

Edited by Olivier Zunz

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# RELIVING THE PAST

The Worlds of Social History

# Reliving The Past The Worlds Of Social History

**Olivier Zunz**



## **Reliving The Past The Worlds Of Social History:**

**Reliving the Past** Olivier Zunz, 1985 Five historians uncover the ties between people's daily routines and the all encompassing framework of their lives They trace the processes of social construction in Western Europe the United States Latin America Africa and China discussing both the

**Reliving the Past** Olivier Zunz, 2014-07-02 *Reliving the Past The Worlds of Social History* *Reliving the Past* Olivier Zunz, Five historians uncover the ties between people's daily routines and the all encompassing framework of their lives They trace the processes of social construction in Western Europe the United States Latin America Africa and China discussing both the historical similarities and the ways in which individual history has shaped each area's development They stress the need for a social history that connects individuals to major ideological political and economic transformations

The Challenge of American History Louis P. Masur, 1999-05-20 In *The Challenge of American History* Louis Masur brings together a sampling of recent scholarship to determine the key issues preoccupying historians of American history and to contemplate the discipline's direction for the future The fifteen summary essays included in this volume allow professional historians history teachers and students to grasp in a convenient and accessible form what historians have been writing about

**Tales of Two Cities** Camilla Townsend, 2022-02-24 Parallel histories of workers in two port cities Baltimore and Guayaquil illustrate divergent paths in the development of the Americas The United States and the countries of Latin America were all colonized by Europeans yet in terms of economic development the U S far outstripped Latin America beginning in the nineteenth century Observers have often tried to account for this disparity many of them claiming that differences in cultural attitudes toward work explain the US's greater prosperity In this innovative study however Camilla Townsend challenges the traditional view that North Americans succeeded because of the so called Protestant work ethic and argues instead that they prospered relative to South Americans because of differences in attitudes towards workers that evolved in the colonial era Townsend builds her study around workers lives in two similar port cities in the 1820s and 1830s Through the eyes of the young Frederick Douglass in Baltimore Maryland and an Indian girl named Ana Yagual in Guayaquil Ecuador she shows how differing attitudes toward race and class in North and South America affected local ways of doing business This empirical research clarifies the significant relationship between economic culture and racial identity and its long term effects

The Rarified Air of the Modern Willie Hiatt, 2016-09-05 From the moment news reached Peru in 1910 that Jorge Chavez Dartnell a pilot of Peruvian parentage had become the first man to fly across the Alps aviation fired the imagination of the masses in his home country His and other Peruvian pilots achievements generated great optimism that this technology could lift Peru out of its self perceived backwardness and transform it into a modern nation Though poor infrastructure economic woes a dearth of technical expertise and frequent pilot deaths slowed Peru's domestic aviation project diverse groups saw in airplanes their own visions for Peruvian renewal In this book Willie Hiatt shows how politicians businessmen and military officials promoted the project as critical to the nation At the same time

indigenous communities and provincial residents willingly gave up land for airfields raised money to purchase aircraft for the military named airplanes after sponsoring civic groups towns and regions and breached police cordons at flying exhibitions to get close up looks at planes and pilots By 1928 three commercial lines were transporting passengers and goods from far flung regions of the Amazon highlands and coast to Lima and beyond Tracing the development of Peruvian aviation from heroic individual feats to essential infrastructure The Rarified Air of the Modern shows how Peruvians mobilized airplanes to reflect their technological progress their modern identity and their nation s intertwining with the history of the West A Plague of Insurrection William H. TeBrake,1993-09 Beginning as a series of scattered rural riots in late 1323 peasant insurrection escalated into a full scale rebellion that dominated public affairs in Flanders for nearly five years Following their own leaders peasants defied the authority of the count of Flanders by driving his officials and their aristocratic allies from the countryside In A Plague of Insurrection William H TeBrake has written the first full length account of the rebellion

