



Religious Change In Zambia

Tobias Bleicker



Religious Change In Zambia:

Religious Change In Zambia Wim M.J. van Binsbergen, 2012-11-12 Published in 1981 *Religious Change in Zambia* is a valuable contribution to the field of Middle East Studies

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Religious Conversion: An African Perspective Carmody, Brendan, 2018-09-17 *Religious Conversion An African Perspective* includes a selection of key texts which are not easily accessible elsewhere Most of the chapters discuss the long standing thesis of Robin Horton who argues that religious change results from social transformation The contributors provide different perspectives on what remains an ongoing provocative though inconclusive debate The book has chapters on conversion in Africa from such authorities as Robin Horton Humphrey Fisher and Richard Gray It also contains chapters on Zambia by Elizaebeth Colson Brendan Carmody Austin Cheyeka Felix Phiri and W Van Binsbergen This collection of chapters provides an introduction to the discussion surrounding the query Did the Christian and Muslim messages bring something fundamentally new to the African religious horizon What has indigenisation meant What is the role of traditional religion

Religion and Anthropology Brian Morris, 2006 This important textbook provides a critical introduction to the social anthropology of religion focusing on more recent classical ethnographies Comprehensive free of scholastic jargon engaging and comparative in approach it covers all the major religious traditions that have been studied concretely by anthropologists Shamanism Buddhism Islam Hinduism Christianity and its relation to African and Melanesian religions and contemporary Neopaganism Eschewing a thematic approach and treating religion as a social institution and not simply as an ideology or symbolic system the book follows the dual heritage of social anthropology in combining an interpretative understanding and sociological analysis The book will appeal to all students of anthropology whether established scholars or initiates to the discipline as well as to students of the social sciences and religious studies and for all those interested in comparative religion

African Perspectives on Religion and Climate Change Ezra Chitando, Ernst M. Conradie, Susan M. Kilonzo, 2022-05-12 This book interrogates the contributions that religious traditions have made to climate change discussions within Africa whether positive or negative Drawing on a range of African contexts and religious traditions the book provides concrete suggestions on how individuals and communities of faith must act in order to address the challenge of climate change Despite the fact that Africa has contributed relatively little to historic carbon emissions the continent will be affected disproportionately by the increasing impact of anthropogenic climate change Contributors to this book provide a range of rich case studies to investigate how religious traditions such as Christianity Hinduism Islam and indigenous faiths influence the worldviews and actions of their adherents The chapters also interrogate how the moral authority and leadership provided by religion can be used to respond and adapt to the challenges posed by climate change Topics covered include risk reduction and resilience youth movements indigenous knowledge systems environmental degradation gender perspectives ecological theories and climate change financing This

book will be of interest to scholars in diverse fields including religious studies sociology political science climate change and environmental humanities It may also benefit practitioners involved in solving community challenges related to climate change The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

Ideologies and Infrastructures of Religious Urbanization in Africa David Garbin, Simon Coleman, Gareth Millington, 2022-11-17 How do urbanization and development intersect with religious dynamics to shape contemporary African cityscapes To answer this timely question contributors from across Europe North America and Africa are brought together to explore mega cities including Lagos Cape Town Dar es Salaam and Kinshasa as powerful venues for the creation and implementation of religious models of urbanization and development This book interrogates how religious socio spatial models and strategies engage with challenges of infrastructural development urban social cohesion inequalities and inclusion Chapters explore how faith based practices of urban and infrastructural development link moral subjectivities with individual and wider aspirations for modernization change deliverance and prosperity The volume brings together ethnographically rich and theoretically grounded case studies of religious urbanization across the African continent It advances discussions of the ambivalent role of urban religion in development and documents the complex multifaceted socio cultural and political dynamics associated with religious urbanization in Africa

The World's Religions: The Study of Religion, Traditional and New Religion Peter Clarke, Stewart Sutherland, 2002-11 Examines the primitive traditional non mainstream religion and also 20th century sects such as the Moonies and Scientology Looks at the nature of religion the general philosophical issues Written by international specialists

