



RELIGIONS IN KOREA BELIEFS AND CULTURAL VALUES

by
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Religions In Korea Beliefs And Cultural Values

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Religions In Korea Beliefs And Cultural Values:

Religions in Korea Earl H. Phillips, 1982 The Korean Tradition of Religion, Society, and Ethics Chai-sik Chung, 2016-11-10 By making Korea a central part of comparative history of East Asian religion and society this book traces the evolution of Korean religion from the oldest representation to that of the current day by utilizing wide ranging interdisciplinary and comparative resources This book presents a holistic view of the enduring religious tradition of Korea and its cultural and social significance within the wider horizons of modern and globalizing changes Reflecting nearly five decades of the author's work on the subject it presents an understanding of the main current in Korean religion and social thought throughout history It then goes on to examine discourses on values and morality involving the relationship between religion and society in particular the human meaning of economy and society which is one of the most central and practical problems in the contemporary world with global relevance beyond Korea and Asia Addressing the overview of the Korean religious tradition in the context of its impact on the making of modern society and economy this book will appeal to students and scholars of Religious Studies Korean Studies and Asian Studies Handbook of Religion Terry C. Muck, Harold A. Netland, Gerald R. McDermott, 2014-11-04 This comprehensive handbook provides a Christian perspective on religion and its many manifestations around the world Written by top religion scholars from a broad spectrum of Christianity it introduces world religions indigenous religious traditions and new religious movements Articles explore the relationship of other religions to Christianity providing historical perspective on past encounters and highlighting current issues The book also contains articles by adherents of non Christian religions offering readers an insider's perspective on various religions and their encounters with Christianity Maps timelines and sidebars are included **Preserving Ethnicity Through Religion in America** Pyong Gap Min, 2010-04-05 Preserving ethnicity through religion in America explores the factors that may lead to greater success in ethnic preservation Pyong Gap Min compares Indian Americans and Korean Americans two of the most significant ethnic groups in New York and examines the different ways in which they preserve their ethnicity through their faith Preaching to Second Generation Korean Americans Matthew D. Kim, 2007 This in depth study on preaching to second generation Korean Americans the first of its kind is based on empirical and ethnographic fieldwork Matthew D Kim conducted surveys and semi structured qualitative interviews with Korean American pastors and second generation young adult respondents in three geographic regions of the United States the Midwest the West Coast and the East Coast His primary conceptual framework employs social psychologists Hazel Markus and Paula Nurius theory of possible selves to facilitate the process of congregational exegesis in the second generation Korean American church context This book offers a new contextual homiletic model that enables Korean American preachers to engage in deeper levels of ethnic and cultural analysis in their sermonic preparation Simultaneously the author reconstructs conventional preaching roles of Korean American preachers and second generation listeners so that they may co creatively imagine new possible selves that radically

advance Christian mission and practice in the world This book will serve as a primary or secondary source for upper level undergraduate graduate and postgraduate courses on preaching communication studies ethnic and racial studies cross cultural ministry or social psychology *Bibliography on East Asian Religion and Philosophy* ,2001 This comprehensive research bibliography compiles annotates indexes and cross references resources in the principal Western languages which focus on China Japan and Korea in the areas of philosophy and religious studies supporting resources in theology history culture and related social sciences A notable additional feature is the inclusion of extensive Internet based resources such as a wide variety of web sites discussion lists electronic texts virtual libraries online journals and related material Korean Culture ,1982 **Culture as Text, Text as Culture** Elodie Lafitte,Christina Wall,Mary Cobb Wittrock,2020-05-22 Culture as Text Text as Culture represents a novel interdisciplinary analysis of textuality as it pertains to Cultural Studies More specifically the work examines how the analysis of texts has shaped the most vital contemporary debate of Cultural Studies the recognition that all texts and their contexts are constructs Building upon a Post structural Post modern understanding of truth as a construct Cultural Studies has long since acknowledged the ability of texts to express the time and culture of their origin This work however expands this idea demonstrating not only how a culture is preserved in a text but how that text can in turn define its culture even redefine its history This compendium is structured around four of the most prominent contemporary topics of Cultural Studies the relationship between historical and fictional writing the ability of authors to recreate or redefine history the relationship between language and image and the ability for traditionally marginalized groups to reassert their place in history The book presents articles from a large spectrum of disciplinary fields and civilizations in order to demonstrate how the application of Cultural Studies can unite seemingly disparate disciplines