**Bureaucrats, Planters, and Workers** Susan Deans-Smith,2010-07-05 Honorable Mention Bolton Memorial Prize Conference on Latin American History A government monopoly provides an excellent case study of state society relationships This is especially true of the tobacco monopoly in colonial Mexico whose revenues in the later half of the eighteenth century were second only to the silver tithe as the most valuable source of government income This comprehensive study of the tobacco monopoly illuminates many of the most important themes of eighteenth century Mexican social and economic history from issues of economic growth and the supply of agricultural credit to rural relations labor markets urban protest and urban workers class formation work discipline and late colonial political culture Drawing on exhaustive research of previously unused archival sources Susan Deans Smith examines a wide range of new questions Who were the bureaucrats who managed this colonial state enterprise and what policies did they adopt to develop it How profitable were the tobacco manufactories and how rational was their organization What impact did the reorganization of the tobacco trade have upon those people it affected most the tobacco planters and tobacco workers This research uncovers much that was not previously known about the Bourbon government s management of the tobacco monopoly and the problems and limitations it faced Deans Smith finds that there was as much continuity as change after the monopoly s establishment and that the popular response was characterized by accommodation as well as defiance and resistance She argues that the problems experienced by the monopoly at the beginning of the nineteenth century did not originate from any simmering entrenched opposition Rather an emphasis upon political stability and short term profits prevented any innovative reforms that might have improved the monopoly s long term performance and productivity With detailed quantitative data and rare material on the urban working poor of colonial Mexico Bureaucrats Planters and Workers will be important reading for all students of social economic and labor history especially of Mexico and Latin America City of Suspects Pablo Piccato,2001-09-26 An analysis of the complex moral interpretations crime was given by Mexico s urban poor and of the evolving institutional responses to

crime and punishment in modern Mexico

**New Perspectives on the Early Republic** Ralph D. Gray, Michael A.

Morrison, 1994 **Siaya** David William Cohen, E. S. Atieno Odhiambo, 1989

**Seeing Like a Citizen** Kara

Moskowitz, 2019-11-12 In *Seeing Like a Citizen* Kara Moskowitz approaches Kenya's late colonial and early postcolonial eras as a single period of political economic and social transition. In focusing on rural Kenyans, the vast majority of the populace and the main targets of development interventions as they actively sought access to aid, she offers new insights into the texture of political life in decolonizing Kenya and the early postcolonial world. Using multisited archival sources and oral histories focused on the western Rift Valley, *Seeing Like a Citizen* makes three fundamental contributions to our understanding of African and Kenyan history. First, it challenges the widely accepted idea of the gatekeeper state, revealing that state control remained limited and that the postcolonial state was an internally varied and often dissonant institution. Second, it transforms our understanding of postcolonial citizenship, showing that its balance of rights and duties was neither claimed nor imposed but negotiated and differentiated. Third, it reorients Kenyan historiography away from central Kenya and elite postcolonial politics. The result is a powerful investigation of experiences of independence, of the meaning and form of development, and of how global political practices were composed and recomposed on the ground in local settings.

**Religion in the Lands That Became America** Thomas A. Tweed, 2025-05-13 A sweeping retelling of American religious history showing how religion has enhanced and hindered human flourishing from the Ice Age to the Information Age. Until now, the standard narrative of American religious history has begun with English settlers in Jamestown or Plymouth and remained predominantly Protestant and Atlantic. Driven by his strong sense of the historical and moral shortcomings of the usual story, Thomas A. Tweed offers a very different narrative in this ambitious new history. He begins the story much earlier—11,000 years ago at a rock shelter in present-day Texas—and follows Indigenous Peoples, African Americans, transnational migrants, and people of many faiths as they transform the landscape and confront the big lifeway transitions from foraging to farming and from factories to fiber optics. Setting aside the familiar narrative themes, he highlights sustainability, showing how religion both promoted and inhibited individual, communal, and environmental flourishing during three sustainability crises: the medieval Cornfield Crisis, which destabilized Indigenous ceremonial centers; the Colonial Crisis, which began with the displacement of Indigenous Peoples and the enslavement of Africans; and the Industrial Crisis, which brought social inequity and environmental degradation. The unresolved Colonial and Industrial Crises continue to haunt the nation, Tweed suggests, but he recovers historical sources of hope as he retells the rich story of America's religious past. **Myths of**

