

GARY DORRIEN

THE
REMAKING
OF
EVANGELICAL
THEOLOGY

Remaking Of Evangelical Theology

John Riches



Remaking Of Evangelical Theology:

The Remaking of Evangelical Theology Gary J. Dorrien, 1998-01-01 In this in depth historical analysis of evangelical theology Gary Dorrien describes how evangelicalism has developed and matured Beginning at the turn of the century and the start of the fundamentalist modernist controversies he notes the key figures and institutions of the evangelical movement He also shows how evangelicalism has both diversified and entered into the broader theological discussions of today **Karl Barth and the Making of Evangelical Theology** Clifford B. Anderson, Bruce L. McCormack, 2015-01-15 Swiss theologian Karl Barth traveled to the United States only once during his long career In 1962 newly retired he came to visit family and to deliver a series of lectures subsequently published by Eerdmans as *Evangelical Theology An Introduction* which remains in print and widely read to this day Besides recounting some delightful and poignant biographical details about Barth s two month journey through the States the authors of this book revisit central themes in Barth s mature theology and explore the theological and ethical significance of his *Evangelical Theology* Even more the distinguished scholars contributing to this volume assess contemporary North American theology and show how Barth s *Evangelical Theology* remains as bracing powerful and relevant today as it was fifty years ago Contributors David W Congdon Jessica DeCou Hans Anton Drewes Kevin W Hector George Hunsinger Cambria Janae Kaltwasser Gerald McKenny Daniel L Migliore Adam Neder Peter J Paris Katherine Sonderegger *Renewing the Center* Stanley James Grenz, 2006 The second edition of this important foundational text for the emerging church includes a new foreword by Biran McLaren and a new afterword from John Franke updating the book for the contemporary church scene *A Model for Evangelical Theology* Graham McFarlane, 2020-09-15 Written by a skilled theologian with over two decades of classroom experience this introduction to evangelical theology explains how connecting to five sources of Christian theology Scripture tradition reason experience and community leads to a richer and deeper understanding of the faith Graham McFarlane calls this the evangelical quintilateral which he recommends as a helpful rubric for teaching theology This integrative model introduces students to the sources themes tasks and goals of evangelical theology making the book ideal for introductory theology courses *Evangelical Theological Method* Stanley E. Porter, Steven M. Studebaker, 2018-07-10 How should one approach the task of theology This Spectrum volume brings together five evangelical theologians with distinctly different approaches to the theological task who present their own approach and respond to each of the other views Emerging from this theological conversation is an awareness of our methodological commitments and the benefits that each can bring to the theological task *Shaping the Journey* Daniel Ethan Harris, 2025-08-21 How do the theological impulses of evangelical pietism and contemplative monasticism converge in the modern spiritual formation movement *Shaping the Journey* brings John Wesley and Thomas Merton into critical dialogue examining their distinct yet complementary contributions to Christian spirituality With Wesleyan evangelicalism as a thesis and Mertonian monasticism as antithesis this study argues that the spiritual formation movement represents a meaningful

synthesis of these traditions Central to this synthesis is the work of M Robert Mulholland Jr whose integrative vision of spiritual formation clearly reflects the influences of Wesley and Merton and the evangelical and monastic traditions they represent Engaging history theology and spirituality this work offers a vital resource for understanding the roots and trajectory of Christian spiritual formation

The New Abolition Gary J. Dorrien, 2015-01-01 The black social gospel emerged from the trauma of Reconstruction to ask what a new abolition would require in American society It became an important tradition of religious thought and resistance helping to create an alternative public sphere of excluded voices and providing the intellectual underpinnings of the civil rights movement This tradition has been seriously overlooked despite its immense legacy In this groundbreaking work Gary Dorrien describes the early history of the black social gospel from its nineteenth century founding to its close association in the twentieth century with W E B Du Bois He offers a new perspective on modern Christianity and the civil rights era by delineating the tradition of social justice theology and activism that led to Martin Luther King Jr

John Gerstner and the Renewal of Presbyterian and Reformed Evangelicalism in Modern America Jeff McDonald, 2017-11-09 John Gerstner 1914-96 was a significant leader in the renewal of Presbyterian and Reformed evangelicalism in America during the second half of the twentieth century Gerstner's work as a church historian sought to shape evangelicalism but also northern mainline Presbyterianism In order to promote evangelical thought he wrote taught lectured debated and preached widely In pursuing his aims he promoted the work of the great colonial theologian Jonathan Edwards He also defended and endorsed biblical inerrancy and the Old Princeton theology Gerstner was a sharp critic of theological modernism and what he considered its negative influence on the church Part of Gerstner's fame was his active participation in mainline Presbyterianism and in so many of the smaller Presbyterian denominations and in the wider evangelical movement His renewal efforts within the United Presbyterian Church USA later PCUSA were largely a failure but they did contribute to the surprising resurgence of Presbyterian and Reformed evangelicalism Evangelical marginalization in the mainline led Gerstner and other evangelicals to redirect their energy into new evangelical institutions groups and denominations Gerstner's evangelical United Presbyterian Church of North America UPCNA background influenced the young scholar and the legacy of the UPCNA's heritage can be detected in the popular forms of the Presbyterian and Reformed evangelical movement that exist today Moreover he was significant for the revival of Reformed teaching beyond the bounds of Presbyterianism This book establishes Gerstner's significance in American church history and provides a thorough analysis of the evangelical movement he sought to reinvigorate