Memory and Honor Simon C. Kim,2013-05-01 Memory and Honor is a theological reflection on the American experience of the people of Korean descent It is a reflection on the heritage of rupture displacement and resettlement as the key to identity and hope for those continuing to live in between the cultures languages and belief systems of Korea and the United States This book gives voice to the first generation of immigrants and their children Since the majority of Korean immigrants are Protestants the first and second generation Catholic community is a minority of minorities an ethnic minority as well as a religious minority Thus as a minority group and as a minority of minorities Korean American Catholics may have more to contribute to church and society since this country was founded developed and maintained by immigrants such as these Readers will come away with a deeper appreciation of the Korean immigrant contribution and more readily see the Korean American Catholic community as an authentic expression of church Simon Kim is assistant professor of theology at Our Lady of Holy Cross College in New Orleans LA He earned a Ph D in theology from The Catholic University of America in 2011 specializing in theology in cross cultural contexts He works extensively with Korean American communities and offers conferences workshops and retreats across the country on Korean American pastoral ministry *Shamans, Nostalgias, and*

the IMF Laurel Kendall, 2009-09-01 Thirty years ago anthropologist Laurel Kendall did intensive fieldwork among South Korea's mostly female shamans and their clients as a reflection of village women's lives. In the intervening decades South Korea experienced an unprecedented economic, social, political, and material transformation and Korean villages all but disappeared. And the shamans Kendall attests that they not only persist but are very much a part of South Korean modernity. This enlightening and entertaining study of contemporary Korean shamanism makes the case for the dynamism of popular religious practice, the creativity of those we call shamans, and the necessity of writing about them in the present tense. Shamans thrive in South Korea's high-rise cities, working with clients who are largely middle class and technologically sophisticated. Emphasizing the shaman's work as open and mutable, Kendall describes how gods and ancestors articulate the changing concerns of clients and how the ritual frame of these transactions has itself been transformed by urban sprawl, private cars, and zealous Christian proselytizing. For most of the last century Korean shamans were reviled as practitioners of antimodern superstition; today they are nostalgically celebrated icons of a vanished rural world. Such superstition and tradition occupy flip sides of modernity's coin: the one by confuting the other, by obscuring the beating heart of shamanic practice. Kendall offers a lively account of shamans who once ministered to the domestic crises of farmers as they address the anxieties of entrepreneurs whose dreams of wealth are matched by their omnipresent fears of ruin. Money and access to foreign goods provoke moral dilemmas; about getting and spending, shamanic rituals express these through the longings of the dead and the playful antics of greedy gods, some of whom have acquired a taste for imported whiskey. No other book-length study captures the tension between contemporary South Korean life and the contemporary South Korean shamans' work. Kendall's familiarity with the country and long association with her subjects permit nuanced comparisons between a 1970s then and recent encounters, some with the same shamans and clients as South Korea moved through the 1990s, endured the Asian Financial Crisis, and entered the new millennium. She approaches her subject through multiple anthropological lenses such that readers interested in religion, ritual, performance, healing, gender, landscape, material culture, modernity, and consumption will find much of interest here.

Mapping China and Managing the World Richard J.

Smith, 2013-05-20 From the founding of the Qin dynasty in 221 BCE to the present, the Chinese have been preoccupied with the notion of ordering their world. Efforts to create and maintain order are expressed not only in China's bureaucratic institutions and methods of social and economic organization but also in Chinese philosophy, religious and secular ritual, and comprehensive systems of classifying all natural and supernatural phenomena. *Mapping China and Managing the World* focuses on Chinese constructions of order, *zhi*, and examines the most important ways in which elites in late imperial China sought to order their vast and variegated world. This book begins by exploring the role of ancient texts and maps as the two prominent symbolic devices that the Chinese used to construct cultural meaning and looks at how changing conceptions of the world shaped Chinese cartography whilst both shifting and enduring cartographic practices affected how the Chinese

regarded the wider world Richard J Smith goes on to examine the significance of ritual in overcoming disorder and by focusing on the importance of divination shows how Chinese at all levels of society sought to manage the future as well as the past and the present Finally the book concludes by emphasizing the enduring relevance of the Yijing Classic of Changes in Chinese intellectual and cultural life as well as its place in the history of Sino foreign interactions Bringing together a selection of essays by Richard J Smith one of the foremost scholars of Chinese intellectual and cultural history this book will be welcomed by Chinese and East Asian historians as well as those interested more broadly in the culture of China and East Asia

The Prism of Just War Howard M. Hensel, 2016-03-03 Through a careful examination of religious and philosophical literature the contributors to the volume analyze compare and assess diverse Western Islamic Hindu and East Asian perspectives concerning the appropriate criteria that should govern the decision to resort to the use of armed force and once that decision is made what constraints should govern the actual conduct of military operations In doing so the volume promotes a better understanding of the various ways in which diverse peoples and societies within the global community approach the question of what constitutes the legitimate use of military force as an instrument of policy in the resolution of conflicts

Values, Religion, and Culture in Adolescent Development Gisela Trommsdorff, Xinyin Chen, 2012-08-27

This volume presents multidisciplinary perspectives on the role of cultural values and religious beliefs in adolescent development

