

the dialectic exchange of insights. The advantage of such a selection is, of course, that the material does not easily become dated. In Part I, the editors show their respect for tradition in an introductory selection of statements which identify some significant Judeo-Christian centers: the Jewish tradition, the Roman Catholic Church, the Greek Orthodox community, and the Ecumenical Council of Churches. Special sections on community, secularity, and futurism (Moltmann and Metz) are included.

Part II deals with Social Ethics and Behavioral Science (particularly the sociological studies) and the discussion is centered about the interrelationship between religion (especially Christianity) and the scientific evaluation of man's social enterprises.

Part III is devoted to specific social issues; e.g. the development of peoples (Pope Paul) and the Third World; war and peace, violence and social change, Black Theology, urbanism and its problems, the social mission of the Church.

This book is a very valuable publication offering a wide variety of relevant readings in a theology of social responsibility.

University of Dayton

WILLIAM P. FROST

Religious Ferment in Asia. Edited by Robert J. Miller. Lawrence, Kansas: The University Press of Kansas, 1974. vii + 194 pages. \$. .

This new book is a collection of eleven papers most of which were originally presented at the 1969 Midwestern Conference on Asian Studies, focusing on themes of the politicization of religious values and organizations, popular reactions to contemporary attempts to modify traditional living patterns and norms, and the selectivity process operative in the use of tradition by reform elements. Five of the pieces concentrate upon Indian religion—Philip H. Ashby, "Religious Ferment in Asia," Joseph W. Elder, "The Gandhian Ethic of Work in India," A. Bharati, "The Language of Modern Hinduism: Cognitive Models and Ethnoscience Analysis," Ainslee T. Embree, "The Social Role of Religion in Contemporary India," and Beatrice D. Miller, "Lamaist Laity and Sangha in West Bengal, India." Three of the remaining essays are concerned with Japan and include H. Byron Earhart's "The Interpretation of the 'New Religions' of Japan as New Religious Movements," originally read at the 1969 AAR convention, and proposing a "phenomenology of new religious movements." All in all a very worthwhile collection for college libraries and for teachers in the history of religions.

Religious Ferment In Asia

Robert K. Sakai



Religious Ferment In Asia:

Religious Ferment in Asia Robert James Miller, 1974 Most of the papers were presented at the Midwestern Conference on Asian Studies 1969 **Religious Ferment in Asia** Robert James Miller, 1974 *Religion, Values, and Development in Southeast Asia* Bruce Matthews, Judith A. Nagata, 1986 This volume contains ten papers presented at the joint Conference of the Canadian Council for Southeast Asian Studies and the Institute of Southeast Asian Studies Singapore in 1982 The contributors are each specialists in their given fields and teach in either Canada or Southeast Asia The essays cover a wide range of issues related to traditional and contemporary Southeast Asia They include anthropological economic linguistic legal and historical perspectives and focus on Malaysia the Philippines Thailand and Burma *Theologia Crucis in Asia* A.A. Yewangoe, 2024-08-19 *Handbook of East Asian New Religious Movements* Lukas Pokorny, Franz Winter, 2018-04-24 This Handbook has won the ICAS Edited Volume Accolade 2019 Brill warmly congratulates editors Lukas Pokorny and Franz Winter and their authors with this award A vibrant cauldron of new religious developments East Asia China Taiwan Korea Japan and Vietnam presents a fascinating arena of related research for scholars across disciplines Edited by Lukas Pokorny and Franz Winter the Handbook of East Asian New Religious Movements provides the first comprehensive and reliable guide to explore the vast East Asian new religious panorama Penned by leading scholars in the field the assembled contributions render the Handbook an invaluable resource for those interested in the crucial new religious actors and trajectories of the region **Innovation in Religions Traditions** Michael A. Williams, Collett Cox, Martin Jaffee, 2011-10-13 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series **The Donghak Concept of God/heaven** Kiyul Chung, 2007 Original Scholarly Monograph *Bibliography of Japanese New Religious Movements* Peter B Clarke, 2013-12-16 Containing some 1500 entries this new bibliography will be widely welcomed for its comprehensive brief and for the sub section profiling principal NRMs converging history beliefs and practices main publications branches worldwide and membership *Ethnic Fermented Foods and Alcoholic Beverages of Asia* Jyoti Prakash Tamang, 2016-08-05 Asia has a long history of preparation and consumption of various types of ethnic fermented foods and alcoholic beverages based on available raw substrates of plant or animal sources and also depending on agro climatic conditions of the regions Diversity of functional microorganisms in Asian ethnic fermented foods and alcoholic beverages consists of bacteria Lactic acid bacteria and *Bacillus* species *micrococci* etc amylolytic and alcohol producing yeasts and