The Social Gospel Today Christopher Hodge Evans, 2001-01-01 The contributors explore how the theological tradition of the Social Gospel born within the social and cultural dislocations of late 19th century America relates to the dislocations of the current American scene The contributors argue that America's only indigenous theological tradition remains powerfully relevant to mainline churches and to the scholars who work out of these institutions

Beyond Evangelicalism Steven Knowles, 2016-12-05 A prolific author and

thinker Stanley J Grenz was a respected and influential figure not only within evangelicalism but in the wider theological world. Amongst the many issues tackled by him it is perhaps his revisioning of evangelical theology in the light of the postmodern challenge that has caused the biggest stir in the theological world. Advocating a nonfoundationalist methodology, Grenz attempts to reposition evangelical theology in line with postmodern concerns. This work examines the main traits of postmodern thought that would seem to directly challenge how evangelical theology is traditionally done. An examination of the seminal influences on Grenz will be traced in order to understand more fully the position he takes. A rigorous critique and assessment of his theological methodology will follow with the conclusion that his work goes beyond evangelicalism. This will be the first book-length treatment on Grenz's work on theological methodology and therefore will break new ground in this important area of study.

Reinhold Niebuhr and Contemporary Politics Richard Harries, Stephen Platten, 2010-03-25

When Barack Obama praised the writings of philosopher-theologian Reinhold Niebuhr in the run-up to the 2008 US Presidential Elections, he joined a long line of top politicians who closely engaged with Niebuhr's ideas, including Tony Benn, Jimmy Carter, Martin Luther King Jr, and Dennis Healey. Beginning with his early ministry amongst industrial workers in early twentieth-century Detroit, Niebuhr displayed a passionate commitment to social justice that infused his life's work. Rigorously championing Christian Realism, he sought a practically orientated intellectual engagement with the political challenges of his day. His ideas on International Relations have also helped to shape debate amongst leading academic thinkers and policy makers. In both Christian and secular contexts, he continues to attract new readers today. In this timely re-evaluation, both critics and disciples of Niebuhr's work reflect on his notable contribution to Christian social ethics, the Christian doctrine of humanity, and the engagement of Christian thought with contemporary politics. The authors bring a wide range of expertise from both sides of the Atlantic, indicating how a re-evaluation of Niebuhr's thought can help inform contemporary debates on Christian social ethics and other wider theological issues.

Christian Reconstruction Michael J. McVicar, 2015-04-27. This is the first critical history of Christian Reconstruction and its founder and champion theologian and activist Rousas John Rushdoony (1916-2001). Drawing on exclusive access to Rushdoony's personal papers and extensive correspondence, Michael J. McVicar demonstrates the considerable role Reconstructionism played in the development of the radical Christian Right and an American theocratic agenda. As a religious movement, Reconstructionism aims at nothing less than reconstructing individuals through a form of Christian governance that, if implemented in the lives of US citizens, would fundamentally alter the shape of American society. McVicar examines Rushdoony's career and traces Reconstructionism as it grew from a grassroots populist movement in the 1960s to its height of popularity in the 1970s and 1980s. He reveals the movement's galvanizing role in the development of political conspiracy theories and survivalism, libertarianism and antistatism, and educational reform and homeschooling. The book demonstrates how these issues have retained and in many cases gained potency for conservative Christians to the present day, despite the decline of the movement itself beginning in the 1990s.

McVicar contends that Christian Reconstruction has contributed significantly to how certain forms of religiosity have become central and now familiar aspects of an often controversial conservative revolution in America Surviving the State, Remaking the Church Li Ma, Jin Li, 2017-12-11 Selected as one of Ten Outstanding Books of 2017 for Mission Studies by the International Bulletin of Mission Research This sociological portrait presents how Chinese Christians have coped with life under a hostile regime over a span of different historical periods and how Christian churches as collective entities have been reshaped by ripples of social change China's change from a centrally planned economy to a market economy or from an agrarian society to an urbanizing society are admittedly significant phenomena worthy of scholarly attention but real changes are about values and beliefs that give rise to social structures over time The growth of Christianity has become interwoven with the disintegration or emergence of Chinese cultural beliefs political ideologies and commercial values Relying mainly on an oral history method for data collection the authors allow the narratives of Chinese Christians to speak for themselves Identifying the formative cultural elements a sociohistorical analysis also helps to lay out a coherent understanding of the complexity of religious experiences for Christians in the Chinese world This book also serves to bring back scholarly discussions on the habits of the heart as the condition that helps form identities and nurture social morality whether individuals engage in private or public affairs **B. B. Warfield's Scientifically Constructive Theological Scholarship**