New Sub-Religious Sects and Hinduism H.P. Adhikary, 2003

Culture and Customs of Zambia Scott D. Taylor, 2006-10-30 Zambia stands out in Africa as one of the continent's most peaceful countries In its early years as an independent state Zambia became a regional bulwark against imperialism and colonial domination and South African apartheid Today it stands out as an important example of Africa's recent democratization experiencing both incredible success as well as some notable setbacks The country is also one of the most urbanized in Sub Saharan Africa As a result of this urban influx Zambia's diverse ethno linguistic groups interact regularly Moreover many contemporary Zambian households especially those in cities are also exposed to the media technology and influences of western urbanized cultures from Internet cafes to hip hop music The interesting ways that tradition and modernity conflict and combine in contemporary Zambia are prime considerations in this book This book explores Zambia's culture with an eye toward its historical experiences and its particular endowments It focuses on how traditional and modern interact and sometimes collide in the country through topics such as religion gender roles and family cuisine the arts literature and more The major groups are examined to give the reader an idea about how many Zambians live

The World's Religions Peter Clarke, Friedhelm Hardy, Leslie Houlden, Stewart Sutherland, 2004-01-14 Gives an account of the history the theological basis the practice and

the current state of the study of religion and religions throughout the world Combines a clear and non technical style of presentation with a structure and range of contributions which reflect the richness and complexity of religion itself of the religions of the world and the study of religions Comprehensive index bibliographies and suggestions for further reading Intriguing philosophical questions are raised about the nature of religion and the qualities needed for studying it Times Higher Education Supplement Excellent book remarkably successful impressive as much for the sheer scale of the undertaking as for its consistent standard of analysis It is a fine achievement which will serve both as a very suitable textbook for students and a reliable guide to the state of scholarship in the History and Study of Religions Heythrop Journal

Land, Law and Politics in Africa Jan Abbink,Jon Abbink,Mirjam de Bruijn,2011-11-11 This book offers a series of new studies on the dynamics of political and legal culture as well as of conflict management in contemporary Africa taking inspiration from and honoring the scholarly contributions and impact of Prof Gerti Hesseling 1946 2009 in African Studies

Witches, Westerners, and HIV Alexander Rödlach,2016-09-17 A witch s curse an imperialist conspiracy a racist plot HIV AIDS is a catastrophic health crisis with complex cultural dimensions From small villages to the international system explanations of where it comes from who gets it and who dies are tied to political agendas religious beliefs and the psychology of devastating grief Frequently these explanations conflict with science and clash with prevention and treatment programs In Witches Westerners and HIV Alexander R dlach draws on a decade of research and work in Zimbabwe to compare beliefs about witchcraft and conspiracy theories surrounding HIV AIDS in Africa He shows how both types of beliefs are part of a process of blaming others for AIDS a process that occurs around the globe but takes on local culturally specific forms He also demonstrates the impact of these beliefs on public health and advocacy programs arguing that cultural misunderstandings contribute to the failure of many well intentioned efforts This insightful book provides a cultural perspective essential for everyone interested in AIDS and cross cultural health issues *Theoretical Explorations in African Religion*

Wim van Binsbergen,Matthew Schoffeleers,2013-10-28 First published in 1985 This collection of papers on theoretical and methodological perspectives in the study of African religion is the outcome of a conference which the editors were asked to convene on behalf of the African Studies Centre Leiden in December 1979 Spirit and Healing in Africa