filamentous moulds Though there are hundreds of research articles review papers and limited books on fermented foods and beverages the present book *Ethnic Fermented Foods and Alcoholic Beverages of Asia* is the first of this kind on compilation of various ethnic fermented foods and alcoholic beverages of Asia This book has fifteen chapters covering different types of ethnic fermented foods and alcoholic beverages of Asia Some of the authors are well known scientists and researchers with vast experiences in the field of fermented foods and beverages who include Prof Tek Chand Bhalla Dr Namrata Thapa India Prof Yearul Kabir and Dr Mahmud Hossain Bangladesh Prof Tika Karki Nepal Dr Saeed Akhtar Pakistan Prof Sagarika Ekanayake Sri Lanka Dr Werasit Sanpamongkolchai Thailand Prof Sh Demberel Mongolia Dr Yoshiaki Kitamura Dr Ken Ichi Kusumoto Dr Yukio Magariyama Dr Tetsuya Oguma Dr Toshiro Nagai Dr Soichi Furukawa Dr Chise Suzuki Dr Masataka Satomi Dr Kazunori Takamine Dr Naonori Tamaki and Dr Sota Yamamoto Japan Prof Dong Hwa Shin Prof Cherl Ho Lee Dr Young Myoung Kim Dr Wan Soo Park Dr Jae Ho Kim South Korea Dr Maryam Tajabadi Ebrahimi Iran Dr Francisco B Elegado Philippines Prof Ingrid Suryanti Surono Indonesia Dr Vu Nguyen Thanh Vietnam Researchers students teachers nutritionists dieticians food entrepreneurs agriculturalist government policy makers ethnologists sociologists and electronic media persons may read this book who keep interest on biological importance of Asian fermented foods and beverages

Bibliography of Japanese New Religions, with Annotations and an Introduction to Japanese New Religions at Home and Abroad Peter Bernard Clarke, 1999 Containing some 1500 entries this new bibliography will be widely welcomed for its comprehensive brief and for the sub section profiling principal NRMs converging history beliefs and practices main publications branches worldwide and membership

Historical Dictionary of Shinto Stuart D.B. Picken, 2010-12-28 One of Japan's major religions Shinto has no doctrines and there are no sacred texts from which religious authority can be derived It does not have an identifiable historical founder and it has survived the vicissitudes of history through rituals and symbols rather than through continuity of doctrine Shinto is primarily a religion of nature centered on the cultivation of rice the basis of a culture with which the western world is not familiar in terms of either its annual cycle or the kind of lifestyle it generates The roots of the Shinto tradition probably precede this and reflect an awareness of the natural order The oldest shrines came to be located in places that inspired awe and wonder in their observers such as the great Fall of Nachi in Kumano or in mountains that conveyed a sense of power The expanded second edition of the *Historical Dictionary of Shinto* relates the history of Shinto through a chronology an introductory essay an extensive bibliography and over 800 cross referenced dictionary entries on Shinto concepts significant figures places activities and periods Scholars and students will find the overviews and sources for further research provided by this book to be enormously helpful

Cycles of Faith Robert S. Ellwood, 2003 Can the histories of the great religious traditions help us to predict their futures Are broad common patterns discernable within the developments of Hinduism Chinese religion Buddhism Christianity and Islam In *Cycles of Faith* noted historian of religion Robert Ellwood makes the case that the five largest world religions all move through the stages of