David P. Smith, 2011-08-05 B B Warfield the Lion of Princeton is perhaps America's most prolific and preeminent biblical and theological scholar and yet he has been largely misunderstood and misrepresented In this landmark work David Smith penetrates to the defining features of Warfield's thought and helps us understand its revolutionary character Warfield's detractors have maligned his thought as static and beholden to an outdated epistemology yet Smith debunks this myth Placed within his historical context we discover Warfield expressing the organic and dynamic nature of truth overcoming the subject object dilemma that plagues Western epistemological rationalism and mysticism and all through his explaining the doctrinal system warranted by the Bible Theological scholarship and American church historiography will have to reckon with this fresh and much needed apologetic on America's preeminent apologist **James Denney (1856-1917)** James McMillan Gordon, 2006-06-01 James Denney is now best known though in increasingly restricted circles for his book *The Death of Christ* considered for over a century a lucid and standard exposition of objective atonement understood in substitutionary terms However there is breadth and depth to Denney's thought a richness and passion in his theological work an attractive integrity and spiritual immediacy in his writing that resists any reducing of his legacy to that of being an apologist for one aspect of Christian doctrine By exploring his early years growing up in Greenock Scotland following his intellectual development through university and college years in Glasgow and considering the impact of a long pastoral ministry in Broughty Ferry Dundee a context is created for studying the mind personality and faith that informed his mature theological writing For twenty years from 1897-1917 he taught biblical theology and exegesis in his denominational College in Glasgow

developing his theology through articulation and then exploring and expounding the gospel of Christ as first and originally expressed in the apostolic experience and testimony embedded in the New Testament documents The theological work of Denney taken as a whole was both intellectually engaged and ecclesially focused as he sought to construct a secure basis for biblical faith His theology was offered in the service of the church his learning a self conscious discipleship of the intellect This is the major study of Denney to use the large corpus of Denney s unpublished theological papers and sermons held in New College Library in the University of Edinburgh These together with Denney s published work and wider biographical research form the basis of this study an intellectual and contextual biography of one of Scotland s most attractive and forceful theological personalities *The Logic of Intersubjectivity* Darren M. Slade,2020-08-27 To survey harsh criticisms against Brian Douglas McLaren 1956 readers gain the inaccurate impression that he is a heretical relativist who denies objective truth and logic While McLaren s inflammatory and provocative writing style is partly to blame this study also suspects that his critics base much of their analyses on only small portions of his overall corpus The result becomes a caricature of McLaren s actual philosophy of religion What is argued in this book is that McLaren s philosophy of religion suggests a faith based intersubjective relationship with the divine ought to result in an existential appropriation of Christ s religio ethical teachings When subjectively internalized this appropriation will lead to the assimilation of Jesus kingdom priorities thereby transforming the believer s identity into one that actualizes Jesus kingdom ideals The hope of this book is that by tracing McLaren s philosophy of Christian religion future researchers will not only be able to comprehend and perhaps empathize with McLaren s line of reasoning but they will also possess a more nuanced discernment of where they agree and disagree with his overall rationale *The Presbyterian Philosopher* Douglas J. Douma,2017-01-24 This is the story of Gordon Clark 1902-85 respected philosopher and prolific writer who held that Christianity as a logically coherent system is superior to all other philosophies Clark fought no wars and conquered no kingdoms Yet he was a leading figure in many theological wars fought for the Kingdom of God These battles for the minds and souls of men were every bit as crucial as physical wars between nations In an age of increasing secularization he put up an intellectual defense of the Christian faith This faith he believed was a system All of its parts link together a luxury of no other philosophy His stance shows a Christianity that is in fact intellectual not relying on appeals to emotion or experience In propounding this view he encountered frequent opposition not from the secular world but from within his own denomination This biography helps explain why his thought was so profound why resistance mounted against him and how his struggles impacted American Presbyterianism Additionally this book calls for a reappraisal of Clark s views which have been maligned by controversy Understanding and applying his views could significantly fortify Christians combating irrational and non systematic ideas prevalent in today s churches **Schleiermacher's Influences on American Thought and Religious Life, 1835-1920** Jeffrey A. Wilcox,Terrence N. Tice,Catherine L. Kelsey,2014-10-23 Here freshly researched unprecedented stories regarding