Deborah van den Bosch-Heij,2012-01-01 There is a great need for healing in Africa This need is in itself no different elsewhere in the world but it is greatly determined by the involvement of religious communities and traditions Faith communities and religious institutions play a major role in assisting African believers to find health healing and completeness in everyday life Religion, Climate Change, and Food Security in Africa Loreen Maseno,David Andrew Omona,Ezra Chitando,Sophia Chirongoma,2024-03-29 This book addresses the relationship between religion climate change and food security in Africa Contributors to this volume interrogate how and to what extent religion in Africa serves as a resource or confounding factor in responding to Sustainable Development Goals 13 action on climate change and 2 achieve Zero Hunger

achieve food security and improved nutrition and promote sustainable agriculture Approaching the theme from diverse disciplinary and methodological angles contributors probe the potential role of religion in Africa to accelerate the achievement of these two SDGs especially the role of religion with regard to food availability food accessibility food utilization and food systems stability

Sacred Precincts Mohammad Gharipour,2014-11-10 This book examines non Muslim religious sites structures and spaces in the Islamic world It reveals a vibrant portrait of life in the religious sites by illustrating how architecture responds to contextual issues and traditions Sacred Precincts explores urban context issues of identity design construction transformation and the history of sacred sites and architecture in Europe the Middle East and Africa from the advent of Islam to the 20th century It includes case studies on churches and synagogues in Iran Turkey Cyprus Egypt Iraq Tunisia Morocco and Malta and on sacred sites in Nigeria Mali and the Gambia With contributions by Clara Alvarez Angela Andersen Karen Britt Karla Britton Jorge Manuel Sim o Alves Correia Elvan Cobb Daniel Coslett Mohammad Gharipour Mattia Guidetti Suna G ven Esther K hn Amy Landau Ayla Lepine Theo Maarten van Lint David Mallia Erin Maglaque Susan Miller A A Muhammad Oumar Meltem zkan Alt n z Jennifer Pruitt Rafael Sedighpour Ann Shafer Jorge Manuel Sim o Alves Correia Ebru zeke T kmeci Steven Thomson Heghnar Watenpaugh Alyson Wharton and Ethel S Wolper

Religion and Rural Revolt János M. Bak, Gerhard Benecke,1984

Prophecy Today Hermen Kroesbergen,2016-08-01 In Prophecy today reflections from a Southern African context a group of theologians and scholars of religion from Zambia and South Africa reflects upon these questions Anthropologists Biblical scholars practical theologians and others shine their light on what prophecy can mean today in this context This book aims at stimulating a continuing Southern African discourse on this very interesting and relevant aspect of Christianity in our region The book consists of 15 different articles by well known scholars and has been ably compiled and edited by Dr Hermen Kroesbergen lecturer in Systematic Theology and Philosophy of Religion at Justo Mwale University Lusaka Zambia

Crisis and Creativity Dick Foeken, Piet Konings,2006-04-01 At times of economic and political crisis in Sub Saharan Africa urban dwellers display a large degree of creativity in their survival strategies by developing social networks and constructing imaginative and original practices and ideas This volume views the urban neighbourhood from two different perspectives and explores the importance of these creative processes The first approach considers the neighbourhood as a geographical domain in which people are engaged in a variety of activities to advance their material and immaterial well being making use of their wealth of opportunities assets and diverse forms of natural physical financial human and social capital The second angle sees the neighbourhood as not necessarily geographically located or bounded but as having been created and defined by human beings These neighbourhoods may take on the form of self help organizations associations or churches or may be based on gender generational ethnic or occupational identities As the contributions from all over Sub Saharan Africa show the two approaches do not necessarily exclude each other

Religion and AIDS Treatment in Africa Hansjörg Dilger, Thera Rasing,2016-04-08 This book critically

interrogates emerging interconnections between religion and biomedicine in Africa in the era of antiretroviral treatment for AIDS Highlighting the complex relationships between religious ideologies practices and organizations on the one hand and biomedical treatment programmes and the scientific languages and public health institutions that sustain them on the other this anthology charts largely uncovered terrain in the social science study of the Aids epidemic Spanning different regions of Africa the authors offer unique access to issues at the interface of religion and medical humanitarianism and the manifold therapeutic traditions religious practices and moralities as they co evolve in situations of AIDS treatment This book also sheds new light on how religious spaces are formed in response to the dilemmas people face with the introduction of life prolonging treatment programmes

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