attempt to re establish the link between architecture past and present and to understand the changing social needs of communities this book uncovers the notion of home as central to understand architecture in such a city with long history as Cairo It firstly describes the historical development of the domestic spaces indoor and outdoor and provides an inclusive analysis of spaces of everyday activities in the hawari of old Cairo It then broadens its analysis to other parts of the city highlighting different customs and representations of home in the city at large Cairo in the context of this book is represented as the most sophisticated urban centre in the Middle East with different and sometimes contrasting approaches to the architecture of home as a practice and spatial system In order to analyse the complexity and interconnectedness of the components and elements of the hawari as a collective home it layers its narratives of architectural and social developments as a domestic environment over the past two hundred years and in doing so explores the in depth social meaning and performance of spaces both private and public

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