modern American thought and religious life show how the scholar Friedrich Schleiermacher 1768 1834 provides ongoing influence still They describe his influence on universal rights American religious life theology philosophy history psychology interpretation of texts community formation and interpersonal dialogue Schleiermacher is an Einstein like innovator in all these areas and more This work contrasts chiefly evangelical liberal figures with others between circa 1835 and the 1920s It also looks ahead to several careers extended well into the twentieth century and offers numerous characterizations of Schleiermacher s thought In six tightly organized parts fourteen expert historians chronologically discuss the following 1 Methodist leaders 1766 1924 2 Stuart Bushnell Nevins and Hodge 3 Restorationists Transcendentalists women leaders Schaff and Rauschenbusch 4 Clarke Mullins Carus and Bowne 5 Dewey Royce Ames Knudson Brown Fosdick Cross Jones and Thurman within contemporary contexts Unexpectedly John Dewey lies at the epicenter of the narrative and Harry Emerson Fosdick and Howard Thurman bring it to its climax Recently evidence displays a broadening influence advancing rapidly The sixth part of the book surveys modern historiography Schleiermacher on history and comparative method and on psychology as a basic scientific and philosophical field That section also provides a critical survey of histories of modern theology and offers concluding questions and answers The three editors contribute twenty of the thirty one chapters *Monstrous Fictions* Carl J. Rasmussen, 2016-09-14 The Reformer John Calvin has influenced America in a formative way Calvin remains respected as a theologian to whose work intellectuals on both the right and left appeal In the nineteen nineties Evangelicals and Catholics Together ECT formed a politically influential ecumenical coalition to oppose abortion and change the culture Its ecumenism of the trenches influenced the administration of George W Bush and continues to influence religious elements in the Tea Party Evangelicals in the coalition presume to speak for Calvin This book provides a counter argument Calvin rejects the ethics advocated by ECT an ethics of individual virtue conscience and natural right Instead he affirms an ethics of obedience to the authority of secular government as an institution with a divinely ordained mandate This work considers the following themes in Calvin Calvin on Faith Modern and postmodern philosophical approaches including Reformed epistemology do not explain how Calvin understood faith Faith is divine activity Belief is human activity Faith is not a belief system or worldview on which to base a political theology The author provides four Augustinian theses about Calvin on faith Calvin on Sanctification Calvin rejected virtue ethics or an ethics of individual conscience His ethics require self denial and service An important requirement of his ethics is obedience to government The author provides three theses about Calvin on sanctification as a critique of attempts to revive virtue ethics Calvin on Natural Law Calvin s doctrine of natural law is one of the most vexed issues in Calvin studies The author provides five theses to clarify Calvin s doctrine of natural law For Calvin secular government transcends the authority of conscience and Christians in conscience are required to obey it In conclusion the author discusses Karl Barth s interpretation of Calvin and its relevance for the church struggle against the Third Reich Based on his analysis of Calvin he provides a defense of gay marriage and the right to terminate a pregnancy as well as an

analysis of religious freedom Calvin would reject ECT's theology of virtue conscience and natural law But he would affirm its ecumenism as a possible path out of culture war

The New Cambridge History of the Bible: Volume 4, From 1750 to the Present John Riches, 2015-04-13 This volume examines the Bible's role in the modern world beginning with a treatment of its production and distribution that discusses publishers printers text critics and translators and continuing with a presentation of new methods of studying the text that have emerged including historical literary social scientific feminist postcolonial liberal and fundamentalist readings There is a full discussion of the changes in understandings of and approaches to the Bible in various faith communities The dissemination of the Bible throughout the globe has also produced a host of new interpretations and this volume provides a comprehensive geographical survey of its reception In the final chapters the authors offer a thematic overview of the Bible in relation to literature art film science and other disciplines They demonstrate that in spite of challenges to the Bible's authority in western Europe it remains highly relevant and influential not least in the Americas Africa and Asia

This book delves into Remaking Of Evangelical Theology. Remaking Of Evangelical Theology is an essential topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Remaking Of Evangelical Theology, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

- Chapter 1: Introduction to Remaking Of Evangelical Theology
- Chapter 2: Essential Elements of Remaking Of Evangelical Theology
- Chapter 3: Remaking Of Evangelical Theology in Everyday Life
- Chapter 4: Remaking Of Evangelical Theology in Specific Contexts
- Chapter 5: Conclusion

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 5. In chapter 4, the author will scrutinize the relevance of Remaking Of Evangelical Theology in specific contexts. The fourth chapter will explore how Remaking Of Evangelical Theology is applied in specialized fields, such as education, business, and technology.
 6. In chapter 5, the author will draw a conclusion about Remaking Of Evangelical Theology. The final chapter will summarize the key points that have been discussed throughout the book.
- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Remaking Of Evangelical Theology.

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