**Harmony** Marixa Lasso, 2007-08-12 This book centers on a foundational moment for Latin American racial constructs. While most contemporary scholarship has focused on the explanation for racial tolerance or its lack in the colonial period, Marixa Lasso argues that the key to understanding the origins of modern race relations are to be found later, in the Age of Revolution. Lasso rejects the common assumption that subalterns were passive and alienated from Creole-led patriot movements and

instead demonstrates that during Colombia's revolution free blacks and mulattos pardos actively joined and occasionally even led the cause to overthrow the Spanish colonial government. As part of their platform patriots declared legal racial equality for all citizens and promulgated an ideology of harmony and fraternity for Colombians of all colors. The fact that blacks were mentioned as equals in the discourse of the revolution and later served in republican government posts was a radical political departure. These factors were instrumental in constructing a powerful myth of racial equality, a myth that would fuel revolutionary activity throughout Latin America. Thus emerged a historical paradox central to Latin American nation building: the coexistence of the principle of racial equality with actual racism at the very inception of the republic. Ironically the discourse of equality meant that grievances of racial discrimination were construed as unpatriotic and divisive acts in its most extreme form blacks were accused of preparing a race war. Lasso's work brings much needed attention to the important role of the anticolonial struggles in shaping the nature of contemporary race relations and racial identities in Latin America.

**The Genesis of Chinese Communist Foreign Policy** Michael H. Hunt, 1996. Is the Confucian tradition compatible with the Western understanding of human rights? Are there fundamental human values regardless of cultural differences common to all peoples of all nations? At this critical point in Communist China's history eighteen distinguished scholars address the role of Confucianism in dealing with questions of universal human rights.

**Anthropological Investigations in Contemporary India: A cross-cultural perspective** C.J. Sonowal, Milonjyoti Borgohain, 2024-04-30. Within this book readers will find insightful theoretical analyses and detailed micro level studies that broaden our understanding of pressing contemporary issues through an anthropological lens. Each paper within the book contextualizes its findings within the larger societal framework providing a comprehensive view of the situations being examined. This book's particular strength lies in its emphasis on decolonizing anthropological knowledge exploring the nuances of stigma from an anthropological perspective highlighting the significance of religion as an ethnic marker exploring the problems and prospects of writing indigenous ethnohistory of tribes and indigenous people illuminating food culture through an anthropological lens examining borderland markets and exploring the connection of biology and society within the realm of health issues.

**The Ethnic Enigma** Peter Kivisto, 1989. This collection seeks to advance understanding of the shifting character and salience of ethnicity by abandoning the debate between the assimilationist and the cultural pluralist. The case studies presented define culture as a flexible tool ethnicity as a complex and variable phenomenon and social actors as knowledgeable agents who make their own history.

**Race, Place, and Medicine** Julian G. Peard, 1999. Looks at a group of 19th century Brazilian doctors the Bahian Tropicalista School and their efforts to both counter European assumptions about Brazilian racial and cultural inferiority and doomed health and to forge their own definition of tropical medicine.

The Other Rebellion Eric Van Young, 2002-04-01. Mexico's movement toward independence from Spain was a key episode in the dissolution of the great Spanish Empire and its accompanying armed conflict arguably the first great war of decolonization in the nineteenth century. This book argues that

in addition to being a war of national liberation the struggle was also an internal war pitting classes and ethnic groups against each other an intensely localized struggle by rural people especially Indians for the preservation of their communities While local and national elites focused their energies on wresting power from colonial authorities and building a new nation state rural people were often much more concerned about keeping village identities and lifeways intact against the forces of state expansion commercialization and modernization Conventional wisdom says that Mexican independence was achieved through a cross class and cross ethnic alliance between creole ideologues military leaders and a mass following This book shows that this is not only an incomplete explanation of what went on in Mexico during the decade of armed confrontation that led to Mexico s independence but also a distortion of Mexican social and cultural history The author delves deeply into life histories previously unexamined texts statistical social profiling and local historical ethnography to examine the dynamics of popular rebellion He focuses especially on Mexico s Indian villages but also considers the role of parish priests as insurgent leaders local conflicts over land politics and religious symbols the influence of messianism and millenarianism in popular insurgent ideology and the everyday language of political upheaval *Chinese Business Enterprise* Rajeswary Ampalavanar Brown,1996

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