Apostolic Imperial Devotional Reformation and Folk Religion Cycles of Faith is a completely revised edition of Ellwood's 1988 book *The History and Future of Faith*. Ellwood's readable text can provide a useful theoretical framework to many classes in religious studies. *Essentials of Shinto* Stuart Picken, 1994-11-22 Shinto is finally receiving the attention it deserves as a fundamental component of Japanese culture. Nevertheless, it remains a remarkably complex and elusive phenomenon to which Western categories of religion do not readily apply. A knowledge of Shinto can only proceed from a basic understanding of Japanese shrines and civilization for it is closely intermingled with the Japanese way of life and continues to be a vital natural religion. This book is a convenient guide to Shinto thought. As a reference work, the volume does not offer a detailed critical study of all aspects of Shinto. Instead, it overviews the essential teachings of Shinto and provides the necessary cultural and historical context for understanding Shinto as a dynamic force in Japanese civilization. The book begins with an historical overview of Shinto followed by a discussion of Japanese myths. The volume then discusses the role of shrines which are central to Shinto rituals. Other portions of the book discuss the various Shinto sects and the evolution of Shinto from the Heian period to the present. Because Japanese terms are central to Shinto, the work includes a glossary. **Studies on Asia** Robert K. Sakai, 1974 Vol 1 contains papers from the 8th Conference on Asian Affairs held in 1959 at the University of Illinois.

Domesticity and Consumer Culture in Iran Pamela Karimi, 2013-05-29 Examining Iran's recent history through the double lens of domesticity and consumer culture, *Domesticity and Consumer Culture in Iran* demonstrates that a significant component of the modernization process in Iran advanced beyond political and public spheres. On the cusp of Iran's entry into modernity, the rules and tenets that had traditionally defined the Iranian home began to vanish, and the influx of new household goods gradually led to the substantial physical expansion of the domestic milieu. Subsequently, architects, designers, and commercial advertisers shifted their attention from commercial and public architecture to the new home and its contents. Domesticity and consumer culture also became topics of interest among politicians, Shiite religious scholars, and the Left, who communicated their respective views via the popular media and numerous other means. In the interim, ordinary Iranian families, who were capable of selectively appropriating aspects of their immediate surroundings, demonstrated their resistance toward the officially sanctioned transformations. Through analyzing a series of case studies that elucidate such phenomena and appraising a wide range of objects and archival documents from furnishings, appliances, architectural blueprints, and maps to photographs, films, TV series, novels, artworks, scrapbooks, work logs, personal letters, and reports, this book highlights the significance of private life in social, economic, and political contexts of modern Iran. Tackling the subject of home from a variety of perspectives, *Domesticity and Consumer Culture in Iran* thus shows the interplay between local aspirations, foreign influences, gender roles, consumer culture, and women's education as they intersect with taste, fashion, domestic architecture, and interior design. *A Comprehensive, Annotated Bibliography on Mahatma Gandhi* Ananda M. Pandiri, 2007-02-28 Few figures in the twentieth century have been as inspirational as Mohandas Mahatma Gandhi. Interest in

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Asian Visions of Authority Charles F. Keyes, Laurel Kendall, Helen Hardacre, 1994-03-01 Emerging from a conference on Communities in Question Religion and Authority in East and Southeast Asia held in Hua Hin Thailand May 1989 this volume examines some of the tensions and conflicts between states and religious communities over the scope of religious views of the communities the

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Religious Controversy in British India Kenneth W. Jones, 1992-01-03 This book opens the doors to a social and cultural sphere beyond the limited world of the English speaking elite and provides the basis for an understanding of religious controversy and internal reform It explores the dynamics of religious interaction and conflict that points toward later developments of communalism and religious separatism still plaguing the subcontinent Religious Controversy in British India reveals a world expressed in South Asian dialects that has been closed to many scholars and students of the subcontinent During the nineteenth century polemical religious literature and those who wrote it mobilized groups and led them back to the fundamentals Sacred texts supporting movements were translated and made available in inexpensive editions Even texts from the well established oral tradition were put into print This process was often initiated in response to Christian missionary activity a response that ultimately expanded to include other religions In this book scholars examine the writings of Hindus Muslims and Sikhs responsible for significant changes within different communities and for a heightened sense of boundary defining identity

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