Consulting Spirits Joel Bjorling, 1998-04-30 Throughout history people have been intrigued with spirits angels or devas as sources of wisdom and guidance They are not only interesting as those who possess an insight into events and circumstances but also as proof of life after death In this clear and useful reference guide Bjorling presents a listing of the literature on the various ways in which people of different cultures have consulted spirits through shamans and oracles magic mediums Voodoo and psychics Each chapter contains a general introduction to the respective topic as well as a listing of pertinent books articles and dissertations His survey also includes early spirit contacts in Africa Latin America and Asia

An Introduction to International Relations and Religion Jeffrey Haynes, 2014-04-23 Not so very long ago it seemed reasonable to assert that the influence of religion on global politics was on the wane As the Western world became increasingly secular and the process of globalisation deepened it seemed inevitable on the surface at least that the voice of religion was to be heard softly if it was to be heard at all This has now changed and changed perhaps irrevocably As Jeff Haynes argues in this thought provoking and important new book various religious actors are now significantly involved in international relations and have become a crucial influence on policy in a post Westphalian world International Relations and Religion guides the reader through the complex issues at the heart of this topic with clarity and insight This updated second edition starts with a close reading of the many theoretical and analytical concepts notably Huntington and the clash of civilisations that have grown up around this area and then concludes with a summary of the issues under discussion and attempts to put into context what it means to live in a world that is increasingly shaped by a whole host of diverse religious

groups Essential reading for students of International Relations and Politics **The Shaman's Wages** Kyoim Yun,2019-09-30 Breaking from previous scholarship on Korean shamanism which focuses on mansin of mainland Korea The Shaman s Wages offers the first in depth study of simbang hereditary shamans on Cheju Island off the peninsula s southwest coast In this engaging ethnography enriched by extensive historical research Kyoim Yun explores the prevalent and persistent ambivalence toward practitioners whose services have long been sought out yet derided as wasteful by anti shaman commentators and occasionally by their clients Intrigued by discord between simbang and their clients over fee negotiations Yun set out to learn the deep rooted legacy of condemning or trivializing the practitioners self interests from a neo Confucian governor s purge of shrines during the Chos n dynasty to the recent transformation of a community ritual into a practice recognized through UNESCO World Heritage status Drawing on a wealth of firsthand observations she shows how simbang distinguish ritual exchanges from more mundane instances of bartering purchasing bribing and gift giving and explains why ritual affairs are nonetheless inevitably thorny This original study illuminates the intertwining of religion and economy in shamanic practice on Cheju Island **Buddhist Faith and Sudden Enlightenment** Sung Bae Park,1983-06-30 Buddhist Faith and Sudden Enlightenment explains how sudden enlightenment occurs through the awakening of patriarchal faith This is the non dual affirmation that one is already Buddha as opposed to the doctrinal dualistic faith that one can become Buddha The essence of the presentation is that patriarchal faith forms the basis for sudden enlightenment in Zen meditation For the practitioner this book establishes the Zen method of mind cultivation on a higher level by introducing a new understanding of awakening right faith Included is extensive material on the history of faith in Buddhism with the main attention devoted to Ch an Zen and Hua yen There are also substantial discussions of Buddhist antecedents to these schools and of the Pure Land School This is the first book in English to examine the central role of faith in Mahayana Buddhism The author s approach develops from his personal experiences as a son Zen monk of the Chogye order which was heavily influenced by the integration of meditation and scriptural study established by Chinul **Korea, Religious Tradition, and Globalization** Chae-sik Chŏng,2001 Two essays by professor Chai sik Chung world renowned sociologist of religion address Korean religious traditions globalization problems and key roles played by Koreans in multicultural nations including the United States Transformations Of The Confucian Way John Berthrong,2018-10-08 From its beginnings Confucianism has vibrantly taught that each person is able to find the Way individually in service to the community and the world John Berthrong s comprehensive new work tells the story of the grand intellectual development of the Confucian tradition revealing all the historical phases of Confucianism and opening the reader s eyes to the often neglected gifts of scholars of the Han T ang and the modern periods as well as to the vast contributions of Korea and Japan The author concludes his revelatory study with an examination of the contemporary renewal of the Confucian Way in East Asia and its spread to the West *Digital Culture and Religion in Asia* Sam Han,Kamaludeen Mohamed Nasir,2015-09-16 This book critically analyses

the functions and interconnectedness between religion and digital media in a range of East Asian countries It discusses both how religious organizations make use of new technologies and also explores how new technologies are reshaping religion in novel and interesting ways Based on extensive research the book focuses in particular on Christianity in South Korea Neo Shintoism in Japan Falun Gong in China and Islam in Southeast Asia Offering a comparative perspective on a broad range of media practices including video gaming virtual worship social networking and online testimonials the book also investigates the idea that use of technology in itself mirrors religious practices With an analysis of the impact of religion and new technology on national consciousness in a range of geographical locations the authors offer a broadening of the scope of the study of religion culture and media

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